

Que Es El Culto Gitano

Aurora González Echevarría, José Luis Molina

Los Gitanos en la Sociedad Española Cáritas Española, 1980

American Gitanos in Mexico City David Lagunas, 2023-08-21 This book provides a detailed and comprehensive description of the Gitano community of Mexico City. The ethnographic study showcases the interplay between cultural reproduction, economic reproduction, and the Gitano / non-Gitano opposition. The first part of the book discusses how the cultural identity of this community is reproduced based on migratory processes, social relations and the dynamics of kinship and gender roles to understand the contradiction between value systems and practices in a patriarchal society. In the second part, emphasis is placed on the economic dynamism of this group in its interactions with the majority society in the context of informal economy and the group's articulation with space and mobility in the territory. The analysis problematizes territorial mobility and circulation regimes based on fieldwork carried out in the process of active participation with Gitano families selling textile clothes and accessories through the country.

Ritual, Rapture and Rebellion Marianne Blom Brodersen, 2024-11-01 The Gitanos of el Rastro carry an 'ontology of simultaneity' as self-employed traders and Pentecostal practitioners in Madrid. This makes the Spanish Romani be considered as both a part of and apart from mainstream society. This book is an anthropological account of a group of middle and upper-class Gitanos and their ways of creating a 'society within society' based upon distinct cultural, moral and ideological values, notions and practices. The study renders a comprehensive perspective on social processes of classification, stratification, 'othering' and the role of 'strangers' in society and how these processes unfold in the interface between social, ritual and economic life on a local to global scale.

"Ser gitano" fuera y dentro de la escuela Begoña García Pastor, 2009 Ser gitano fuera y dentro de la escuela es una monografía elaborada a partir de investigación etnográfica que desarrolló la autora sobre el fenómeno educativo en un pequeño grupo de familias gitanas de un barrio obrero situado en la periferia de la ciudad de Valencia. Al iniciar la etnografía en la escuela, la investigadora ya llevaba ocho meses viviendo entre las familias gitanas, a través de ese trabajo de campo le permitió comprender su cultura y entender la óptica desde la que los niños gitanos y sus familias miraban la institución escolar. Se trata de una contribución a la lucha contra la desigualdad social y cultural.

Abriendo surcos en la tierra Aurora González Echevarría, José Luis Molina, 2002

Historia y costumbres de los gitanos F. M. Pabanó,1915

Diccionario gitano Francisco de Sales Mayo,1867

Incorporación y trayectoria de niñas gitanas en la ESO ,2006 Presenta los resultados y las conclusiones de un estudio descriptivo realizado por la Fundación Secretariado Gitano, en colaboración con elCIDE y el Instituto de la Mujer, que ha tenido como fin la obtención de un diagnóstico sobre la situación educativa de las niñas y niños gitanos en la etapa de Educación Secundaria obligatoria, y la identificación de las variables que están facilitando o dificultando un proceso de normalizado de este alumnado en igualdad de condiciones con el resto de compañeros y compañeras no gitanos.

Historia del pueblo gitano en España David Martín Sánchez,2022-07-01 El pueblo gitano ha sido parte de la historia de España desde el siglo XV. Las fuentes históricas permiten conocer sus costumbres y algunos hechos relevantes. Por ejemplo, durante el reinado de Fernando VI se realizó la Gran Redada de 1749, que intentó acabar con los gitanos y supuso la detención de hasta 12.000 personas. Y, sin embargo, esta persecución contrasta con la exaltación de la libertad, el honor y la belleza que se asociaban a la cultura gitana durante el romanticismo. Tampoco deja de sorprender que estos acontecimientos no aparezcan en los libros de historia y que sean bastante desconocidos por parte de la población española. Por ello, este libro está escrito desde la convicción de que un mayor conocimiento del pueblo gitano contribuirá a evitar la exclusión y la marginación de la minoría más numerosa en España. En este sentido, David Martín Sánchez huye de los lugares comunes y los estereotipos, pero también del victimismo o la exaltación de los protagonistas, para dar a conocer aquellos hechos, personajes y anécdotas que forman parte de nuestra historia.

Los gitanos Francisco de Sales Mayo,1869

Más allá del espíritu Carolina Rivera Farfán,Elizabeth Juárez Cerdi,2007

Diccionario gitano--español J. Tineo Rebolledo,1909

Documentation Social - Revista de Estudios Sociales Y De Sociología Aplicada No. 28 Julio-Septiembre 77 ,

Diccionario gitano-español y español-gitano Tineo Rebolledo,1909

La senda gitana Irving Brown,2006

Los otros creyentes. El hecho religioso no católico en la provincia de Zamora David Santamaría del Río,2011

El gitanismo, historia, costumbres y dialecto de los gitanos. Con un epítome de gramática gitana, y un diccionario caló-castellano, por Francisco Quindalé Francisco de Sales Mayo,Francisco Quindalé,1870

Juventud gitana Esther Aramendía Zabala,Araceli Arellano Torres ,Sarah Carrica Ochoa,Rubén Fuertes Peralta,Tania García Espinel,Inés García Pérez,Jorge González García,Ricardo Hernández Jiménez,Antonio Jiménez Jiménez,Fernando Macias Aranda,Charo Repáraz Abaitua,Ana Sainz Muro,María Ángeles Sotés-Elizalde,M. Rosa Valls Carol,Itziar Zudaire de Luis,2020-03-30 A lo largo de cinco capítulos, un total de quince autores y autoras repasan, desde el ámbito académico

(Universidad de Navarra y Universidad de Barcelona) y social (Federación de Asociaciones Gitanas de Gaz Kaló y Fundación Secretariado Gitano), algunos de los retos a los que se enfrenta la juventud gitana en el entorno escolar y social. A partir de ahí se describen cuestiones para deshacer y rehacer, siempre desde una mirada inclusiva y basada en evidencias, proponiendo líneas de trabajo y mostrando experiencias reales exitosas.

Blanco y negro ,1923

Reino de Kimbanda Bàbá Osvaldo Omotobàtálá,2008-07-22 El autor nos presenta la obra fundamental de Exu de kimbanda. Ofreciendo leyendas y orígenes mitológicos del ritual, organización de la kimbanda, los povos y sus jefes, algunos pontos riscados y cantados, las ofrendas de frente en kimbanda de acuerdo con el reino, ecó, rituales y ceremonias principales, explicando los grados de iniciación en esta modalidad de magia primitiva.

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