

Sound De Barrio Ensayo

Jonathan Carl Holmquist

Sound, Image, and National Imaginary in the Construction of Latin/o American Identities Héctor Fernández L'Hoeste, Pablo Vila, 2017-12-26 Sound, Image, and National Imaginary in the Construction of Latin/o American Identities addresses a gap in the many narratives discussing the cultural histories of Latin American nations, particularly in terms of the birth, configuration, and perpetuation of national identities. It argues that these processes were not as gradual or constrained as traditionally conceived. The actual circumstances dictating the adoption of particular technologies for the representation of national ideas shifted and varied according to many factors including local circumstances, political singularities, economic disparities, and highly individualized cultural transitions. This book proposes a model of chronology that is valid not only for nations that underwent strong processes of nationalism during the early or mid-twentieth century, but also for those that experienced highly idiosyncratic cultural, economic, and political development into the early twenty-first century.

Puedes ser tú: el rock peruano en 50 discos esenciales Francisco Melgar Wong, Raúl Cachay A., 2024-11-29 UN VIAJE APASIONANTE POR LA HISTORIA DEL ROCK PERUANO A TRAVÉS DE 50 DISCOS ESENCIALES

Annual Report Inter-American Foundation, 1989 Report for 1979 also includes statistics for 1978.

Made in Puerto Rico Hugo R. Viera-Vargas, Noraliz Ruiz-Caraballo, Errol L. Montes-Pizarro, Jaime O. Bofill-Calero, Noel Allende-Goitia, 2024-10-01 Made in Puerto Rico: Studies in Popular Music serves as a comprehensive introduction to the history, culture, and musicology of 20th and 21st century popular music in Puerto Rico. The essays in this volume, written by both local experts and leading scholars, contextualize under-researched areas of Puerto Rican popular music-making in relation to ideologies, aesthetics, and symbolism, and propose new ways of thinking about Puerto Rican musical cultures. A groundbreaking introduction to Puerto Rican musical culture, the volume covers the major figures, styles, and social contexts of popular music in Puerto Rico, while also going beyond conventional narratives. Rather than simply providing histories of key genres, these insightful essays focus on the ways in which Puerto Rican musicians reimagine their distinctive musical language as it transmutes from local practices into global expressions. Offering both a survey of Puerto Rican popular music and pathways into deeper critical inquiry, Made in Puerto Rico is an essential resource for scholars and students of music and of Puerto Rican, Caribbean, Latin American, and African Diaspora Studies.

The Shade of the Saguaro / La sombra del saguaro. Essays on the Literary Cultures of the American Southwest / Ensayos sobre las culturas literarias del suroeste norteamericano Annamaria Pinazzi, 2013 This volume springs from that fruitful project of scientific cooperation between the humanities departments of Università di Firenze and University of Arizona which was the Forum for the Study of the Literary Cultures of the Southwest (2000-2007). Tri-cultural, at least (Native, Hispanic and Anglo-American), and multi-lingual, today's Southwest presents a complex coexistence of different cultures, the equal of which would be hard to find elsewhere in the United States. Of this virtually inexhaustible object of study, the essays here collected tackle an ample range of themes. While the majority of them are concerned with the literatures of the Southwest, still a good third falls into the fields of history, art history, ethnography, sociology or cultural studies. They are partitioned in four sections, the first three reflecting the chronology of the stratification of the three major cultures and the fourth highlighting one of the most sensitive topics in and about contemporary Southwest - the borderlands/la frontera

Music, Books on Music, and Sound Recordings Library of Congress, 1988

Agustin Lara Andrew Grant Wood, 2014-06-13 Few Mexican musicians in the twentieth century achieved as much notoriety or had such an international impact as the popular singer and songwriter Agustín Lara (1897-1970). Widely known as el flaco de oro (the Golden Skinny), this remarkably thin fellow was prolific across the genres of bolero, ballad, and folk. His most beloved Granada, a song so enduring that it has been covered by the likes of Mario Lanza, Frank Sinatra, and Plácido Domingo, is today a standard in the vocal repertory. However, there exists very little biographical literature on Lara in English. In Agustín Lara: A Cultural Biography, author Andrew Wood's informed and informative placement of Lara's work in a broader cultural context presents a rich and comprehensive reading of the life of this significant musical figure. Lara's career as a media celebrity as well as musician provides an excellent window on Mexican society in the mid-twentieth century and on popular culture in Latin America. Wood also delves into Lara's music itself, bringing to light how the composer's work unites a number of important currents in Latin music of his day, particularly the bolero. With close musicological focus and in-depth cultural analysis riding alongside the biographical narrative, Agustín Lara: A Cultural Biography is a welcome read to aficionados and performers of Latin American musics, as well as a valuable addition to the study of modern Mexican music and Latin American popular culture as a whole.

Alfonso Reyes and Spain Barbara Bockus Aponte, 2013-11-19 Alfonso Reyes, the great humanist and man of letters of contemporary Spanish America, began his literary career just before the outbreak of the Mexican Revolution of 1910. He spearheaded the radical shift in Mexico's cultural and philosophical orientation as a leading member of the famous Athenaeum Generation. The crucial years of his literary formation, however, were those he spent in Spain (1914-1924). He arrived in Madrid unknown and unsure of his future. When he left, he had achieved both professional maturity and wide

acclaim as a writer. This book has, as its basis, the remarkable correspondence between Reyes and some of the leading spirits of the Spanish intellectual world, covering not only his years in Spain but also later exchanges of letters. Although Reyes always made it clear that he was a Mexican and a Spanish American, he became a full-fledged member of the closed aristocracy of Spanish literature. It was the most brilliant period in Spain's cultural history since the Golden Age, and it is richly represented here by Reyes' association with five of its most important figures: Miguel de Unamuno and Ramón del Valle-Inclán were of the great Generation of 98; among the younger writers were José Ortega y Gasset, essayist and philosopher; the Nobel poet Juan Ramón Jiménez; and Ramón Gómez de la Serna, a precursor of surrealism. Alfonso Reyes maintained lifelong friendships with these men, and their exchanges of letters are of a dual significance. They reveal how the years in Spain allowed Reyes to pursue his vocation independently, thereby prompting him to seek universal values. Coincidentally, they provide a unique glimpse into the inner world of those friends—and their dreams of a new Spain.

Handbook of Latin American Studies, 1944 Contains scholarly evaluations of books and book chapters as well as conference papers and articles published worldwide in the field of Latin American studies. Covers social sciences and the humanities in alternate years.

Language loyalty and linguistic variation Jonathan Carl Holmquist, 2019-11-18 No detailed description available for Language loyalty and linguistic variation.

Rolling stones Stephen Davis, 2006-05-25

The Darkening Nation Ignacio Aguiló, 2018-04-12 • It analyses culture during the Argentinian crisis from an interdisciplinary angle (literature, cinema, art and music). • Wide-ranging material: 'highbrow' art (Leonel Luna), popular culture (cumbia villera), cultural products that challenge these distinctions (César Aira, Martín Rejtman), and political art (Grupo de Arte Callejero). • The only book in English to focus comprehensively on race and nation in contemporary Argentina from a cultural studies perspective. • A broad understanding of the crisis (late 1990s to mid-2000s), which implies a more comprehensive account of this event. • Due to its analysis of white middle-class identity in Argentina, the book is also a contribution to the emerging field of whiteness studies in Latin America. • The book looks at a trend that would eventually affect the US and Europe in the aftermath of the 2008 financial crisis: how disaffection caused by neoliberalism triggered in people a concern with national identity which, in many cases, led to a rise of nativism and racism (e.g. Brexit, Trump's election).

Bibliographic Guide to Latin American Studies Benson Latin American Collection, 1988

Entre la crisis, la resistencia y la creatividad. Los diez últimos años del arte valenciano contemporáneo (2008-2018) De La Calle De La Calle, Román, 2022-01-11 En este volumen se presenta una reflexión sobre el periodo 2008-2018 tanto desde el contexto social como en la vertiente artístico-cultural valenciana, como después en el repentino derrumbe económico

sobrevenido, durante los cuatro primeros lustros del presente siglo XXI. Tal tarea analítico-reflexiva se ha convertido, históricamente, en irrenunciable proyecto común, asumido con total acierto, en este caso, por los más de veinte autores, que colaboran, diversamente, en el presente volumen, propiciando, al socaire de lo ocurrido en nuestro entorno, claros gestos heterogéneos de indignación, esfuerzo, desasosiego y lucidez.

Modernidades primitivas Florencia Garramuño, 2022-05-30 Durante las décadas de 1920 y 1930, época de una intensa modernización, dos géneros musicales considerados primitivos comenzaron a percibirse como músicas nacionales: el tango en la Argentina y el samba en el Brasil. Muchos de los rasgos que habían sido considerados como primitivos y exóticos son percibidos durante este período como signos de modernidad. *Modernidades primitivas* analiza ambas caras de esa transformación, la primitiva y la moderna, y cómo llegan a converger. Florencia Garramuño investiga la red cultural que hizo posible que estas músicas se convirtieran en «nacionales» y «modernas». La construcción del sentido de lo nacional no puede restringirse a límites estrechos, pues el tango y el samba, además de formas musicales, fueron objeto de muy diversas manifestaciones: novelas, poesías, ensayos, pinturas, películas, caricaturas, publicidades, portadas de discos... De este modo, la autora analiza la nacionalización de las culturas a partir de la intersección de estas distintas prácticas: el hechizo de lo primitivo en las vanguardias nacionalistas pero cosmopolitas, el viaje de exportación a Europa del tango y del samba en oposición al viaje de formación, el papel decisivo de los filmes de tango y de carnaval. Su crítica cultural de las paradójicas 'modernidades primitivas' esclarece el proceso mediante el cual lo primitivo no sería valorado por ser exótico sino por estar en consonancia con el significado de lo moderno en la Argentina y el Brasil. A partir de la comparación entre ambos países *Modernidades primitivas* renueva la forma de leer una cultura latinoamericana atravesada por la diferencia.

Bridging Sonic Borders Sharina Maíllo-Pozo, 2025 In *Bridging Sonic Borders*, Sharina Maíllo-Pozo focuses on the intersections between Dominican, Caribbean, Afro-diasporic, and U.S. American popular music genres (hip-hop, African-American jazz, blues, pop, and rock, different types of merengue) and literature by authors from different generations who write within the Dominican Republic and the many diasporic spaces of New York in Spanish, English, and Dominicanish (a mixture of English and Dominican Spanish). She dubs novels such as *La guaracha del Macho Camacho* by Luis Rafael Sánchez (1976) as the beginning of a subgenre of sonic literary texts that broke away from a long literary tradition in the Dominican Republic under the dictatorship of Rafael Trujillo that valorized Hispanophilia, heteronormativity, and nation-building. In this study, she examines how migrations and these cultural interactions re-imagine identity with music as a space to think about sound and the uses (and absence, at times) of it. The use and description of music in literature of the Spanish-speaking Caribbean, and the Dominican Republic in particular, from the 1970s onwards deeply shaped new aesthetics and self-expression and it developed a new interest in publishing Caribbean authors in the U.S. For Maíllo-Pozo, music in these texts becomes a way of exploring memory and nostalgia, and a way of situating people in specific spaces while also drawing

on a longing for home after immigration. These novels and memoirs were also a place to re-center people who are often invisible: the working class, those of African-descent, rural, and queer people. She moves on to consider literary work in the 1990s and early 2000s that focused on figures such as the iconic rock musician Luis Terror Dias' life and music as a way of thinking about the in-between identity of being both Dominican and a New Yorker. Memoir and fictional writing by Afro-Dominican and Latinas are also a way to explore how the early foundational years of hip hop in New York were a place of freedom and invention while not ignoring the fact that it could also be a place of racialized disenfranchisement for people from many different parts of the Dominican diaspora in the city--

National Library of Medicine Current Catalog National Library of Medicine (U.S.),1991

El dolor Vicente Domínguez,2006 El libro recoge un conjunto de artículos y ensayos cuyo leitmotiv es el dolor como sentimiento unido a los seres vivos en general y a los seres humanos en particular, ofreciendo una visión del sufrimiento a través de las artes.

Beckett en noventa minutos Paul Strathern,2016-03-18

Transcultural Women of Late Twentieth-century U.S. American Literature Pauline T. Newton,2005 This text explores the writings of female immigrants to the United States from tropical islands and peninsulas between the mid-1950s and mid-1970s, and the ways in which those writings represent the writers' migration experiences and the evolution of their transcultural identities.

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