

La Dignit Delluomo Pico Della Mirandola Pdf

Eugenio Garin

La dignità della persona umana. Privilegio e conquista Abelardo Lobato, 2003

Heroes Suicidio e omicidi di massa Franco «Bifo» Berardi, 2015-04-04T00:00:00+02:00 Il terrorismo contemporaneo può avere mille cause ideologiche, ma la causa vera è l'epidemia di sofferenza psichica che si sta diffondendo nel mondo. La verità è che chi si uccide considera la propria vita un peso intollerabile, e vede nella morte la sola salvezza, e nella strage la sola vendetta. Un'epidemia di suicidio si è abbattuta sul pianeta terra, perché da decenni si è messa in moto una gigantesca fabbrica dell'infelicità cui sfuggire sembra impossibile. Qual è la relazione tra il capitalismo e la salute mentale? Nel suo libro più inquietante, Franco 'Bifo' Berardi intraprende un coinvolgente viaggio attraverso la filosofia, la psicoanalisi e gli eventi di cronaca più recenti, in cerca delle ragioni sociali che stanno alla base dei disagi mentali della nostra epoca.

Il Purgatorio Tonino Filizzola, 2022-06-12 Essere cattolici praticanti non include la pedissequa e acritica condivisione di qualsiasi scelta, decisione o atto che caratterizzano e connotano la storia della Chiesa di Roma. Il libro è una ferma e decisa analisi di tutti i momenti in cui la cattolicità persegue in modo sconsiderato quelle derive che, già dal terzo secolo in poi, hanno reso sempre più evanescenti le orme del Maestro. La metanoia del Cristo è stata sopraffatta da un fitto apparato dottrinale, dogmatico e comportamentale, quale intrigo di fatti, logiche e aspirazioni materiali più che misticospirituali. Pessimismo per un futuro migliore: solo la Parusia può salvare l'uomo.

Leggere Frankenstein. Dal fantastico letterario alla queer theory Giorgio Rimondi, 2025-02-17 Ci sono molti modi di leggere Frankenstein. Si può privilegiarne la dimensione finzionale, coglierne il potenziale speculativo, valorizzarne le istanze (proto)femministe. Qui si è scelto di collegare la sua dimensione fantastica al dibattito sul potere della scienza (e della tecnologia a essa correlata), evidenziandone i risvolti psicoanalitici nonché i legami con la queer theory. Ciò, a partire dal fatto che alcuni ritengono di poter assimilare la «mostruosità» della creatura shelleyana alla condizione trans e, più in generale, ai temi della comunità LGBTQIA+. Si tratta di una lettura inedita, basata sulla convinzione che Frankenstein rappresenti una straordinaria - e preveggenza - risposta alla tradizione del pensiero occidentale, che ha sempre inteso separare la technè dall'episteme, il problema della conoscenza da quello della tecnologia.

Fenomenologia e realtà AA. VV., 2024-11-15T00:00:00+01:00 Il volume ripercorre alcune delle linee tematiche che hanno fino ad oggi caratterizzato l'opera di Stefano Besoli, considerando la fenomenologia come il punto di partenza e, al

contempo, l'approdo della sua riflessione filosofica. Il coro di voci che ha voluto esprimere quest'omaggio allo studioso italiano, docente per tanti anni all'Università di Bologna, si è articolato come segue: dalle figure di Husserl e di Heidegger si è risalito a monte e ridisceso a valle del corso fenomenologico, rintracciandone le prefigurazioni e ripercorrendone gli assi fondamentali per aprirsi ad altre prospettive sia in chiave storica sia d'attualità. Le problematiche su cui si è posta l'attenzione (l'intenzionalità, l'intuizione, l'essere, il linguaggio, il tempo, lo spazio, per citarne solo alcune) sono le possibili tappe lungo i sentieri della ricerca filosofica, in un'esplorazione che, come la fenomenologia insegna, non può mai dirsi conclusa.

Il libero arbitrio in questione Cristiano Calì, 2023-12-01T00:00:00+01:00 Da quando la neurofisiologia ha iniziato a indagare i correlati neurali delle azioni umane, e considerando che tra i sogni di certi programmi di ricerca sull'intelligenza artificiale vi è quello di costruire nuovi soggetti morali che possano definirsi autonomi, sembra proprio che la capacità dell'essere umano di autodeterminarsi sia destinata a eclissarsi per sempre. Tale prospettiva, però, è tutt'altro che recente. Sin dagli albori della storia della filosofia in molti hanno provato a mostrare come la libertà sia soltanto un'illusione, in balia ora delle divinità ora delle leggi di natura. Di questa lunga storia il saggio vuole dare conto senza ridursi, tuttavia, a una mera rassegna di teorie, ma suggerendo, piuttosto, come – nonostante i vari processi decostruzionisti – nel libero arbitrio si possa individuare una capacità cognitiva irriducibile e irriproducibile, che si configura quale ottima candidata per essere un *proprium constitutum* dell'essere umano e fondamento per lo sviluppo di una nuova prospettiva antropologica.

Esseri Umani 2.0 Roberto Manzocco, 2014-02-25 Il transumanesimo è un movimento filosofico e culturale internazionale che vuole che l'uomo prenda in mano la propria evoluzione biologica tramite l'uso della tecnologia. L'obiettivo finale è quello di raggiungere uno stadio evolutivo post-umano, in cui noi stessi e i nostri discendenti possiamo godere di una vita lunghissima e di capacità fisiche e mentali superiori a quelle attuali. Un po' come il "Giano bifronte" della tradizione romana, il movimento transumanista ha due facce, in questo caso una rivolta al presente, ai progressi scientifici e tecnologici attualmente in corso, e l'altra che guarda al mondo che verrà. Il libro costituisce per il lettore un viaggio tra le affermazioni, le idee più concrete e quelle più fantasiose di questi pensatori, ed effettuerà nel contempo un "reality check", esaminando lo stato dell'arte in ambito tecno-scientifico, andando cioè a vedere che rapporto hanno queste idee con il lavoro e le ricerche degli scienziati non esplicitamente transumanisti.

L'impossibile necessario Giorgio Rimondi, 2024-04-05T00:00:00+02:00 L'impossibile necessario indaga la possibilità di un confronto fra fantologia e Afrofuturismo ritenendo che entrambi i termini segnalino la disgiunzione temporale, storica e ontologica che caratterizza la contemporaneità. Immaginando uno spazio-tempo libero da ogni ipotesi antropocentrica e per questo imprevedibile, il testo ipotizza la necessità etica dell'impossibile nella convinzione – mediata dal pensiero di Jacques Derrida – che l'atto etico non dipenda da nessun calcolo o previsione, ma si costituisca in relazione a un evento che in quanto

tale ha luogo solo quando “l'impossibile si fa possibile”. Per verificare tale assunto viene analizzato il lavoro di musicisti come Sun Ra e Drexciya, narratrici come Octavia Butler e Nnedi Okorafor, poeti e potesse come Fred Moten e Alexis Pauline Gumbs, filosofi e filosofe come Gilles Deleuze e Donna Haraway, Mark Fisher e Sadie Plant.

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Prospectus for Pico Della Mirandola's Oration on the Dignity of Man Anvil Press (Lexington, Ky.),1953

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