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Henry Longueville Mansel

Simon Magus in Patristic, Medieval and Early Modern Traditions Alberto Ferreiro, 2021-11-29 The volume discusses the post-New Testament Simon Magus from the era of the Church Fathers beginning with Justin Martyr to the early modern era represented in a seventeenth century Baroque relief in the Cathedral of Oviedo, Spain. Sources consulted are artistic, theological texts, historical chronicles, sermons, hagiographies, vernacular literatures, biblical commentaries, and heresiologies. Topics explored are: Traditions and Historiography; Types of Simon Magus in Anti-Gnostic sources; a comparison of the Acts of Peter and the Passions of the Holy Apostles Peter and Paul; Jerome and Vincent of Lérins on Simon Magus; the Nicolaitian heresy; the Fall of Simon Magus in the Church Fathers; Simon Magus, Dogs, and Simon Peter; Simon Magus in Irish and English medieval legends; Simon Magus, Nicolas of Antioch, and Muhammad; Vincent Ferrer and the canonical and apocryphal Simon Magus; Simon Magus in the Cathedral of León, Spain; Simon Magus in the Cathedral of Oviedo, Spain; and a full bibliographical inventory- 99 entries- of Simon Magus in artistic expression. The book is illustrated with about 28 artistic reproductions. The volume contains author and subject indexes and a full bibliography of works consulted.

Receptions of Simon Magus as an Archetype of the Heretic Alberto Ferreiro, Ephraim Nissan, 2023-10-14 This book about receptions of Simon Magus uncovers further facets of one who was held to be the evil archetype of heretics. Ephraim Nissan and Alberto Ferreiro explore how Simon Magus has been represented in text, visual art, and music. Special attention is devoted to the late medieval Catalan painter Lluís Borrassà and the Italian librettist and musician Arrigo Boito. The tradition of Simon Magus' demonic flight, ending in his crashing down, first appears in the patristic literature. The book situates that flight typologically across cultures. Fascinating observations emerge, as the discussion spans flight of the wicked in rabbinic texts, flight and death of King Lear's father and a Soviet-era Buryat Buddhist monk, flight and doom of the fool in an early modern German broadsheet, and more. The book explains and moves beyond extant scholarly wisdom on how the polemic against Mani (the founder of Manichaeism) was tinged with hues of Simon Magus. The novelty of this book is that it shows that Simon Magus' receptions teach us a great deal about the contexts in which this archetype was deployed.

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