

Como Atender A Orula

Natalia Bolívar Aróstegui

Charla con Orula: La guía definitiva para transformar tu vida. David Valdés, 2022-11-17 De una manera singular, pero precisa, David ha logrado exponer en este libro su experiencia de los últimos años dedicándose a su mejora personal y económica, a partir de una serie de principios provenientes de las enseñanzas de Ifá —sabiduría milenaria yoruba—. Es impresionante cómo se puede encontrar en ellas una indicación para cada dificultad que deba ser enfrentada, un consejo para cada decisión que sea necesario tomar, una herramienta para cada acción que se quiera emprender, y una estrategia para cada obstáculo o fracaso que se busque girar a favor de uno. Así que la pregunta es: ¿qué estás buscando tú? ¿Acaso necesitas un cambio? ¿Necesitas solucionar algún determinado problema o superar una situación? ¿Necesitas alcanzar un nuevo nivel en alguna de las principales áreas de tu vida: salud, amor o riqueza? ¿Necesitas mejorar en algún aspecto? Porque, sea lo que sea que estés deseando cambiar, lograr o hacer, este libro te mostrará el camino; te guiará a ir de la inconformidad al progreso, del dolor a la realización personal, de la adversidad al éxito en la vida y de la incertidumbre a la confianza y la paz interior. Este libro asegura, si fuese necesario, transformar tu peor momento en lo mejor que te pudo pasar.

Awó de Orunmila: Dice Ifá. 2da Versión. Anotada y Ampliada con los Nombres de los Patakin Ernesto Valdés Jane, 2010-08-15 Este libro de Santería e Ifá presenta una cuidadosa ampliación del contenido de los cuatro componentes básicos de Awó de Orunmila: Dice Ifá. Nos referimos a los rezos y súyeres, charlas de Ifá, ebbó y cuerpo mitológico o historias. Empleamos como base la versión de 1998. En relación al cuerpo mitológico, se incrementó significativamente el número de mitos, leyendas e historias (patakin). Prácticamente todos los odun tienen como mínimo dos historias, generalmente cuatro y varios de ellos muchos más y cada una de ellas con su título de referencia por el cual es conocida en la tradición.

Tratado de Odun de Ifá. 2da Versión. Ampliada con Ishe Osain y Eshu-Eleguara por Odun Ernesto Valdés Jane, 2010-08-15 Este libro de Santería e Ifá aborda a partir de un cuidadoso estudio de las versiones anteriores de tratados de odun de Ifá relacionadas a Benito Oshe Paure, se amplió el contenido de los componentes estables que integran el odun, es decir, los refranes hierbas del odun, prohibiciones, secretos del odun, descripciones conceptuales del odun, referencias a los Oshas y Orishas que nacen, hablan o rigen ese odun, Inshe Osain y Eshu por odun, incidiendo cuidadosamente en los Inshe Osain y

los Eshu por odun. Probablemente este sea uno de los documentos que describe de la forma más amplia y profunda el contenido de los odun de Ifá en la fuente clasificada como Tratado de Odun de Ifá.

El Oráculo De La Adivinación Ochun Alamace Sacerdote Yoruba,2012-05-02 Mi nombre es Ochun Alamace ille ocha templo de santo, mas mi apellido es la de la cual mis huellas son el tiempo medio siglo, de lo cual dejo grabado cual legado religioso un tesoro de lo andado dentro del santoral yoruba, cariocha, la santera como el repicar de los tambores africanos que vibran corazones. Este libro de tcnicas numerologa oddu letras numricas de lo cual nos regimos los fieles creyentes de este legado religioso en el orculo de adivinacin por los caracoles {el diloggún} como gua regidos por los Orishas en para regir nuestros religiosos credos, lo cual la devocin fe es el principio y lo aprendido el fruto a recoger ya que el saber de dnde venimos es saber para donde vamos, mas aprender es de sabio... El santoral yoruba Templo Lucero Mundo
www.santeropalero.com

Pataquines y Fundamentos de Ifá Rogelio Gómez Nieves,2022-12-07 Este volumen nos sumerge en ese universo de tradiciones, de inestimable valor testimonial, depositarias de apoyatura documental sólida (han sido extraídas de libros de Ifá), en las que el lector podrá hallar sabiduría, profundidad, consejos útiles, intelección de lo ancestral; una muy peculiar filosofía de vida...

Narrativas sobre el cuerpo en el trance y la posesión CASTRO RAMÍREZ, Luis Carlos,2010-07-30 Este libro proporciona un acercamiento a los fenómenos de trance-posesión dentro de la santería cubana y el espiritismo que son practicados en Bogotá. La discusión de estos fenómenos se realiza a partir de un interés del autor en las narrativas que los sujetos elaboran sobre sus cuerpos, así como de la experiencia etnográfica misma en escenarios rituales. Estas dos prácticas religiosas se articulan con otras de origen afroamericano que forman parte de la gran oferta religiosa-terapéutica que existe en la capital del país.

La leyenda de Orula Félix Espinosa,Amadeo Piñero,1997

Particularidades de la REGLA DE OSHA YORUBA doctrina africana animista conocida por SANTERIA Francisco A.- Garrett,2016-09-23 Culto Òrisà-Ifá Yoruba recibe en Cuba el nombre de Regla de Osha-Ifá, es una herencia del antiguo Egipto civilización Meroita que emigra al territorio de Nigeria a través del Sudán desde el río Nilo hasta el río Niger. Osha-Ifá es un culto multiétnico, influido por factores históricos, demográficos y étnicos, sus inicios en Cuba datan del año 1517 significa la habilidad del pueblo africano para conservar vivas sus tradiciones al enmascarar su Culto tras los Santos católicos de su amo, para evitar la Inquisición. Sus conocimientos ancestrales fueron adquiridos desde su infancia al lado de mayores. El estudio de los diversos temas religiosos de la Regla de Osha afrocubana y muchos otros son fundamentales para sus funciones de Olorisha/sacerdote. Los profetas Orishas, transmiten sus consejos por medio del Oráculo de Biagué (Obi) y del Oráculo del Mèrìndilogún, pero hay que conocer además Ceremonias y Rituales, Cantos, Oraciones, Uso de los Palos,

Misa Espiritual etc. Es una religión Monoteísta con un solo Dios, denominado Òlódùmarè/Olofin, pero también es un culto Animista que afirma que todo está vivificado por un espíritu. Los Orishas restablecen el equilibrio electromagnético del organismo con la sanación de enfermedades.

Regla de Osha AfroCubana en Venezuela Francisco A.-Garrett,2020-03-20 Regla de Osha AfroCubana es una Religión Monoteísta con un solo Dios representado en la triología Olofin, Olodumbaré, Olorun. Pero también es un Culto animista porque afirma que todo ser natural está vivificado por un espíritu. Los Orishas son profetas intermediarios entre Dios y los hombres que transmiten sus profesiones por medio del Oráculo Mrónlogón (caracoles)

EL DILOGUN, Manual Adivinatorio David Camara,2009-02-09 EL DILOGUN, Manual adivinatorio, La Sabiduría del Caracol del Obakinioba Obatesi pone en manos del Oloricha todos los recursos para su desenvolvimiento como vehículo del Ache que Olofi le dio a su Eleri para su Bendición y la de Ocha en Ara. Las 17 Letras del Dilogun y lo que dice Igbo con los Refranes, Pataki y Ebo de cada una de las 289 letras en forma de Manual para que el Olocha consulte al Santo y pueda tener Vencimiento sobre los osorbos y disponer de todos los instrumentos para tirar caracol y que Elegua le indique el ebo para ire owo ire omo ire Aiku Babagua. Es, más que un libro, la compilación de todas las llaves para abrir las puertas de acceso a Los Orichas. ISBN 0-9760446-1-7

Ifá Natalia Bolívar Aróstegui,1996

La Cultura AfroCubana en Cuba, una mirada desde el siglo XXI Jorge Dayán Aguiar Cedeño, Reverendo Secundino Aldama Herrera,2023-09-18 El libro: La Cultura AfroCubana en Cuba, una mirada desde el siglo XXI de Jorge Dayán Aguiar Cedeño y Secundino Aldama Rodríguez, nos pone en contacto con una obra de extraordinario valor en el conocimiento de una parte de nuestra identidad nacional, muy valiosa para el desarrollo de una cultura general integral, sobre todo, de nuestros estudiantes universitarios, quienes deben fomentar su acervo cultural, propio de un graduado de ese nivel educacional, quien debe tener un dominio de todas las esferas del conocimiento humano

Con los ancestros en la espalda Juan M. Saldívar,2018-08-01 Estas páginas brindan una aproximación y comprensión de los fenómenos religiosos de inspiración afro: sus dioses y divinidades, sus prácticas rituales y sus huracanados movimientos en diferentes geografías y momentos históricos, enfocándose en las filtraciones del complejo Ocha-Ifá en Santiago y La Paz a través de los migrantes. Se entrecruzan a lo largo de todo el texto las enrevesadas relaciones entre política, cultura y religión.

A Diáspora Iorubá no mundo atlântico Toyin Falola,Matt D. Childs,2024-05-01 Este livro explora as raízes e influências dos iorubás na diáspora africana nas Américas. Os autores analisam as conexões culturais e históricas que moldaram as experiências dos descendentes da diáspora. De músicas rituais a tradições religiosas, a obra revela como a herança iorubana enriqueceu as identidades afrodescendentes nas Américas. Uma janela para a influência duradoura dos

iorubás no mundo atlântico.

La verdadera historia de Babalúaiyé Arisel Arse, 2017 Babalúaiyé (Padre poderoso del mundo) es la forma en que se le ha llamado en Cuba a una de las divinidades más interesantes del África subsahariana, pero no es su único nombre, porque también se le conoce como Asoyín, Asojuano, Shapkuana, Alifreté, Afimayé, Sokuta, Lukón, Dokunambó y otros muchos. Sin embargo, basta decir San Lázaro, para que, tanto en Cuba como en otros países del Caribe y América Latina, se reconozca de quién se está hablando, porque Babalú es punto de convergencia de creencias africanas y europeas. Este texto nos atrapa desde sus primeras líneas, para llevarnos de la mano por una historia, donde el regocijo y la pena se acompañan de la amistad y el odio, la riqueza y la pobreza, la salud y la enfermedad. Al final de tan disímiles aventuras, aparece una selección de más de veinte canciones en yorubá -acompañadas de una versión en español-, que complementan y enriquecen la historia.

Abhandlungen und Berichte des Staatlichen Museums für Völkerkunde Dresden Staatliches Museum für Völkerkunde Dresden, 1980

El camino de los Santos Orishas - Regla de Onalosha vol I Shri Khaishvara Satyam, 2010-04-12 En esta obra tan peculiar Shri Khaishvara Satyam, muestra el lado que lo conecta directamente con los Poderes de los Orishas. En Efecto Khaishvar tiene una relación muy profunda con estas energías pero no tiene ninguna vinculación con los movimientos externos que existen hoy en día y le dan culto. Un día por sugerencia de las mismas fuerzas Orishas que le asisten, Guru Dev decidió trabajar y levantar una Regla nueva, la Regla de Onalosha, la Regla del camino de santo, que en ningún momento desautoriza o adversa a las otras Reglas existentes, como la Santería y el Candomblé, sino que presenta un camino nuevo, alternativo, que deja de lado ciertas prácticas, como los sacrificios de animales, y hace más énfasis en otras, como el trabajo interno para el desarrollo personal. En este primer volumen, Guru Dev da una visión general de lo que quiere que sea su regla orisha, enseña muchos aspectos importantes sobre los Santos, y da recetas prácticas para trabajar con algunos asuntos.

El gran libro de la Santería Alejandro Eddy Delgado Torres, 2005
L'Homme, 2007

Las alegorías de Olodumares Valentina Porras, 2022-10-25 A través del despliegue de imágenes, metáforas y símbolos presentes en las historias, mitos, leyendas, fábulas, poemas, cantos, refranes y paráboles en los que se apoya el cuerpo literario, filosófico y ceremonial de la Regla de Osha y el Sistema Oracular de Ifá, el lector no solo podrá conocer múltiples aspectos de la vida en la sociedad yoruba, sino también cómo, en esos ejemplos fruto del ingenio colectivo y transmitidos oralmente de generación en generación, se revela, en su mayor pureza, el poder creativo de un pueblo cuyas raíces históricas y culturales están ancladas en las civilizaciones más antiguas de la Humanidad.

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