

# De La Policia Medica A La Medicina Social

**Castro López, Oscar Armando**

De la policía médica a la medicina social George Rosen,1985-01-01 El desarrollo de la medicina social desde el siglo XVII hasta el presente refleja los problemas percibidos por las comunidades o los estados en un momento determinado, el nivel alcanzado en la época por la salud y las ciencias sociales, y la forma en que la sociedad se organiza estructural e ideológicamente para enfrentarlos.

Histories of Drug Trafficking in Twentieth-Century Mexico Wil G. Pansters,Benjamin T. Smith,2024-11-15 This work brings together a new generation of drug historians and new historical sources to uncover the history of the drug trade and its regulations. While the US and Mexican governments developed anti-drug discourses and policies, which criminalized both high-profile traffickers and small-time addicts, these authorities also employed the criminals and cash connected to the drug trade to pursue more pressing political concerns. The politics, socioeconomic relations, and criminal justice system of modern Mexico have been shaped by these public and covert policies as well as by subnational histories of drug production and trafficking. The essays in this study explore this complicated narrative and provide insight into Mexico's history and the wider contemporary global drug trade.

**El Hospital de San Andrés** ,2005

**The Right to Health** Brigit Toebes,Rhonda Ferguson,Milan M. Markovic,Obiajulu Nnamuchi,2014-09-05 This interdisciplinary study engages with the fields of human rights law, health law, and public health. It analyses how the internationally guaranteed human 'right to health' is realized by States at a national level. It brings together scholars from more than ten different countries, with each of them analyzing the right to health in their country or region. They all focus on a particular theme that is important in their country, such as health inequalities, the Millennium Development Goals, or the privatization of healthcare. This book is relevant for scholars, practitioners and policy makers in the field of human rights law, health law, public health and the intersection between these three fields.

**Por la salud de las Naciones. Higiene. Microbiología y medicina social** Esteban Rodríguez Ocaña,1993-10-08 Este libro explica de manera concisa y sintética cuáles son las diferencias y similitudes biológicas existentes entre los simios y el hombre y cómo éstas se formaron y desarrollaron.

**Ciencias y medio ambiente** Alcántara, Manuel,García Montero, Mercedes,Sánchez López, Francisco,2018-07-01 El

Comité Organizador del 56º Congreso Internacional de Americanistas (ICA) publica las actas del encuentro celebrado en la Universidad de Salamanca el 15 al 20 de julio de 2018. Bajo el lema «Universalidad y particularismo en las Américas», reflexionó sobre la dialéctica entre la universalidad y los particularismos en la producción de conocimiento, un diálogo en el que la necesidad de conocer los particularismos de los fenómenos sociales, políticos, artísticos y culturales obliga a formular nuevas hipótesis que enriquecen y replantean las grandes teorías generales de las ciencias y las humanidades. El carácter interdisciplinario e inclusivo que ha caracterizado al ICA desde su inicio en 1875, como un congreso de estudios de área en sentido completo, hace aún más significativa esa dinámica de producción de conocimiento. Con un planteamiento interdisciplinario e inclusivo, ICA reúne a investigadores que estudian el continente americano, desde Alaska hasta Tierra de Fuego, incluyendo el territorio del Caribe, a partir del análisis de su política, economía, cultural, lenguas, historia y prehistoria. Así, el Comité Organizador les invitó participar en el análisis y la reflexión sobre las especificidades de las Américas y el Caribe con el objetivo de enriquecer las grandes teorías generales.

*Establishing and Evaluating Digital Ethos and Online Credibility* Folk, Moe, Apostel, Shawn, 2016-11-09 With the wealth of information that you can find on the internet today, it is easy to find answers and details quickly by entering a simple query into a search engine. While this easy access to information is convenient, it is often difficult to separate fallacy from reality when dealing with digital sources. *Establishing and Evaluating Digital Ethos and Online Credibility* features strategies and insight on how to determine the reliability of internet sources. Highlighting case studies and best practices on establishing protocols when utilizing digital sources for research, this publication is a critical reference source for academics, students, information literacy specialists, journalists, researchers, web designers, and writing instructors.

Money Isn't Everything Patricio Simonetto, 2024-11-13 Just a few years before becoming President, Juan Domingo Peron penned a letter demanding the reopening of government sponsored brothels near military bases. This, he believed, was a necessary preventative for homosexuality. His letter exemplified the then widespread panic over sexual deviance that came just a few years after a panic surrounding immigrant sexualities led to the criminalization of prostitution. In this book, available for the first time in English, Patricio Simonetto captures the anxiety, regulation, and tolerance of sex work that has defined Argentina's heterosexual and patriarchal national identity. Consulting judicial papers, prison archives, and secret police reports, Simonetto illustrates the state's authoritarian, violent, and moralistic interventions against dissident sexualities and how they transcended political shifts across liberal and military governments. He narrates the life stories of those who offered, exploited, or were consumers of sex work and draws connections between sex work, government policy, and Argentina's economy. This impressive study provides a lens into the ever-shifting constructions of heteronormative masculinities that produced political agendas and social hierarchies that continue to influence Argentina today.

**Carácter social y enfermedad, la metáfora médica y las ciencias sociales** [ Francisco de los Cobos Arteaga, 1998

*Semiología de las prácticas de salud* Luis Carlos Restrepo Ramírez, Manuel Espinel Vallejo, 1996

**Death Is a Festival** João José Reis, 2003-11-20 This award-winning social history of death and funeral rites during the early decades of Brazil's independence from Portugal focuses on the Cemiterada movement in Salvador, capital of the province of Bahia. The book opens with a lively account of the popular riot that ensued when, in 1836, the government condemned the traditional burial of bodies inside Catholic church buildings and granted a private company a monopoly over burials. This episode is used by Reis to examine the customs of death and burial in Bahian society, explore the economic and religious conflicts behind the move for funerary reforms and the maintenance of traditional rituals of dying, and understand how people dealt with new concerns sparked by modernization and science. Viewing culture within its social context, he illuminates the commonalities and differences that shaped death and its rituals for rich and poor, men and women, slaves and masters, adults and children, foreigners and Brazilians. This translation makes the book, originally published in Brazil in 1993, available in English for the first time.

**Revista de educación nº 13 ,**

**History of Science in Latin America: The Construction of an Intellectual Field (20th century)** María de la Paz Ramos-Lara, Luis Carlos Arboleda, 2024-12-23 This book provides a unique analysis of how the History of Science became institutionalized in Latin America during the last two decades of the 20th century. It examines the establishment of the first Latin American community in the History of Science and its connections with the international community and various international institutions, such as the International Union of History and Philosophy of Science and Technology / Division of History of Science and Technology (IUHPST/DHST). The authors are the same scholars who have been involved in several activities and strategies to professionalize and institutionalize this field in Latin America. They explore the impact of Western educational institutions and theoretical and methodological perspectives on the introduction of the History of Science in several Latin American nations. The book examines the two-way movement of European scholars to Latin America and Latin American students mainly to France. At that time, the organization of congresses in France, Spain, the United States, and other European countries encouraged the participation of Latin American historians of science. Notable events include the Science and Empires congress in Paris (1990), the Ciencia, descubrimiento y mundo colonial conference in Madrid (1991), and the International Congresses of History of Science and Technology (ICHST). The authors refer to seven Latin Americans who signed the Declaration of Bucharest (1981) to promote the history of sciences in their countries. This initiative led to the establishment of the Latin American Society for the History of Science and Technology (LASHST) in 1982, under the leadership of Juan José Saldaña, director of Quipu and Cuadernos de Quipu. With his leadership, existing national societies were reactivated, and new ones were created, up to ten in four years: Argentina, Brazil, Colombia, Mexico, Chile, Peru, Venezuela, Costa Rica, Ecuador, and Cuba. This effort internationally legitimized Latin American scientific practice,

culminating in celebrating the XXI ICHST in Mexico City in 2001. He founded the International Association for Scientific Cultural Diversity (IASCUD) and became the first Latin American to serve as Secretary General of IUHPST/DHS from 2001 to 2005. Through his various actions and activities, Saldaña and the LASHST community were able to promote the institutionalization of the History of Science in Latin America. This book pays a well-deserved tribute to his efforts.

**Educación Médica** Quintero, Gustavo A, 2012-11-15 La educación médica es el proceso para la formación de los médicos, subordinado a las estructuras económicas y sociales dominantes en las sociedades en las cuales se lleva a cabo; por consiguiente, no puede estar disociado de la realidad social. Es indudable que el sistema de salud requiere cambios fundamentales; sin embargo, las reformas a la enseñanza y al aprendizaje de la medicina continúan basándose en una visión biologista del proceso salud-enfermedad. Es indispensable un nuevo paradigma, y este debe introducir tres cambios: 1) el concepto del proceso salud-enfermedad, que debe partir de que este es primariamente un proceso social y cultural dentro del cual se insertan lo biológico y lo psicológico. Lo anterior implica repensar para qué se enseña, a fin de que los educandos contribuyan a aumentar, de manera integrada, el bienestar de la población en la cual intervienen; 2) cómo se aprende, y para ello el proceso educativo debería estar estructurado sobre la comprensión, y 3) cómo se enseña, basándose primordialmente en el diseño e implementación de un currículo basado en resultados de aprendizaje. Este texto, que ha contado con la asesoraría y apoyo de las universidades de Harvard, en los Estados Unidos, y de Sheffield, en el Reino Unido, constituye un aporte al cambio de paradigma sobre la enseñanza de la medicina, pues logra aportar nuevos conceptos, mostrando la aplicación de nuevas metodologías y tecnologías en educación superior. Es indispensable un nuevo paradigma, y este debe introducir tres cambios: 1) el concepto del proceso salud-enfermedad, que debe partir de que este es primariamente un proceso social y cultural dentro del cual se insertan lo biológico y lo psicológico. Lo anterior implica repensar para qué se enseña, a fin de que los educandos contribuyan a aumentar, de manera integrada, el bienestar de la población en la cual intervienen; 2) cómo se aprende, y para ello el proceso educativo debería estar estructurado sobre la comprensión, y 3) cómo se enseña, basándose primordialmente en el diseño e implementación de un currículo basado en resultados de aprendizaje. Este texto, que ha contado con la asesoraría y apoyo de las universidades de Harvard, en los Estados Unidos, y de Sheffield, en el Reino Unido, constituye un aporte al cambio de paradigma sobre la enseñanza de la medicina, pues logra aportar nuevos conceptos, mostrando la aplicación de nuevas metodologías y tecnologías en educación superior. Este texto, que ha contado con la asesoraría y apoyo de las universidades de Harvard, en los Estados Unidos, y de Sheffield, en el Reino Unido, constituye un aporte al cambio de paradigma sobre la enseñanza de la medicina, pues logra aportar nuevos conceptos, mostrando la aplicación de nuevas metodologías y tecnologías en educación superior.

*Alcoholismo, medicina y sociedad en España (1876-1923)* Ricardo Campos, 1997

*Entre Sevilla y Madrid*, 1999

**Policía mexicana** José Arturo Yáñez R.,1999-01-01

*Crímenes pasionales en Colombia, 1890-1936* Castro López, Oscar Armando,2020-02-26 La obra indaga sobre la construcción histórica de la concepción del crimen pasional en un estudio sobre Colombia durante el periodo 1890-1936, tiempo de vigencia del Código Penal de 1890, en lo que concierne a la naturalización del delito, los dispositivos discursivos, las ocurrencias, el uso de la violencia y la interpretación normativa. Aborda aspectos jurídicos en su controversia frente a la inimputabilidad y atenuación de la pena. Igualmente, estudia los saberes decimonónicos involucrados en la penalización, como son las ciencias criminales y la medicina legal, y analiza las valoraciones morales que se entrelazaron alrededor de las historias de los sujetos protagonistas.

**Suciedad y orden** Alzate Echeverri, Adriana María,2007-03-31 Las reformas sanitarias borbónicas formaban parte de un proyecto que buscaba civilizar a los vasallos, convertirlos en sujetos sanos, obedientes y productivos, con base en ciertas prácticas ligadas al canon definido por los valores ilustrados. En la Nueva Granada, las reformas sanitarias comprendieron la organización y el saneamiento del espacio urbano, el desplazamiento de los cementerios fuera de las ciudades, el establecimiento de mecanismos más eficaces para luchar contra las epidemias, la reestructuración de la institución hospitalaria, la renovación de los estudios médicos y la puesta en circulación más intensa de libros relacionados con la salud. Este libro estudia los dos primeros aspectos. El texto explica las más importantes estrategias instauradas en la Nueva Granada, con el fin de llevar a cabo estas reformas, los objetivos alcanzados, el conjunto de resistencias que generaron y la variada literatura que produjeron. Para ello, se revisitarán, desde otra perspectiva, varios de los temas privilegiados por la historia urbana neogranadina en los últimos años.

**Las políticas de la salud** Carmen Barona Vilar,2011-11-28 La sociedad valenciana, durante el período 1855-1936, estuvo inmersa en un proceso de transformación de sus patrones de vida y de salud. En este libro se abordan estos cambios desde un planteamiento metodológico transversal y dinámico, entre lo legislativo y lo cotidiano, entre el marco normativo y la realidad social. Con esta perspectiva, se analiza la influencia que ejerció en la sociedad y en la sanidad el desarrollo de la legislación sobre salud pública, asistencia sanitaria e higiene social, el funcionamiento de instituciones asistenciales ya existentes (las casas de beneficencia, el hospital, la asistencia médica domiciliaria), y la creación de otras nuevas (institutos y centros secundarios de higiene), así como las políticas de salud en el ámbito municipal y provincial (campañas y luchas sanitarias). Un ensayo bien documentado que ofrece una visión plural e integradora de la sanidad valenciana y de los problemas de salud de la población, en una etapa clave de su proceso de modernización.

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