

El Virrey Toledo Y Sus Reformas

García-Arenal, Mercedes, Pereda, Felipe

Historia de la educación en España y América Fundación Santa María, Buenaventura Delgado Criado, 1993-01-01
HISTORIA DE LA EDUCACIÓN EN ESPAÑA Y AMÉRICA Cómo se forjó, a lo largo de más de 2.000 años, con la mutua influencia de interconexión de iberos más o menos romanizados, visigodos, musulmanes, judíos y cristianos, mozárabes y americanos, la compleja y rotunda personalidad hispánica. Obra concebida para cubrir una necesidad observada por la gran mayoría de profesores y alumnos de facultades de Pedagogía, Historia, Geografía, Filosofía e Historia de la Ciencia y de la Cultura de España y América. En su realización ha participado un equipo multidisciplinar integrado por más de cien especialistas de la más prestigiosas Universidades de España (Madrid, Barcelona, Salamanca, Santiago de Compostela, Comillas, Deusto, Navarra, Málaga, Murcia, Valencia...) y del extranjero (Argentina, Colombia, México, Roma...) Ha coordinado la obra Buenaventura Delgado Criado, catedrático de Teoría de Historia de la Educación, de la Facultad de Pedagogía de la Universidad de Barcelona

Guerra y sociedad en la monarquía hispánica Enrique García Hernán, 2006

Fundación español del Cusco y ordenanzas para su gobierno Cuzco (Peru). Cabildo, 1926

Incas y españoles en la conquista de los chachapoya Inge Schjellerup, 2005

De sangre y leche García-Arenal, Mercedes, Pereda, Felipe, 2021-06-10 Sangre y leche fueron símbolos omnipresentes en los territorios de la «Monarquía Católica», en España y su Imperio colonial. Situados a medio camino entre la naturaleza y la cultura, a lo largo de las edades Media y Moderna, la sangre y la leche tejieron una poderosa analogía entre la reproducción fisiológica y la reproducción cultural. Como exploran los artículos de este libro, estos símbolos desempeñaron un papel determinante en los procesos de ordenación, jerarquización, y por supuesto también, de exclusión social dentro de la monarquía. Partiendo de perspectivas tan diversas como la religiosa, la social, la jurídica o la antropológica, los autores de este libro analizan esta privilegiada encrucijada simbólica para interrogarse sobre el origen y desarrollo del discurso de la «raza» en la España altomoderna.

El Perú Horacio H. Urteaga, 1928

Reformas virreinales en San Marcos Carlos Daniel Valcárcel, 1960

Theatrum mundi Eugenia Bridikhina, 2007 El presente texto aborda el funcionamiento del aparato de dominación español

en el territorio de Charcas durante los siglos XVI a XVIII y destaca el papel que cumplía la Audiencia de La Plata como parte de la maquinaria burocrática colonial en relación con el Virrey de Lima, la Iglesia, los corregidores y las élites locales. Las temáticas que se desarrollan pertenecen al campo de la sociología histórica y siguen las líneas teóricas y conceptuales propuestas por Norbert Elias, que permiten desentrañar los procesos internos y tensiones del entramado colonial, además de la permanencia del poder central representado por el Rey. Se amplía la visión tradicional sobre las Audiencias reales como los centros de poder en Hispanoamérica, visualizándolos como verdaderas cortes provinciales, centros donde se concentraron los mecanismos de propaganda y legitimación del Rey, referente y modelo de conducta para los grupos dirigentes locales. El tratamiento que allí se daba a los símbolos reales y su ordenamiento en un complejo cuadro ceremonial llegó a convertir la ausencia física del Rey en una presencia simbólica constante e imprescindible. El análisis detallado de los ceremoniales y de la etiqueta ha permitido definir la conducta recíproca de los cortesanos provinciales, que fue la que hizo posible la comunicación entre el centro del poder y las comunidades políticas americanas. Como en toda relación de sociedad cortesana, el nexo entre el Rey y sus subditos del Nuevo Mundo formaba parte de un amplio conjunto de intercambios múltiples y recíprocos de favores, basados en un sistema de fidelidades y lealtades.

Negros, indios y españoles en los Andes orientales Lolita Gutiérrez Brockington, 2009

Historias paralelas Margarita Guerra, 2005 Se reúne las ponencias presentadas en este encuentro realizado en la PUCP, agosto del 2003. Los artículos esbozan una aproximación a una historia comparada entre Perú y México, países cuyos territorios albergaron a dos de las más altas culturas de la antigüedad americana y que fueron sede de los virreinos fundados en el Nuevo Mundo durante el s. XVI.

Monografías históricas sobre la ciudad de Lima Lima (Peru : Province). Concejo Provincial, 1935

Histórica , 1997

Monografías históricas sobre la ciudad de Lima: La metropolitana de la ciudad de los reyes, 1535-1825, por Domingo Angulo. El barrio de San Lázaro de la ciudad de Lima, por Domingo Angulo. Lima en el siglo XVIII, por J. G. Leguía. Lima antigua, por Pablo Patrón. Añoranzas, por José de la Riva-Agüero. El virrey Don Francisco de Toledo, por H. H. Urteaga. Bibliografía Lima (Peru : Province). Concejo Provincial, 1935

El quechua pastoral Alan Durston, 2020-03-26 Este libro describe los esfuerzos de la Iglesia en el Perú colonial por crear y promover un quechua pastoral, es decir, un lenguaje cristiano en quechua. El quechua pastoral examina los sermones, catecismos, himnos y textos sacramentales y litúrgicos en quechua utilizados por la Iglesia como expresiones de una labor sistemática por enraizar el cristianismo en la población andina. En particular, analiza cómo los autores y los traductores de esta temprana literatura cristiana en quechua solucionaron los más diversos problemas terminológicos, estilísticos, dialectales e incluso ortográficos, y cómo estas soluciones reflejan ideologías y estrategias coloniales.

Igualmente, plantea cuál fue el papel de estas cuestiones —solo aparentemente triviales— en la construcción de un cristianismo andino y de ciertos tipos de relación entre españoles e indios. Si bien se habla de un quechua pastoral, en singular, este libro levanta un mapa de su variabilidad, ligándola a contradicciones y cambios dentro de la Iglesia y el régimen colonial.

Renacimiento Antonio Urquizar Herrera, Alicia Cámara Muñoz, 2017-09-29 El término Renacimiento tiene una larga trayectoria en la historia de la cultura. El punto de partida es la caracterización que el propio pensamiento del Renacimiento produjo de una parte de la cultura material de esa civilización como obras de arte, dando pie a una categoría histórica y cultural que fundamentaría más tarde la noción actual de arte e historia del arte.

Lecciones de economía internacional Jorge Rojas, 2024-09-25 La economía internacional estudia las relaciones económicas entre los países: las comerciales (teoría pura) y las financieras (teoría monetaria). Este libro analiza detalladamente conceptos y relaciones fundamentales en la teoría pura, como los modelos de libre comercio, la política comercial, la teoría de la movilidad internacional de los factores de producción, la relación entre el comercio internacional y el crecimiento económico, y el actual proceso de globalización. Además, estudia el carácter conflictivo del comercio, tanto entre los países como al interior de cada uno de ellos; las políticas comerciales mercantilistas de las potencias coloniales europeas; y un caso específico de políticas comerciales, el del Perú desde 1960.

La imagen política Cuauhtémoc Medina, 2006 The conference theme was dedicated to the study of the function of art in politics. The present edition compiles the 30 research works divided in 3 sub-topics: Poderes, Cuerpos y Espacios (Powers, Bodies and Spaces); Batallas por el Imaginario (Battles for the Imaginary) and Resistencia y Representación (Resistance and Representation).

Las dudas de la corona Ignacio González Casasnovas, 2000

Jurisdictional Battlefields Mario Graña Taborrelli, 2024-09-20 An Open Access edition of this book is available on the Liverpool University Press website and the OAPEN library as part of the Opening the Future project with COPIM. This book examines three expeditions by the Spanish to the borders of Charcas, a district that covers present-day Bolivia and the northwest of Argentina, in the second half of the sixteenth century, using an approach that has not been attempted until now. Scholarship on these events has framed them as part of a gradual top-down process of centralisation driven by the Crown to extend its power and build a colonial 'state' in the Americas. This book challenges that view, approaching the expeditions through an analysis of the political culture that underpinned them. It explores the events within the process of installation and consolidation of royal jurisdiction, understood here as the authority to establish law and deliver justice, in a remote area. This was a process achieved through coercion and violence, as well as negotiation and consensus, that involved both the Spanish and indigenous peoples, and that frequently created overlapping jurisdictions, via downscaling of politics and

dispersal of power. Jurisdictional politics were decided and settled in battlefields and courts and involved the theatricalization of power, to make a distant monarch present, which, paradoxically, made such absence the more evident. The book is an invitation to re-dimension the scope of Spain's empire

Gobiernos alternativos de la región andina y perspectivas de la CAN Heinrich Meyer, Consuelo Ahumada, 2006

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