Aide Toi Trouve Toi Sauve Toi

Johann Wolfgang von Goethe

Théatre de Goethe Johann Wolfgang von Goethe, 1853

<u>Théâtre de Gœthe, traduction nouvelle, revue, corrigée et augmentée ... par M. X. Marmier</u> Johann Wolfgang von Goethe,1839

Théâtre Johann Wolfgang von Goethe,1853

Oeuvres de Goethe traduction nouvelle par Jacques Porchat Johann Wolfgang: von Goethe, 1870

Théâtre Johann Wolfgang Goethe, 1839

Théatre de Goethe, 1 Johann Wolfgang von Goethe, 1860

Oeuvres complètes de Goethe Johann Wolfgang von Goethe, 1860

Oeuvres de Goethe: no. 04 : théâtre Johann Wolfgang von Goethe, 1860

Oeuvres Johann Wolfgang von Goethe, 1860

Œuvres de Goethe Johann Wolfgang von Goethe,1882

Oeuvres de Goethe traduction nouvelle par Jacques Porchat, 1860

Théatre de Goethe Goethe, 1872

Oeuvres de Goethe Johann Wolfgang von Goethe, 1860

Goethe Johann Wolfgang von Goethe, 1822

Oeuvres dramatiques de J. W. Goethe: Goetz de Berlichingen ; Iphigénie en Tauride ; Clavijo Johann Wolfgang von Goethe, 1825

Chefs-d'oeuvre du théâtre allemand: Goethe ,1822

Goethe: Iphigénie en Tauride (Iphigenie auf Tauris) Jéry et Baetely(Jery und Bätely) Clavijo. Le frère et la soeur (Geschwister) Les coupables (Die Mitschuldigen) Le triomphe de la sensibilité (Der Triumph der Empfindsamkeit) Johann Wolfgang von Goethe,1822

Le demi-siecle de Maurice Troillet,

La Flibustière Christopher Jones,2022-02-23T00:00:00Z 1570 : le monde est foutu et il n'y a plus rien à croire. Anne Fonteneau, rochelaise et protestante de dix-huit ans, est le capitaine du brigantin corsaire, la Furieuse. De retour d'une

nouvelle campagne victorieuse, Anne se laisse convaincre d'appareiller pour le Zuiderzée afin de combattre la flotte du duc d'Albe, oppresseur sanguinaire du peuple batave. De la prise de La Brielle jusqu'au siège de La Rochelle, en passant par la Saint-Barthélemy, Anne et sa Furieuse vont mener des combats victorieux et des combats perdus d'avance, vivre des aventures amoureuses et des aventures scientifiques, mais surtout traverser de très sérieuses remises en question existentielles. L'enjeu de La Flibustière est clairement la figure du divin qui va se dessiner au cours du récit : figure d'abord clivée par l'opposition entre catholiques et protestants, puis modifiée par une certaine forme de regard scientifique. Mais il n'est pas certain que la raison et la science l'emportent entièrement à la fin.

Chefs-d'œuvre du théâtre allemand, 1822

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