

Iglesia De San Salvador Sevilla

Marcelino Menendez y Pelayo

Baroque Seville Amanda Wunder, 2017-02-02 Baroque art flourished in seventeenth-century Seville during a tumultuous period of economic decline, social conflict, and natural disasters. This volume explores the patronage that fueled this frenzy of religious artistic and architectural activity and the lasting effects it had on the city and its citizens. Amanda Wunder investigates the great public projects of sacred artwork that were originally conceived as medios divinos—divine solutions to the problems that plagued Seville. These commissions included new polychromed wooden sculptures and richly embroidered clothing for venerable old images, gilded altarpieces and monumental paintings for church interiors, elaborate ephemeral decorations and festival books by which to remember them, and the gut renovation or rebuilding of major churches that had stood for hundreds of years. Meant to revive the city spiritually, these works also had a profound real-world impact. Participation in the production of sacred artworks elevated the social standing of the artists who made them and the devout benefactors who commissioned them, and encouraged laypeople to rally around pious causes. Using a diverse range of textual and visual sources, Wunder provides a compelling look at the complex visual world of seventeenth-century Seville and the artistic collaborations that involved all levels of society in the attempt at its revitalization. Vibrantly detailed and thoroughly researched, Baroque Seville is a fascinating account of Seville's hard-won transformation into one of the foremost centers of Baroque art in Spain during a period of crisis.

LAS RUINAS GÓMEZ DE TERREROS GUARDIOLA, M^a DEL VALLE, PÉREZ-PRA, LUIS, 2017-12-15 Las ruinas son un campo abonado a la reflexión sobre nuestro pasado, sobre la preservación de la memoria, sobre lo que merece la pena ser conservado, sobre los límites para su reconstrucción y la metodología adecuada para ello, incluido si ésta ha de traducirse en normas que luego sirvan para su protección y si estas normas acaban cumpliéndose y desempeñando con eficacia ese objetivo. De todo ello trata la presente obra colectiva, que aúna trabajos de naturaleza multidisciplinar, cuyo objetivo es abordar el polisémico concepto de ruina y responder a los numerosos interrogantes que generan su tratamiento y conservación. Especialistas provenientes del campo de la Historia del Arte, de la Arquitectura, de la Arqueología, gestores culturales y juristas de diversas ramas de dicho saber lanzan miradas de lo general a lo concreto, logrando una suma global acerca de la ruina cultural que cubre gran parte del espectro posible: entre otros temas, de la ruina como memoria, a la ruina que se conserva bajo el agua; de las edificaciones en estado de ruina urbanística, a las ruinas acogidas en la Lista del

Patrimonio Mundial de la UNESCO; de la intervención en la ruina, a los efectos de las guerras sobre ella; de los criterios aplicables a su restauración al examen de problemas prácticos de conservación en monumentos singulares, entre ellos Villa Adriana (Italia) o Itálica. A ello se suma un detallado catálogo de ruinas ubicadas en la ciudad de Sevilla.

School of Music Programs University of Michigan. School of Music, 1993

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Cancionero de estudiantes de la Tuna. El cantar estudiantil, de la edad media al siglo XX Antonio Luis (et.al)

Morán Saus, José Manuel García Lagos, Emigdio Cano Gómez, 2003-01-01 Los cantares universitarios nacen con la aparición del propio Estudio General, y esa vinculación del folclore con la actividad universitaria no se ha interrumpido nunca. Lo que no ha sido óbice para que el tema sea haya soslayado una y otra vez, como si careciera de importancia en comparación con la docta actividad de la institución. En esta obra se hace un recorrido minucioso y documentado por ese maridaje estudiantil con la música hasta terminar en las tunas actuales. En la recopilación se ha exigido solamente esa vinculación cantora con el quehacer universitario, con la vida estudiantil y con la calidad de Tuno.

Impresos sevillanos del siglo XVIII Francisco Aguilar Piñal, 1974

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sample of the writings of three of the six Jesuits who were slain in El Salvador on November 16, 1989. Although little known in the United States, these men were significant scholars who possessed an original conception of the university. They affirmed in difficult circumstances, the pursuit and teaching of truth as a collaborative, collegial process that transcends international boundaries.

Razón y fe ,1909

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