

Estetica De La Creacion Verbal Bajtin

Mikhail Mikhaïlovich Bakhtin

Estética de la creación verbal Mijaíl Bajtín, 2013-08-01 Aunque contemporáneo de los formalistas rusos, Bajtín fue un antiformalista declarado, que hizo ver la necesidad de un análisis socioideológico de las formas del lenguaje y vio en la obra literaria una manifestación de la actividad lingüística del texto y del discurso literario, marco epistemológico de las ciencias humanas, etc., abordados todos con agilidad y amenidad singulares. Son diversos los temas de los ensayos incluidos en este libro: teoría e historia de la literatura, lingüística del texto y del discurso, problemas estéticos del discurso literario, marco epistemológico de las ciencias humanas, etc., abordado todo con agilidad y amenidad singulares. La obra entera de Bajtín es de sorprendente unidad: desde el punto de vista de su filosofía dialógica del lenguaje, enfoca toda actividad verbal, oral o escrita, literaria o pragmática, como una enunciación concreta dentro de un diálogo social constante y jamás resuelto. Gracias a ese enfoque totalizador, el lenguaje se ubica dentro de esa actividad sónica, y por tanto ideológica, que es toda comunicación humana.

Estética de la creación verbal Mikhail Mikhaïlovich Bakhtin, 2022 Los trabajos reunidos en este libro ofrecen un cuadro del pensamiento de Mijaíl Bajtín en un arco que se extiende desde 1920 hasta 1970 y representan una muestra acabada de su estilo. Con una sensibilidad crítica infrecuente, él advirtió que en toda palabra hay ecos de las voces ajenas y que descubrir ese juego de afinidades y tensiones dialógicas entre el yo y el otro es la vía para entender tanto una conversación trivial como la compleja construcción de una novela. Autor de textos clave para pensar los discursos sociales, Bajtín nunca hace de la obra literaria la meta final de sus consideraciones sino el punto de partida para esclarecer cuestiones que la trascienden: en el espesor del lenguaje, nos dice, se pueden leer las valoraciones ideológicas y los antagonismos, pero, sobre todo, la posición que cada sujeto está dispuesto a asumir en relación con los otros y con el mundo. Descubrir esta trama, y hacerlo sin simplificaciones y a la vez sin tecnicismos, es el mayor mérito de estos escritos. Mijaíl Bajtín es una de las figuras más fascinantes y enigmáticas de la cultura europea de mediados del siglo XX. La fascinación se entiende fácilmente: su obra es rica y original, y no puede ser comparada con ninguna producción soviética en materia de ciencias humanas. Pero a esta admiración se añade un elemento de perplejidad, pues uno está inevitablemente llevado a formularse la pregunta “¿quién es Bajtín y cuáles son los rasgos distintivos de su pensamiento?” En efecto, éste tiene facetas tan múltiples que uno duda a veces de si hubo siempre en su origen una sola y misma persona--

Estética de la creación verbal Mikhail Mikhaïlovich Bakhtin, 2008 Siglo XXI publica una nueva edición de la obra clásica del reconocido lingüista ruso Mijaíl Bajtín, donde el autor recorre el período comprendido entre 1920 hasta 1970 con su estilo, caracterizado por una sensibilidad crítica infrecuente. Bajtín advirtió que en toda palabra hay ecos de las voces ajenas y que descubrir ese juego de afinidades y tensiones dialógicas es la vía para entender tanto una conversación trivial como la compleja construcción de una novela.

Estetica de la creacion verbal Mijaíl Mijáilovich Bajtín, 1998

Bajtin y sus apócrifos Tatiana Bubnova, 1996 Over de werken van de Russische theoreticus M. Bajtin (1895-1975).

Literatura y poder Christian de Paepe, 1995

Teoría literaria, 1993 No es un manual ni un ensayo sistemático, sino una excelente recopilación de trabajos teóricos sobre los problemas más actuales y polémicos que plantea hoy la creación literaria: identificación del hecho literario, historia, sociocrítica, comparatismo, retórica textual, teoría de la recepción, interpretación, evaluación, epistemología.

Actas del V Simposio Internacional de la Asociación Andaluza de Semiótica: Almería, 16-18 de diciembre de 1993 José R. Valles Calatrava, José Heras, María Isabel Navas Ocaña, 1995 El presente volumen, coeditado por la Universidad de Almería y la Asociación Andaluza de Semiótica, recoge las contribuciones presentadas al V Simposio Internacional de la citada Asociación, celebrado en Almería del 16 al 18 de diciembre de 1993. En la andadura de esta Asociación, la publicación en soporte de papel de estos cincuenta y dos textos supone un paso progresivo más, del que hay obligatoriamente que congratularse, con respecto a anteriores Simposios, en los que ya se pudo presentar, primero en microfichas y luego en microfichas y papel, el balance de la reunión científica. Nuestro agradecimiento, pues, desde la Asociación y desde la Universidad de Almería a todos aquellos socios, profesores e investigadores que participaron en aquel encuentro, en la confianza de que seguirán colaborando en distintas reuniones científicas y, en particular, en las de nuestra asociación para que los estudios de semiótica en Andalucía vayan siendo, cada vez más, una realidad pujante.

Psicopoética Raúl Ernesto García, 2021-11-15 En este libro la psicopoética es entendida como un acontecimiento sociopsicológico que involucra de manera más o menos sutil o explícita deslices recreativos y que surge bajo determinadas condiciones culturales y de relaciones de poder en el contexto de la interacción cotidiana, así como a través de ciertos modos de dialogar y conversar. La psicopoética se asume, así, como una forma intersticial de vincularse (discursiva e intersubjetivamente) con el mundo y con los demás, en virtud de lo cual se abre y se proyecta, conscientemente o no, una dimensión política de resistencia inventiva en el hablar y en el hacer; una especie de poética de la interlocución de implicaciones marcadamente subjetivas que se opone a las pautas de comportamiento y expresión. De esta manera, la psicopoética, en su talante imaginativo, subversivo y muchas veces lúdico, contrasta con la realización de diálogos formales, de carácter algorítmico; diálogos institucionalizados o dirigidos al cumplimiento de objetivos de conocimiento, control o

desarrollo de diversa índole. Con todo ello, se subraya la importancia de concebir y reivindicar modos de relación y de palabra que promuevan la desujeción creativa en la vida social y que puedan extender, en su tensión dinámica, todo espacio posible de libertad. El libro tiene carácter transdisciplinar y en su recorrido teórico pasa por la recuperación del pensamiento de Deleuze, Guattari, Serres, Agamben, Maffesoli, Bajtín, Foucault, Butler, Haraway y Braidotti, entre otros; aborda los debates propios de la crítica de la psicología y sus aparatos de subjetivación y normalización y realza constantemente la potencia generativa y de transformación de mundos sociales que tiene lugar en el juego del desplante poético. En todo caso, la obra combina el rigor de la investigación académica con el despliegue creativo de ideas que abren diversas y sugerentes líneas de reflexión sobre la interlocución cotidiana y sus posibilidades de reinención, los modos de existencia social y la relación entre la subjetividad y los designios del poder.

El tratamiento de la enfermedad y de la salud como paradigma en la novela española y alemana moderna

Carlos Sánchez Lozano, 2019-07-23 Esta monografía se propone el estudio comparado de la temática de la enfermedad en la obra narrativa completa de Pío Baroja y Thomas Mann, dos autores importantísimos de la novela realista europea contemporánea. Si bien el objeto de estudio por sí mismo justifica el propósito, esta investigación es seguro que despertará la atención tanto del estudioso de los géneros narrativos como en general del aficionado lector y el interesado por la cultura moderna y las patologías humanas y su representación literaria. Desde el punto de vista de la ciencia literaria, se trata de un estudio de comparatística y, dentro de ésta, de tematología, contribuyendo notablemente al establecimiento de un paradigma metodológico en ese ámbito tan frecuentemente cultivado pero tan escasamente de forma sistemática. Pero este estudio no es un proyecto metateórico sino un directo examen de las novelas.

Enfoques latinoamericanos de análisis del discurso. Volumen I Oscar Iván Londoño Zapata, 2025-04-08 Este libro reúne una selección de capítulos escritos por algunos de los más prestigiosos investigadores en análisis del discurso de América Latina, quienes han sido pioneros en el desarrollo y en la consolidación de este campo académico en la región. Cada autor, con su estilo particular, ofrece un recorrido metodológico que invita a los lectores a profundizar su propio enfoque para investigar los discursos sociales. Los distintos recorridos reflejan la pluralidad, la creatividad y la riqueza que han caracterizado las contribuciones de estos académicos a lo largo de varias décadas, así como el desarrollo del análisis del discurso en Argentina, Bolivia, Brasil, Colombia, México, Uruguay y Venezuela. Este innovador compendio se presenta como una herramienta valiosa para investigadores, docentes y estudiantes de las ciencias del lenguaje, y de otros campos de las ciencias sociales y humanas, interesados en explorar los distintos métodos configurados en Latinoamérica para estudiar una variedad de discursos y para comprender su impacto en las dinámicas sociales.

Literatura latinoamericana Liliana Weinberg, 2004

Estética de la creación verbal Mijail Mijailovich Bajtin, 1997

The Routledge International Handbook of Research on Dialogic Education Neil Mercer, Rupert Wegerif, Louis Major, 2019-09-26 The Routledge International Handbook of Research on Dialogic Education provides a comprehensive overview of the main ideas and themes that make up the exciting and diverse field of Dialogic Education. With contributions from the world's leading researchers, it describes underpinning theoretical approaches, debates, methodologies, evidence of impact, how Dialogic Education relates to different areas of the curriculum and ways in which work in this field responds to the profound educational challenges of our time. The handbook is divided into seven sections, covering: The theory of Dialogic Education Classroom dialogue Dialogue, teachers and professional development Dialogic Education for literacy and language Dialogic Education and digital technology Dialogic Education in science and mathematics Dialogic Education for transformative purposes Expertly written and researched, the handbook marks the coming of age of Dialogic Education as an important and distinctive area of applied educational research. Featuring chapters from authors working in different educational contexts around the world, the handbook is of international relevance and provides an invaluable resource for researchers and students concerned with the study of educational dialogue and allied areas of socio-cultural research. It will interest students on PhD programmes in Education Faculties, Master's level courses in Education and postgraduate teacher-training courses. The accounts of results achieved by high-impact research projects around the world will also be very valuable for policy makers and practitioners.

Constantinos Cavafis y Jaime Gil de Biedma Styliani Voutsas, 2012-08 Mi tesis es un estudio comparativo de dos poetas, el griego Constantinos Cavafis (Alejandría, 1863-1933), y el español Jaime Gil de Biedma (Barcelona, 1929-1990). Mi investigación no aspira a buscar necesariamente influencias o imitaciones (conceptos claves para la Literatura Comparada del siglo XIX), sino más bien analogías, paralelismos, afinidades y confluencias entre estos dos autores de tradiciones literarias distintas. Mi tesis se inscribe, por tanto, en los estudios comparatistas del siglo XX, y, en concreto, en la llamada teoría del Polen de Ideas. Los aspectos de la poesía de Cavafis y Gil de Biedma que he analizado son los siguientes: a) la mirada irónica; b) el carácter dramático de su poesía (el poema como representación de la realidad); c) ironía y monólogo dramático; d) polifonía y dialogismo (la presencia de varias voces y puntos de vistas); e) el papel que desempeña la memoria (el recuerdo de la experiencia amorosa vivida en el pasado que hace que el sujeto poético reviva dicha experiencia); f) el hedonismo: el placer, fin último de la vida; g) la angustia por el paso del tiempo y la función terapéutica de la escritura; h) la relación de Cavafis y Gil de Biedma con la llamada «poesía de la experiencia»; i) el poeta y la ciudad (la ciudad vista no cómo el fondo del poema, sino como un personaje más). La conclusión final de mi estudio es que el poeta griego y el poeta español comparten el hedonismo como principio vital y estético. Y ambos poetas transforman ese hedonismo, ese sabor agrídulce que deja la vida al evocar sus placeres efímeros, en arte perenne y duradero.

Visión y ceguera Paul De Man, 1991 First Spanish translation of a work by Paul De Man, Blindness and Insight.

National Identities and Socio-Political Changes in Latin America Antonio Gomez-Moriana, Mercedes Duran-Cogan, 2013-10-31 This study frames the social dynamics of Latin American in terms of two types of cultural momentum: foundational momentum and the momentum of global order in contemporary Latin America.

Redefining Latin American Historical Fiction H. Weltd-Basson, 2013-06-05 Current scholarship on Latin American historical fiction has failed to take feminism and postcolonialism into account. This study uses these important contemporary discourses as a starting point for a new definition of the Latin American historical novel that includes national identity, magical realism, historical intertextuality, and symbolism.

Coaching Leaders: Leverage the Power of Your Inner Voices to Become a Leader Laura Fierro Evans, 2015-04-07 Miguel Antonio Hernández Pérez has a reputation in the German car plant in Mexico where he is production manager. He is known as the Fireman, as he sweats his way from one production problem to the next. Always the last to leave, he'll be found at the plant even at weekends, wrestling with one problem after another. To promote in the company he requires the assistance of a professional coach to help him focus on results, become a better team player, deliver presentations, learn how to say no, and solve problems in flexible and efficient ways. The strategies Miguel needs for getting there, along with his thinking, are part of the Inner Voices coaching method, which is based on the metaphor of the Inner Team. Join Miguel in his journey and see examples of executive coaching in action. By doing so, you'll equip yourself with tools to face any challenge in a competitive workplace. Look inside yourself, gain greater awareness and enhance your performance as you read *Coaching Leaders*.

Arte de escribir e ironía en la obra narrativa de Miguel de Unamuno Bénédicte Vauthier, 2004-01-01

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