

Berardi Fenomenologia Del Fin Pdf

Encarnación Soriano Ayala, Cesar Armando Rey, Josefina Lozano Martínez

Futuro presente Graciela Speranza, 2019-11-20 Dos fenómenos en apariencia irreversibles se han vuelto insoslayables en el siglo XXI: la devastación de los recursos naturales provocada por los seres humanos y la progresiva digitalización de todas nuestras experiencias. Parece claro que pensar sobre ambas cuestiones es urgente, pero ¿por qué es necesario pensarlas en conjunto? Porque, de manera deliberada, los poderes que las impulsan se mantienen en sombras y la escala global de sus consecuencias nos paraliza. Es esa oscuridad impuesta, justamente, la que el arte y el pensamiento contemporáneos pueden (¿deben?) iluminar. ¿Cómo habla el arte de nuestro tiempo de la crisis ecológica? ¿Qué diálogos entabla con las diversas formas de lo digital? ¿Qué cruces son posibles con el activismo político, la filosofía, la sociología y la reflexión sobre la tecnología? En torno a estas preguntas, algunos de los más destacados pensadores, artistas e intelectuales contemporáneos sistematizan ideas hasta ahora dispersas y construyen en conjunto una reflexión sólida, capaz de recorrer el velo que cubre nuestra vida cotidiana. De los videojuegos a la intimidad en Instagram, de los derechos de los animales no humanos a los memes, de la inteligencia artificial a las nuevas formas de visualizar las obras de un museo, los textos de este volumen demuestran la potencia del arte como lenguaje de disenso y de transformación. Por los orígenes geográficos, disciplinas y registros diversos de los autores, este libro está llamado a interpelar no solo a quienes transitan el activo mundo del arte, sino también a todos los interesados en los efectos de la tecnología, los movimientos sociales y la filosofía política. *Futuro presente* muestra cómo, mientras nos obliga a mirar de frente un mundo amenazante y desigual, el arte puede, en el mismo movimiento, ofrecer alternativas. Incluso, escribe Graciela Speranza, aquel arte que no tiene vocación política pero se vuelve político cuando hace posibles fantasías a primera vista impracticables.

La batalla cultural Agustín Laje, 2022-10-15 La cultura ha dejado de ocupar el lugar secundario que antaño se le adjudicaba. Reflejo, epifenómeno, superestructura o mero condimento determinado por otras esferas sociales: la cultura estuvo condenada durante mucho tiempo a la marginalidad respecto de lo político y lo económico. Pero hoy esto ha dejado de ser así. La cultura se ha vuelto estructural. Se confunde con lo económico, penetra por completo lo político: la cultura atraviesa el corazón mismo del poder. Agustín Laje, escritor, politólogo, intelectual y conferencista, presenta en este trabajo seis capítulos sobre la historia política de la cultura. A lo largo del libro, dialoga con los más reconocidos sociólogos, filósofos, politólogos, antropólogos e historiadores, posicionándose a la altura de los grandes intelectuales. El interés de Laje estriba

en desvelar de qué manera la cultura, en el mundo moderno y, sobre todo, en nuestra fase posmoderna, se convierte en materia política. Esto mismo es lo que se denomina “batalla cultural”: una confrontación de carácter político cuyo fin es la influencia sobre los elementos de una cultura a través de los dispositivos y las instituciones culturales. Pero a Laje no lo mueve únicamente un interés de carácter académico. Desde la primera página, el autor hace explícita su intencionalidad política: brindar herramientas teóricas para lo que denomina “Nueva Derecha”. Frente a la Nueva Izquierda, el progresismo y el globalismo, Laje propone esforzarse por construir nuevas derechas organizadas a través del concepto de “batalla cultural”. Libertarios no progresistas, patriotas no estatistas, conservadores y tradicionalistas no inmovilistas: con esta fórmula, Laje explora las posibilidades para una articulación hegemónica capaz de dar lugar a una nueva identidad política superadora: una Nueva Derecha. «El más reciente libro de Laje es un texto importante en defensa de miles de años de valores y tradiciones que compartimos a lo largo del Occidente». Ben Shapiro

Lo que no vemos, lo que el arte ve Graciela Speranza, 2022-03-23 Una sagaz reflexión sobre el arte y su función en tiempos de pandemia, confinamiento, crisis climática y manipulación de la verdad. ¿Puede el arte dar a ver lo que no vemos? Este libro confía en la potencia inagotable del arte para volver visible la invisibilidad resistente de dos amenazas que se ciernen sobre el hombre y el planeta en el siglo XXI: el descalabro ambiental y la inmersión cada vez más inquietante en un mundo digitalmente administrado. Graciela Speranza buscaba respuestas en la literatura y el arte contemporáneos cuando la pandemia de la covid-19 no solo aceleró la comunicación virtual, el control y la vigilancia, sino que en las ciudades desiertas nos enfrentó con «un atisbo de un futuro posible, un mundo sin nosotros». Pero ¿qué puede decir el arte en medio de la catástrofe? De la montaña de abetos que Agnes Denes plantó en Finlandia y los conciertos aracnoscósmicos de Tomás Saraceno a las novelas fragmentarias de Olga Tokarczuk y Jenny Offill y los ensayos breves de Karl Ove Knåusgard, de la telefotografía de Trevor Paglen y los vídeos de Hito Steyerl a las reconstrucciones agudas de Forensic Architecture o Agustín Fernández Mallo, el arte y la literatura desvelan, recomponen, reconstruyen y, en el intento, renuevan sus medios. El resultado del recorrido es una sagaz reflexión sobre el mundo contemporáneo y el sentido del arte de hoy, «una lente privilegiada para cambiar la escala y recalibrar nuestro lugar en el planeta», para «volver a mirar las cosas, correr el velo que las opaca».

Metodología cualitativa: uso y aplicación de técnicas para el estudio social Manuel Ramírez Mercado, 2023-02-27 En el proceso formativo de los jóvenes estudiantes de ciencias sociales son varias las aristas que inciden en las habilidades para confrontar el aprendizaje adquirido en las aulas con la realidad de la vida cotidiana. Parafraseando a María Luisa Tarrés, la capacidad para observar, escuchar y comprender es fundamental para quienes se adentran al estudio de la subjetividad social. Mediante un acercamiento constante y sistemático al entorno de lo cotidiano se abre un panorama amplio de interpretación de la realidad social, por ello los enfoques cualitativos de investigación se tornan importantes en la

formación académica y profesional del nivel estudiante de ciencias sociales.

Sin relato Lola López Mondéjar, 2024-10-09 Al observar al individuo posmoderno, podríamos afirmar que, de todas las transformaciones que sufre, una de las más, relevantes es su pérdida de narratividad, la dificultad cada vez más agudizada para contarse a sí mismo y elaborar un relato. Un mal que, pese a su afectación común, sufren en mayor medida quienes han nacido en la era digital. Entre la filosofía y el psicoanálisis, y a partir del estudio de los nuevos fenómenos culturales, Lola López Mondéjar despliega en Sin relato una cartografía de esta jibarización de la capacidad narrativa. Una atrofia asociada a la dificultad no solo para poner en palabras el pensamiento, sino a un déficit del pensamiento mismo, y de la imaginación. En el capitalismo de la atención, donde está siempre rodeado de estímulos, el ciudadano parece abocado a convertirse en un yo mínimo, sin apenas autoconciencia y, paradójicamente, desatento, incapaz de conversar, de rozarse, de comprender al otro. Y si la incapacidad de trasladar al lenguaje nuestras experiencias nos vacía de ellas, nos uniformiza y nos convierte en analfabetos afectivos, en ciudadanos acríticos e individualistas, la pregunta que surge en este inciso y extraordinario ensayo es: ¿somos hoy menos humanos?

El sueño de la mariposa. Una meditación sobre la construcción de la identidad cultural en la sociedad del cansancio Manuel Esteban Pagès, 2021-04-28 Descripción / Resumen (Catalán): Si la lectora, o lector, busca solucions o receptes per construir la identitat cultural, sigui personal o de grup, no trobarà resposta definitiva. En canvi, sí trobaran la crítica a no pocs plantejaments que no porten enlloc o a dogmatismes identitaris que ofegaran les seves possibilitats. És a dir, tanca camins, però obre vies que els permetran reconèixer les capacitats a la seva disposició, i també a trobar els principals recursos per intentar-ho. Descripción / Resumen (Español / Castellano): Si la lectora, o lector, busca soluciones o recetas para construir la identidad cultural, ya sea personal o de grupo, no encontrará respuesta definitiva. En cambio, sí encontrarán la crítica a no pocos planteamientos que no llevan a ninguna parte o a dogmatismos identitarios que ahogarán sus posibilidades. Es decir, cierra caminos, pero abre vías que les permitirán reconocer las capacidades a su disposición, y también a encontrar los principales recursos para intentarlo. Descripción / Resumen (Inglés): If the reader, or reader, seeks solutions or recipes to build cultural identity, whether personal or group, will not find a definitive answer. On the other hand, they will find criticism of not a few approaches that lead nowhere or of identity dogmatismes that will stifle their possibilities. That is, she closes paths, but she opens paths that will allow them to recognize the capacities at her disposal, and also to find the main resources to try.

Violencia en las relaciones de noviazgo adolescente Encarnación Soriano Ayala, Cesar Armando Rey, Josefina Lozano Martínez, 2022-09-05 ¿Quién no ha visto a una pareja adolescente o joven diciéndose palabras malsonantes a gritos, en un parque o en la calle? ¿Cuántas veces no hemos oído hablar a nuestros adolescentes del control que sufren en las redes sociales o a través del WhatsApp y que es perpetrado por sus jóvenes parejas? E incluso oír entre los adolescentes decir que

su pareja es celosa porque le quiere mucho, o acceder sexualmente a lo que esta le pide a través del chantaje. Aunque la sociedad, en general, muestre su denuncia ante estos comportamientos, ¿qué está ocurriendo para que se mantengan conductas que perturban al adolescente o joven, que actúan sobre su rendimiento académico y perspectivas de futuro, que les ocasionan estrés, pesimismo y baja autoestima? Quizá, lo más grave es que les lleva a normalizar la violencia, aunque no sean conscientes de ello. Tratando de dar respuesta a esta situación, se ha escrito este manual cuyo objetivo es proporcionar al profesorado, a las familias y a todas las personas interesadas en la temática, el conocimiento y las estrategias necesarias para ayudar, a nuestro alumnado o a nuestros hijos, a vivir relaciones de pareja sanas, basadas en el respeto, la empatía, el cariño y el diálogo. En la primera parte del libro se desarrollan teorías y estrategias para prevenir y luchar contra la violencia que se genera, en muchas ocasiones, en las relaciones de parejas adolescentes. La segunda parte aborda la prevención inclusiva y transcultural de esta violencia desde la educación y los servicios sanitarios. Un libro novedoso; útil al profesorado, familias, instituciones y organizaciones públicas y privadas, y asociaciones que actúan y trabajan con adolescentes.

Sindicatos dos Trabalhadores(as) e Democracia em Tempos Neoliberais Cleber Lúcio de Almeida,Wânia Guimarães Rabêllo de Almeida,2025-04-15 O livro aborda temas controvertidos e polêmicos de Direito Sindical trazendo o registro histórico sobre o surgimento dos sindicatos de trabalhadores e suas interconexões com a democracia; construindo uma teorização crítica acerca do fenômeno do neoliberalismo; avaliando as transformações paradigmáticas produzidas pelo neoliberalismo; elencando os desafios sindicais na mudança paradigmática, impactada pela adoção sem freios dos cânones do neoliberalismo econômico com repercussões nas políticas restritivas de austeridade; para compreender o fenômeno sindical imerso nos desafios neoliberalizantes numa democracia com suas instituições cada vez mais voltadas aos interesses privados.

La construcción jurídica de los derechos humanos laborales en Latinoamérica Palestra Editores,Miguel F. Canessa Montejo,2024-09-01 La categoría derechos humanos laborales es de reciente data y ha tenido su génesis en la academia, teniendo luego una importante acogida en la jurisprudencia de los distintos ordenamientos latinoamericanos y en el sistema interamericano de derechos humanos. La presente obra recoge destacadas contribuciones que buscan delimitar las fronteras y alcances de esta nueva categoría, que aún se encuentra en construcción. Las similitudes y diferencias entre los planteamientos de los autores enriquecen la perspectiva de la obra, y le brinda al lector distintas perspectivas sobre la materia.

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