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Fr. Francisco MARCA

La Santa Cruz de Caravaca, 2005-02 PRAYER BOOK

Enigma numérico predicable MORA, 1682

Enigma numérico predicable Juan de Mora (O.F.M.), 1678

La estrella carpentana, vida de la sierva de Dios Maria de la Cabeza Andres de Salazar y Castillo, 1730

Particularidades de la REGLA DE OSHA YORUBA doctrina africana animista conocida por SANTERIA Francisco A.-

Garrett, 2016-09-23 Culto Òrìsà-Ifá Yoruba recibe en Cuba el nombre de Regla de Osha-Ifá, es una herencia del antiguo Egipto civilización Meroita que emigra al territorio de Nigeria a través del Sudán desde el río Nilo hasta el río Niger. Osha-Ifá es un culto multiétnico, influido por factores históricos, demográficos y étnicos, sus inicios en Cuba datan del año 1517 significa la habilidad del pueblo africano para conservar vivas sus tradiciones al enmascarar su Culto tras los Santos católicos de su amo, para evitar la Inquisición. Sus conocimientos ancestrales fueron adquiridos desde su infancia al lado de mayores. El estudio de los diversos temas religiosos de la Regla de Osha afrocubana y muchos otros son fundamentales para sus funciones de Olorisha/sacerdote. Los profetas Orishas, transmiten sus consejos por medio del Oráculo de Biagué (Obi) y del Oráculo del Mèrìndilogún, pero hay que conocer además Ceremonias y Rituales, Cantos, Oraciones, Uso de los Palos, Misa Espiritual etc. Es una religión Monoteísta con un solo Dios, denominado Òlódùmarè/Olofin, pero también es un culto Animista que afirma que todo está vivificado por un espíritu. Los Orishas restablecen el equilibrio electromagnético del organismo con la sanación de enfermedades.

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Andrés de SALAZAR, 1730

Amor fiambre Mariano Ramiro, 1880

Cuba Sean Sheehan, Leslie Jermyn, 2005 Explores the geography, history, government, economy, people, and culture of Cuba--Provided by publisher.

Escritos de Santa Teresa Saint Teresa (of Avila), 1877

Chronica seraphica de la santa provincia de Cataluña de la Regular Observancia de Nuestro Padre S. Francisco Francisco Marca, 1764

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Luz de la senda de la virtud Jaime Barón y Arín,1790 Port. con marca tip. do imp

Vida, virtudes y martirio del venerable Padre... Fr. Joaquin Royo religioso del Orden de Santo Domingo... convento de Valencia. Sacada de las memorias... de Propaganda Fide ,1797

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available in a wide variety of keys
generally from low d to high g a tin
whistle in the key of d is considered to
be the standard concert pitch tin
whistle and is recommended for
beginners and intermediate players

alike d is the standard key for the
majority of irish whistles
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