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Mildred Stapley Byne

Historia de España y su influencia en la historia universal Antonio Ballesteros Beretta,1920

Romanesque Sculpture of the Pilgrimage Roads Arthur Kingsley Porter,1923

St. Laurence & the Holy Grail Janice Bennett,2011-03-08 Many scholars are convinced that The Holy Chalice of Valencia is the Holy Grail, celebrated in medieval legends as it was venerated by monks in the secluded Monastery of San Juan de la Peña, built into a rocky outcropping of the Spanish Pyrenees. The tradition of Aragón has always insisted that the flaming agate cup of the Holy Chalice was sent to Spain by St. Laurence, the glorious Spaniard martyred on a gridiron during the Valerian persecution in Rome in 258 AD. Now there is new evidence: A sixth-century manuscript written in Latin by St. Donato, an Augustinian monk who founded a monastery in the area of Valencia, provides never-before-published details about Laurence, born in Valencia but destined for Italy, where he became treasurer and deacon of the Catholic Church under Pope Sixtus II. It explicitly mentions the details surrounding the transfer of the Holy Cup of the Last Supper to Spain. Janice Bennett acquaints the reader with the enthralling story of the Holy Chalice, the renowned relic that embarked from the Last Supper on an amazing pilgrimage that providentially ended in the Cathedral of Valencia, a miraculous odyssey that has been characterized by danger, greed, martyrdom and fire. It is a fascinating and captivating account that will dispel forever the erroneous notion that the famous relic was ever lost. The mythical Quest for the Holy Grail is now over. Includes 20 pages of color illustrations.

Guía de San Pedro el Viejo, Huesca Jesús Vallés Almudévar,2004

The Sculptured Capital in Spain Mildred Stapley Byne,1926

Sacred Skin: The Legend of St. Bartholomew in Spanish Art and Literature Andrew M. Beresford,2020-03-02

Sacred Skin offers the first systematic evaluation of the dissemination and development of the cult of St. Bartholomew in Spain. Exploring the paradoxes of hagiographic representation and their ambivalent effect on the observer, the book focuses on literary and visual testimonies produced from the emergence of a distinctive vernacular voice through to the formalization of Bartholomew's saintly identity and his transformation into a key expression of Iberian consciousness. Drawing on and extending advances in cultural criticism, particularly theories of selfhood and the complex ontology of the human body, its five chapters probe the evolution of hagiographic conventions, demonstrating how flaying poses a unique challenge to our

understanding of the nature and meaning of identity. See inside the book.

Catálogo de fotografías de antigüedades y monumentos de la Real Academia de la Historia (volumen I) Santiago Sáenz Samaniego ,Ana Lucía Arbeláez Zapata,Jorge Maier Allende,2017-04-01 La Real Academia de la Historia asumió desde 1803 la tarea de velar por la conservación del patrimonio monumental de España. Ello implicaba supervisar las campañas de excavaciones arqueológicas y de ordenación de fondos museísticos, competencias que mantuvo hasta después de la Guerra Civil. La tramitación de los correspondientes expedientes obligó a emplear la fotografía como medio de identificación de las piezas, para su adecuada descripción y localización. Por ello, la institución fue generando desde 1850, aproximadamente, hasta la década de los años veinte del pasado siglo, un elevado volumen de fondos fotográficos, que no constituyeron un álbum o repertorio sino un instrumento de trabajo. Los dos volúmenes que ahora tiene el lector en sus manos reúnen un total de 1.414 positivos de diferentes técnicas, que exponen nuestro patrimonio histórico artístico desde la prehistoria hasta la Edad Contemporánea. Toda la geografía nacional está representada, salvo Canarias, Ceuta y Melilla, y la labor de catalogación de estos positivos, en su mayoría provenientes del archivo de la Comisión de Antigüedades de la Real Academia de la Historia, ha obligado a la datación de cada fotografía, técnica utilizada, autoría caso de existir constancia y descripción de la pieza. Junto a la ordenación por comunidades autónomas, se incorpora un fondo de extranjero así como tres encartes de las piezas más representativas. Esta obra será motivo de disfrute para los aficionados a la arqueología y a la historia de la fotografía, de tal manera que los 1.414 positivos, después de siglo y medio, han trascendido su papel instrumental para convertirse en verdaderos objetos artísticos. ISBN obra completa: 978-84-340-2389-5

Comisión de Antigüedades de la Real Academia de la Historia Jorge Maier,Real Academia de la Historia (Spain).
Comisión de Antigüedades,Jesús Alvarez-Sanchís,1999

The Rough Guide to Spain Rough Guides,2015-03-02 The Rough Guide to Spain is the definitive guide to this captivating country, with in-depth coverage of everything from its classic cities to hidden island beaches. The introduction will help you choose where to go and what to see, inspired by dozens of stunning photos. The Things Not To Miss section runs through all the must-sees, while the Itineraries guide you around the country's highlights. Navigation through the book and on the ground is aided by clear color maps with every chapter. Each map is keyed with all the accommodation, eating and drinking options, nightlife venues, and shops that are reviewed in detail in the Listings chapters. With stunning photography to inspire you and clear maps to steer you, The Rough Guide to Spain will ensure you discover the best of Spain, whether it's ticking off Gaudí's stunning architectural masterpieces in Barcelona, hiking in the magnificent Picos de Europa, admiring Granada's splendid Alhambra, or taking part in one of the country's fabulously vibrant fiestas. Insider reviews reveal the best places to eat, sleep and party with something for every budget, whether you want to stay in a majestic parador, sip sherry in Jerez, bar-hop in Madrid or nab a table at one of Catalunya's hottest restaurants. Make the most of

your time with The Rough Guide to Spain.

Fodor's Essential Spain Fodor's Travel Guides, 2016-12-13 Written by locals, Fodor's travel guides have been offering expert advice for all tastes and budgets for 80 years. Spain remains one of the world's most popular tourist destinations for its cutting-edge cuisine and superior wine, festivals like the running of the bulls in Pamplona, world-class museums like the Museo del Prado, amazing architecture, and more. In stunning full-color, Fodor's Essential Spain puts the best the country has to offer at your fingertips. This travel guide includes: · Dozens of full-color maps plus a handy pullout map with essential information · Hundreds of hotel and restaurant recommendations, with Fodor's Choice designating our top picks · Multiple itineraries to explore the top attractions and what's off the beaten path · Coverage of Madrid; Toledo; Galicia and Asturias; The Basque Country, Navarra, and La Rioja; The Pyrenees; Barcelona; Catalonia, Valencia, and The Costa Blanca; Ibiza and the Balearic Islands; Andalusia Planning to focus on Barcelona? Check out Fodor's travel guide to Barcelona.

Bibliografía del arte en España Amelia López-Yarto, María Paz Aguilo, María Luisa Tarraga, 1978

Spagna settentrionale , 2011-11-07

Revue hispanique , 1905

Late Gothic Painting in the Crown of Aragon and the Hispanic Kingdoms , 2018-06-19 This book aims to analyze the genesis and evolution of late Gothic painting in the Crown of Aragon and the rest of the Hispanic kingdoms, examining this phenomenon in relation to the whole context of Europe in the second half of the fifteenth century. The authors consider the influence of the Flemish primitive movement on the art produced by their Spanish colleagues, the artistic relations and interchanges with the Netherlands and other countries, and the introduction and development of the Flemish language in the Spanish lands. The book also examines altarpieces, considering topics such as changes in shape and structure and liturgical links, along with offering stylistic analyses supported by new technologies. Contributors are Joan Aliaga, Maria Antonia Argelich, Marc Ballesté, Judith Berg Sobré, Carme Berlabé, Eduardo Carrero, Ximo Company, Francesca Español, Francesc Fité, Montserrat Jardí, Nicola Jennings, Fernando Marías, Didier Martens, Isidre Puig, Nuria Ramón, Pedro José Respaldiza, Stefania Rusconi, Tina Sabater, Albert Sierra, Pilar Silva, Lluïsa Tolosa, Alberto Velasco, and Joaquín Yarza (†).

Teatro historico de las iglesias del reyno de Aragon Lamberto de Zaragoza, 1797

American Journal of Archaeology , 1927

Historia de la arquitectura cristiana española en la edad media Vicente Lampérez y Romea, 1908

History of Art José Pijoán, 1927

9.- Arquitectura románica de la región pirenaica. Ernesto Ballesteros Arranz, 2015-02-02 No se puede hablar del arte románico sin haber paseado antes un poco por los pasillos del feudalismo. La aristocracia feudal del Medievo es la clase social creadora del arte románico, tanto en sus manifestaciones religiosas como civiles. El románico fue un arte

esencialmente religioso, pero también feudal, aristocrático. Los altos clérigos y abades medievales tenían los mismos intereses políticos y económicos que la nobleza.

13.- Escultura románica: región pirenaica. Ernesto Ballesteros Arranz, 2015-02-02 La escultura románica, que es, como la pintura, un producto anticlásico, tiene en principio, un valor funcional. Los Libri Carolini”, redactados en tiempos y por orden de Carlomagno, asignan a las imágenes de los templos dos finalidades concretas: 1)-Deben utilizarse para que sirvan de adorno, y en consecuencia no debe atribuírseles ningún valor de santidad. 2)-Deben servir para mantener el recuerdo de los acontecimientos sagrados y de los hombres santos.

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