

Erodoto Spiegato Ai Bambini

Herodotus

Rendiconti ,1908

Rendiconti Reale Istituto lombardo di scienze e lettere,1908

L'etica del viandante Umberto Galimberti,2023-09-05T00:00:00+02:00 L'Occidente ha due radici: il mondo greco e la tradizione giudaico-cristiana. Per quanto dischiudano orizzonti completamente diversi, entrambi descrivono un mondo dotato di ordine e stabilità. Ma noi viviamo nell'età della tecnica. È finito l'incanto del mondo tipico degli antichi. È finito anche il disincanto dei moderni, che ancora agivano secondo un orizzonte di senso e un fine. La tecnica non tende a uno scopo, non apre scenari di salvezza, non svela la verità: la tecnica funziona. L'etica, come forma dell'agire in vista di fini, celebra la sua impotenza. Il mondo è ora regolato dal fare come pura produzione di risultati. L'unica etica possibile, scrive Umberto Galimberti, è quella del viandante. A differenza del viaggiatore, il viandante non ha meta. Il suo percorso nomade, tutt'altro che un'anarchica erranza, si fa carico dell'assenza di uno scopo. Il viandante spinge avanti i suoi passi, ma non più con l'intenzione di trovare qualcosa, la casa, la patria, l'amore, la verità, la salvezza. Cammina per non perdere le figure del paesaggio. E così scopre il vuoto della legge e il sonno della politica, ancora incuranti dell'unica condizione comune all'umanità: come l'Ulisse dantesco, tutti gli uomini sono uomini di frontiera. Oggi l'uomo sa di non essere al centro. L'etica del viandante si oppone all'etica antropologica del dominio della Terra. Denuncia il nostro modello di civiltà e mette in evidenza che la sua diffusione in tutto il pianeta equivale alla fine della biosfera. L'umanesimo del dominio è un umanesimo senza futuro. Il viandante percorre invece la terra senza possederla, perché sa che la vita appartiene alla natura. Così ci guida Galimberti: "L'etica del viandante avvia a questi pensieri. Sono pensieri ancora tutti da pensare, ma il paesaggio da essi dispiegato è già la nostra instabile, provvisoria e incompiuta dimora". Nell'età della tecnica non comprendiamo più il mondo a partire da un senso ultimo. La storia non è più inscritta in un fine. L'unica etica possibile è quella che si fa carico della pura processualità: senza meta, come il percorso del viandante.

Il mito d'Europa Luisa Passerini,2002

La nascita della storia. La formazione del pensiero storico in Grecia François Châtelet,1985

Le leggi divine di Antigone e il diritto naturale Filippo Cancelli,2000

L'aquila sul Nilo Guido Cervo,2011-11-15 Nel 61 a.C. una spedizione di militari e studiosi parte da Roma alla volta

dell'Egitto per scoprire le leggendarie fonti del Nilo. Ma sin dall'inizio l'impresa si dimostra più ardua del previsto, perché l'Africa sconfinata riserva a chi non la conosce implacabili insidie. In un romanzo storico ricco d'avventura, un affascinante capitolo della storia di Roma.

Ostia e Portus nelle loro relazioni con Roma Christer Bruun, Anna Gallina Zevi, 2002 Bibliografia generale e abbreviazioni. Anna Gallina Zevi, Prefazione; Christer Bruun, Introduzione: Ostia - una Roma in miniatura?; Fausto Zevi, Origini di Ostia; J. Michael Rainer, Aspekte des römische Baurechts und Ostia; Janet DeLaine, Building activity in Ostia in the second century AD; Michael Heinzelmann, Bauboom und urbanistische Defizite - zur städtebaulichen Entwicklung Ostias im 2.jh.; Joanne Spurza, The Emperors at Ostia and Portus: Imperial Visits and Accommodation; Olii Salomies, People in Ostia. Some Onomastic Observations and Comparisons with Rome; Christer Bruun, L'amministrazione imperiale di Ostia e Portus; Nadia Agnoli, Officine ostiensi di scultura funeraria; Claudia Valeri, Arredi scultorei degli edifici termali di Ostia; Roberta Geremia Nucci, Decorazione frontonale del tempio di Roma e di Augusto di Ostia; Filippo Marini Recchia - Daniela Pacchiani - Francesca Panico, Scavi ad Ostia nell'Ottocento. Dalle escavazioni pontificie alle indagini di Rodolfo Lanciani; Paola Olivanti, Dante Vaglieri alla direzione degli scavi di Ostia antica (1908 -1913) (da documenti dell'Archivio Storico della Soprintendenza di Ostia).

Dizionario della lingua latina Oreste Badellino, 1966

Tutte le opere Giacomo Leopardi, 1969

Acta Instituti Romani Finlandiae , 2002

Il gesto Sergio Bertelli, Monica Centanni, 1995

Enciclopedia Garzanti di filosofia e epistemologia, logica formale, linguistica, psicologia, psicoanalisi, pedagogia, antropologia culturale, teologia, religioni, sociologia , 1981

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