

Limpieza De Sangre Que Es

Gustavo Illades

El antisemitismo en España Gonzalo Alvarez Chillida, Ricardo Izquierdo Benito, 2007 Persecuciones, matanzas, conversiones forzadas y expulsión pusieron fin a la historia de los judíos españoles. Persecución inquisitorial y discriminación por impureza de sangre marcaron la historia de sus descendientes cristianos. Todo ello ha dejado en la conciencia de los españoles un estereotipo negativo del judío, enriquecido en ciertos sectores por la llegada del antisemitismo contemporáneo europeo. El antijudaísmo en España, desde el precedente del reino visigodo, ha sido el tema escogido para este volumen, que recoge las aportaciones que destacados especialistas españoles y europeos han redactado sobre diferentes capítulos fundamentales de esta historia, encabezados por el texto de José Jiménez Lozano, y revisado asuntos históricos, políticos, filológicos, literarios y arqueológicos.

El Discurso Crítico de Cervantes en "El Cautivo" Gustavo Illades, 1990

El espíritu emprendedor de los vascos Alfonso Otazu, José Ramón Díaz de Durana, 2008 Este libro pretende documentar las causas, el desarrollo y las consecuencias del largo viaje que realizaron algunos vascos desde el pequeño país donde habían nacido, hasta asentarse, con gran éxito, en las ciudades mediterráneas, atlánticas o americanas que polarizaron el tráfico comercial durante esos siglos.

La Nueva Galicia en el ocaso del imperio español Rafael Diego-Fernández Sotelo, Marina Mantilla Trolle, 2003

LAZARILLO DE TORMES 2a. ed. Simón Espinosa, 2005

Manual de genealogía española Jaime de Salazar y Acha, 2006

Cuatro siglos en Puerto Rico Pablo Gil-Loyzaga, 2007-01-01

Etnogénesis y etnicidad en España Christiane Stallaert, 1998

Spanish UGC NET Question Bank Chapterwise in Spanish Assistant Professor and Lecturer Exams Mocktime Publication, Spanish UGC NET Question Bank Chapterwise in Spanish Assistant Professor and Lecturer Exams

Nobleza, privilegios y prerogativas del oficio público de escribano Juan José Sánchez, 1798

Identity and Violence in Early Modern Granada Tanja Zakrzewski, 2023-04-15 In Identity and Violence in Early Modern Granada: Conversos and Moriscos, Tanja Zakrzewski argues that Conversos and Moriscos, despite being distinct sociocultural groups within Spanish society, still employed the same arguments and rhetorical strategies to establish and

defend their place within society. Both Conversos and Moriscos relied on contemporary notions of honour, authority, and loyalty to emphasize that they are true Spaniards - not despite their New Christian heritage but because of it. This book offers an entangled narrative of their history and examines how their notions of honour and hispanidad shaped their socio-cultural identities during the time of the socio-cultural identities during the time of the Alpujarras Rebellion.

Zur Etymologie Lexikalisierte Farbwortverbindungen Christiane Wanzeck, 2003 This book offers a coherent representation of the etymology of historical and contemporary lexicalised idioms involving colour. The investigation covers idioms such as 'Grundonnerstag, Thursday of Holy Week', 'blau sein, to be drunk', 'rot sehen, to get angry', idioms from other languages, such as the Dutch 'Blauwboekjes, defamatory writings', the French 'conte blue, lie', loan translations such as 'blaus Blut' from the Spanish 'sangre azul'.

Spanish Attitudes Toward Judaism Adolfo Kuznitsky, 2014-09-04 Analyzing the history of the Jews of Spain from the time of the Visigoths to the present, this study investigates periods of discrimination against converted Jews that went beyond the merely religious, finding similarities to the racial and secular anti-Semitism of modernity. Some scholars have drawn parallels between the Spanish 'castizo' ethnicism embodied in the cleanliness of blood statutes and the German 'volkisch' (anti-Semitic) beliefs that sustained Nazism. Others have found Inquisition-like parallels in post-inquisitorial Spain--including during the Spanish Civil War and the Francoist era--a result of the survival of ethno-religious prejudices in a country where there were no Jews. The singularities of Spanish anti-Semitism are revealed in the Spanish Paradox of anti-Semitism coexisting with philo-Sephardism and also in the Spanish sensitivity to being viewed as a nation of Jews (the Black Legend). The author examines a historiographical controversy that went beyond scholarship, spilling onto the columns of newspaper polemic.

Teoría y práctica archivística Gustavo Villanueva Bazán, 2000

Mosén Diego de Valera Cristina Moya García, 2014 Esta obra colectiva reúne las últimas investigaciones de los expertos especialistas en este importante autor del siglo XV castellano que cultivó todos los géneros literarios. En este volumen monográfico Guido Cappelli escribe sobre Valera y el Humanismo; Federica Accorsi analiza la relación de Valera con los judíos conversos; Florence Serrano estudia la presencia de Diego de Valera en Borgoña y en su literatura; Gonzalo Pontón se centra en las cartas escritas por Diego de Valera; Jesús Rodríguez Velasco analiza a Diego de Valera como artista microliterario; Cristina Moya analiza la influencia de la crónica Valeriana entre 1482 y 1567; Fernando Gómez Redondo explica las palabras que Juan de Valdés dedica a Valera en su Diálogo de la lengua; Jos Julio Martínez Romero analiza la influencia de Diego de Valera en el Nobiliario Vero de Hernán Mexía y, finalmente, Juan Luis Carriazo Rubio prueba que Mosén Federica Accorsi analyzes the relationship between Valera and the converted Jews; Florence Serrano studies the presence of Diego de Valera in Burgundy and in its literature; Gonzalo Pontón focuses on the letters written by Diego de Valera; Jesús Rodríguez Velasco studies Diego

de Valera as micro-literary artist; Cristina Moya examines the influence of the Valeriana between 1482 and 1567; Fernando Gómez Redondo explains the words dedicated to Diego de Valera by Juan de Valdés (Diálogo de la lengua); Jos Julio Martínez Romero discusses the influence of Diego de Valera in *Nobiliario Vero* of Hernán Mexía; and, finally Juan Luis Carriazo Rubio proves that Mosén Diego de Valera did not write the *Origen de la Casa de Guzmán*. Cristina Moya García is a profesora at the Universidad de Córdoba. Contributors: Federica Accorsi, Guido Cappeli, Juan Luis Carriazo Rubio, Fernando Gómez Redondo, Jos Julio Martínez Romero, Cristina Moya García, Gonzalo Pontón, Jesús Rodríguez Velasco, Florence Serrano

Los estatutos de limpieza de sangre Albert A. Sicoff, 1985

Perpetuum mobile Christiane Stallaert, 2004

Entre el Islam y occidente Mercedes García-Arenal, 2003 Los estudios aquí incluidos se enmarcan todos en el área geográfica que comprende el actual territorio de Marruecos extendido por el Este hasta incluir Orán. Se trata del territorio norteafricano de más intensa imbricación con la Península Ibérica y el único en no estar bajo el dominio otomano. La intensidad de las relaciones entre la Península y el Magreb se debe en gran parte a la población judía, verdadera mediadora entre estos dos conjuntos religiosos, culturales y políticos. Los judíos tuvieron que vivir en un ambiente fronterizo y adoptaron estrategias que dejaron una profunda huella en el judaísmo moderno. En este libro se habla de judíos y también de conversos al cristianismo o de criptojudíos. Los contactos de los judíos magrebíes con las comunidades peninsulares son constantes y la existencia de conversos, de «cristianos nuevos», es uno de los problemas más importantes de los primeros siglos de la Edad Moderna española. La historia de estas comunidades forma parte, pues, de la historia de España como de la del Magreb: aparente paradoja que estas actas contribuyen a esclarecer y definir en su justa escala.

Inca Garcilaso and Contemporary World-Making Sara Castro-Klarén, Christian Fernández, 2016-09-27 This edited volume offers new perspectives from leading scholars on the important work of Inca Garcilaso de la Vega (1539-1616), one of the first Latin American writers to present an intellectual analysis of pre-Columbian history and culture and the ensuing colonial period. To the contributors, Inca Garcilaso's Royal Commentaries of the Incas presented an early counter-hegemonic discourse and a reframing of the history of native non-alphabetic cultures that undermined the colonial rhetoric of his time and the geopolitical divisions it purported. Through his research in both Andean and Renaissance archives, Inca Garcilaso sought to connect these divergent cultures into one world. This collection offers five classical studies of Royal Commentaries previously unavailable in English, along with seven new essays that cover topics including Andean memory, historiography, translation, philosophy, trauma, and ethnic identity. This cross-disciplinary volume will be of interest to students and scholars of Latin American history, culture, comparative literature, subaltern studies, and works in translation.

Diario de las sesiones de Cortes España Cortes, 1865

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