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American Board of Commissioners for Foreign Missions

Ghost Towns of Montana Shari Miller, 2008-08-03 This part guidebook, part history book is an up-to-date collection of photos and true stories about the most famous ghost towns of Montana—packaged with more than 100 historical images.

Of Men and the Wind Robert Lee, 2010-04-01 Naturalists notice things. Scientists attempt to explain the natural world. Religions attempt to give meaning to human life. Writing as first-person narrative history, a naturalist explores, noticing things and the inner struggle of growing up and living in a Christian culture while science continued to bring new discoveries and knowledge into human grasp. This work is about the joy of a free mind noticing things and breaking free of one of humanity's primal afflictions: the *ide fixe*. It is the account of the evolution of the mind of a naturalist.

The Vigilantes of Montana, Or, Popular Justice in the Rocky Mountains Thomas Josiah Dimsdale, 1882

Vigilantes of Montana Thomas J. Dimsdale, 1977-01-01 The tainted sheriff in this narrative is Henry Plummer, who arrived in Nevada City, a gold camp in California's high Sierra, in 1852 and soon had two murders to his credit—both the results of bawdy-house brawls. Ten years later he was a full-fledged villain directing a gang of criminals. In 1863 Plummer moved into the Territory of Idaho, which included present-day Montana, and was elected sheriff despite his doubtful past. But it was there that he ran afoul of the vigilantes, and the story of the chase, capture, trial, and execution of Henry Plummer's road agents surpasses the wildest imagination of any Hollywood writer.

The Life of the Afterlife in the Big Sky State Ellen Baumler, 2021-06 The Life of the Afterlife in the Big Sky State is a groundbreaking history of death in Montana. It offers a unique, reflective, and sensitive perspective on the evolution of customs and burial grounds. Beginning with Montana's first known burial site, Ellen Baumler considers the archaeological records of early interments in rock ledges, under cairns, in trees, and on open-air scaffolds. Contact with Europeans at trading posts and missions brought new burial practices. Later, crude "boot hills" and pioneer graveyards evolved into orderly cemeteries. Planned cemeteries became the hallmark of civilization and the measure of an educated community. Baumler explores this history, yet untold about Montana. She traces the pathway from primitive beginnings to park-like, architecturally planned burial grounds where people could recreate, educate their children, and honor the dead. The Life of the Afterlife in the Big Sky State is not a comprehensive listing of the many hundreds of cemeteries across Montana. Rather it discusses cultural identity evidenced through burial practices, changing methods of interments and why those came about,

and the evolution of cemeteries as the “last great necessity” in organized communities. Through examples and anecdotes, the book examines how we remember those who have passed on.

The vigilantes of Montana; Or, popular justice in the Rocky Mountains Thos. J. Dimsdale, 2022-08-21 In *The Vigilantes of Montana; Or, Popular Justice in the Rocky Mountains*, Thos. J. Dimsdale presents a captivating chronicle of the vigilante movement that emerged in 1860s Montana. This historical narrative meticulously documents the rise of self-appointed lawmen who pursued justice in a lawless frontier, blending firsthand accounts with vivid storytelling. Dimsdale's literary style is characterized by a compelling mix of journalistic precision and dramatic flair, reflecting the tumultuous socio-political landscape of the period while addressing overarching themes of morality, justice, and the human condition in the face of adversity. Thos. J. Dimsdale was himself a participant in the vigilante movement, providing him with a unique vantage point and credibility. His experiences as a journalist in the burgeoning frontier shaped his perspectives on the challenges of maintaining order in a rapidly developing society. The author's deep commitment to exploring the complexities of justice is evident throughout the work, and his reflections serve as a historical lens through which readers can understand the motivations behind the vigilante actions. This book is highly recommended for readers interested in American history, particularly in themes of frontier justice and collective action in the absence of formal law. Dimsdale's firsthand narrative not only enlightens but also invites critical reflection on the nature of justice and societal norms, making it an essential read for scholars and enthusiasts alike.

The Secret Life of Oscar Wilde Neil McKenna, 2009-03-05 Oscar Wilde said of himself, I put all my genius into my life; I put only my talent into my work. Now, for the first time, Neil McKenna focuses on the tormented genius of Wilde's personal life, reproducing remarkable love letters and detailing Wilde's until-now unknown relationships with other men. McKenna has spent years researching Wilde's life, drawing on extensive new material, including never-before published poems as well as recently discovered trial statements made by male prostitutes and blackmailers about Wilde. McKenna provides explosive evidence of the political machinations behind Wilde's trials for sodomy, as well as his central role in the burgeoning gay world of Victorian London. Dazzlingly written and meticulously researched, *The Secret Life of Oscar Wilde* fully charts Wilde's astonishing odyssey through London's sexual underworld and paints a frank and vivid psychological portrait of a troubled genius.

The Man Who Moiled for Gold David G. Rasmussen, 2002-07-01 *The Man Who Moiled for Gold* draws its title from the Robert W. Service poem: *The Cremation of Sam McGee*. This popular work portrays the lust for gold, the passion for the search, and the elusive success that brought men and women to remote areas without laws or justice. The poem also tells of suffering, loneliness, frustration, and ultimately death. Charley Martin experienced all of these emotions along with love and success while becoming the man who moiled for gold. Charley Martin, in 1912, is found mining the hard rock of Butte,

Montana. Years of breathing the fine quartz dust in the pits have given Charley silicosis. Discovery of this incurable condition, by the mine super, brought an abrupt change to the 69-year old miners life. Change began with the decision to move to his mountain cabin, which involved a weekend stay with Kathleen, his eldest daughter. Kathleen held a secret hurt and bitterness, causing an estrangement between father and daughter. Delighted by his teenaged grandsons insistence to know the grandfathers pioneer adventures Charley recounts events that began 50 years earlier with the Pikes Peak Gold Rush. Charley realizes that revealing family history might bring to surface Kathleens resentments so he continues to tell details past the romantic parts. Successful mining ventures are overshadowed by the murder of Charleys cousin Joe during a holdup. Kind and happy Charley becomes obsessed with finding the roadagent who killed Joe. Other incidents of robbery and murder inflame the Montana/Idaho mining camps into vigilante actions. Charley joins the Bannack Vigilance Committee and participates in the historic hangings of the Sheriff and his deputies he then travels with the Alder Gulch vigilantes to hang most of the remainder of the Sheriffs roadagent gang including the man Charley considers to be Joes killer. Charley had never before revealed to family that he had been an active vigilante who had ended mens lives. The daughters family is amazed but accepting. Continued recollections helped Kathleen reveal her own bitter secret and accept her father again.

History of Idaho Hiram Taylor French,1914

Journal ,1914

Journal of the Missouri State Medical Association ,1920

The Saturday Review of Politics, Literature, Science and Art ,1900

Oscar Wilde John Stokes,1996-03-14 Stokes offers studies of Wilde's place in the Romantic tradition, and of his relationships with such legendary figures of the fin de siecle as Aubrey Beardsley, Alfred Jarry, and Arthur Symons. And always, as part of the process of historical inquiry, Stokes considers those who came after: humanitarian disciples who kept Wilde's memory sacred, performers in his plays, actors who impersonated the man himself.

Report American Board of Commissioners for Foreign Missions,1857

Annual Report - American Board of Commissioners for Foreign Missions American Board of Commissioners for Foreign Missions,1869

Annual Report - United Church Board for World Ministries United Church Board for World Ministries,1858 Vols. for 1970- include Calendar of prayer with directory of missionaries (formerly called pt. 3)

Annual Report of the American Board of Commissioners for Foreign Missions American Board of Commissioners for Foreign Missions. Meeting,1869

Report of the American Board of Commissioners for Foreign Missions American Board of Commissioners for Foreign Missions. Meeting,1860

Nation and Classical Music Matthew Riley, Anthony D. Smith, 2016 How and why do listeners come over time to 'feel the nation' through particular musical works? This book develops a comparative analysis of the relationship between western art music, nations and nationalism. It explores the influence of emergent nations and nationalism on the development of classical music in Europe and North America and examines the distinctive themes, sounds and resonances to be found in the repertory of each of the nations. Its scope is broad, extending well beyond the period 1848-1914 when national music flourished most conspicuously. The interplay of music and nation encompasses the oratorios of Handel, the open-air music of the French Revolution and the orchestral works of Beethoven and Mendelssohn and extends into the mid-twentieth century in the music of Prokofiev, Shostakovich and Copland. The book addresses the representation of the national community, the incorporation of ethnic vernacular idioms into art music, the national homeland in music, musical adaptations of national myths and legends, the music of national commemoration and the canonisation of national music. Bringing together insights from nationalism studies, musicology and cultural history, it will be essential reading not only for musicologists but for cultural historians and historians of nationalism as well. MATTHEW RILEY is Reader in Music at the University of Birmingham. The late ANTHONY D. SMITH was Professor Emeritus of Nationalism and Ethnicity at the London School of Economics.

Encyclopedia of Virginia Biography, Under the Editorial Supervision of Lyon Gardiner Tyler Lyon Gardiner Tyler, 1915

Whispering the Techniques of Language: An Emotional Quest through **George Ives Grave Site**

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