

Alejandro De La Fuente

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Afro-Latin American Studies Alejandro de la Fuente, George Reid Andrews, 2018-04-26 Alejandro de la Fuente and George Reid Andrews offer the first systematic, book-length survey of humanities and social science scholarship on the exciting field of Afro-Latin American studies. Organized by topic, these essays synthesize and present the current state of knowledge on a broad variety of topics, including Afro-Latin American music, religions, literature, art history, political thought, social movements, legal history, environmental history, and ideologies of racial inclusion. This volume connects the region's long history of slavery to the major political, social, cultural, and economic developments of the last two centuries. Written by leading scholars in each of those topics, the volume provides an introduction to the field of Afro-Latin American studies that is not available from any other source and reflects the disciplinary and thematic richness of this emerging field.

Cuban Studies 47 Alejandro De la Fuente, 2019

Becoming Free, Becoming Black Alejandro de la Fuente, Ariela J. Gross, 2020-01-16 How did Africans become 'blacks' in the Americas? *Becoming Free, Becoming Black* tells the story of enslaved and free people of color who used the law to claim freedom and citizenship for themselves and their loved ones. Their communities challenged slaveholders' efforts to make blackness synonymous with slavery. Looking closely at three slave societies - Cuba, Virginia, and Louisiana - Alejandro de la Fuente and Ariela J. Gross demonstrate that the law of freedom - not slavery - established the meaning of blackness in law. Contests over freedom determined whether and how it was possible to move from slave to free status, and whether claims to citizenship would be tied to racial identity. Laws regulating the lives and institutions of free people of color created the boundaries between black and white, the rights reserved to white people, and the degradations imposed only on black people.

Cuban Studies 48 Alejandro De la Fuente, 2019

Cuban Studies 54 Alejandro de la Fuente, 2025-01-07 Volume 54 of the University of Pittsburgh Press Cuban Studies Series.

Cuban Studies 48 Alejandro de la Fuente, 2019 Cuban Studies is the preeminent journal for scholarly work on Cuba. Each volume includes articles in English and Spanish and a large book review section. In this special issue, Cuban Studies 48 explores Afro-Cuban issues.

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Cuban Studies 46 Alejandro De la Fuente,2018

Havana and the Atlantic in the Sixteenth Century Alejandro de la Fuente,2011-02-01 Havana in the 1550s was a small coastal village with a very limited population that was vulnerable to attack. By 1610, however, under Spanish rule it had become one of the best-fortified port cities in the world and an Atlantic center of shipping, commerce, and shipbuilding. Using all available local Cuban sources, Alejandro de la Fuente provides the first examination of the transformation of Havana into a vibrant Atlantic port city and the fastest-growing urban center in the Americas in the late sixteenth century. He shows how local ambitions took advantage of the imperial design and situates Havana within the slavery and economic systems of the colonial Atlantic.

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history, politics, culture, diaspora, and more. Issue 53 contains twelve articles and two sections of primary sources.

Cuban Studies 44 Alejandro de la Fuente, 2016-02-12 This issue features a dossier on the Cuban economy that covers economic problems and causation since 2010 and their possible remedy; tax reform from 2010 to 2014; the reconfiguration of social and economic actors since 2011 and the prospects of a market economy; the functioning of state-owned companies within current restructuring policies; and changes in Cuba's trade deficit since 2009--Amazon.com.

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Race and Nation in Modern Latin America Nancy P. Appelbaum, Anne S. Macpherson, Karin Alejandra Roseblatt, 2003 Based on cutting-edge research, these 12 essays examine connections between race and national identity in Latin America and the Caribbean in the post-independence era. They reveal how notions of race and nationhood have varied over time and across the region's political landscapes.

My Own Past Alejandro de la Fuente, Cary Aileen García Yero, 2025-08-31 In late eighteenth-century Havana, residents frequently referred to the existence of large communities of negros and pardos as 'officers in the trade of painter' and the authors of 'exquisite works.' But who are these artists, and where can we find their works? What sort of works did they produce? Where were they trained, and how did they master their crafts with such perfection? By centering the artistic production and social worlds of artists of African descent in Cuba since the colonial period, this revisionist history of Cuban art provides compelling answers to these questions. Carefully researched and cogently argued, the book explores the gendered racial biases that have informed the constitution of the Cuban art canon; exposes how the ideologues of the slave owning planter class institutionalized the association between 'fine arts' and key attributes of whiteness; and examines how this association continues to shape art historical narratives in Cuba.

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Cuban Studies 44 Alejandro De la Fuente, 2016 Mercedes García Rodríguez, *Con un ojo en Yara y otro en Madrid: Cuba entre dos revoluciones*. La Habana: Editorial de Ciencias Sociales, 2012. Reviewed by Leonor Amaro -- Steven Palmer, José Antonio Piqueras, and Amparo Sánchez Cobos, eds., *State of Ambiguity: Civic Life and Culture in Cuba's First Republic*.

Durham, NC: Duke University Press, 2014. Reviewed by Alexis Baldacci -- Contributors -- On the Cover

Cuban Studies 45 Alejandro de la Fuente, 2017-01-23 Cuban Studies is the preeminent journal for scholarly work on Cuba. Each volume includes articles in English and Spanish and a large book review section. Cuban Studies 45 features two special dossiers: the first discusses the history and workings of the Cuban constitution and the need to revisit it along with civil and political rights; the second offers new perspectives on the history of health, medicine, and disease in Cuba, and views race as a factor in both infant mortality and tuberculosis from the early-to-mid twentieth century. Additional essays discuss culture through poetry, higher education reform, the narratives of Lorde Casal, and filmmaker Jesús Díaz as an 'unintentional deviationist.' History is discussed vis-a-vis the radio politics of young Eddy Chibás, the slave abolitionist rhetoric of the Countess of Merlin, and the creole appropriation of Afro-Cuban dance and music to create sabor during the late nineteenth century.

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which would have extended the vote to women property holders mill s proposed amendment was defeated but acted as a catalyst for campaigners around britain

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some suffragettes believed that deeds not words would convince the government to give women the vote
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women in britain today are still struggling for equal pay an end to gender based violence equal representation in parliament and in boardrooms suffragette opens in uk cinemas on 12 october june purvis is professor of
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graphicaartis getty images the 19th amendment to the u s constitution granted american women the right to vote a right known as women s suffrage and was ratified on august 18