

Taylorismo E Fordismo Differenze

Remo Ceserani

Idee di lavoro e di ozio per la nostra civiltà Giovanni Mari, Francesco Ammannati, Stefano Brogi, Tiziana Faitini, Arianna Fermani, Francesco Seghezzi, Annalisa Tonarelli, 2024-06-01 Il volume raccoglie circa duecento contributi che, ripercorrendo figure e temi che vanno da Omero ai giorni nostri, discutono le principali idee di lavoro e di ozio rinvenibili nella storia della cultura occidentale. Per l'inedita ampiezza tematica e multidisciplinare articolata in sei sezioni cronologiche, l'opera rappresenta un originale tentativo di analisi e approfondimento, offrendo un contributo di grande rilievo al dibattito contemporaneo nazionale e internazionale sulle trasformazioni del lavoro e del tempo libero.

Robert Michels Raffaele Federici, 2020-10-15T00:00:00+02:00 Nel 1910 Loria definì Robert Michels un "chierico vagante". Più recentemente Henry Stuart Hughes non ha esitato a indicarlo come "il più cosmopolita tra i principali intellettuali del Novecento". In effetti, non è possibile né comprendere appieno il significato della sua opera, né venire a capo delle tante contraddizioni che segnarono il suo itinerario senza fare riferimento al suo profilo di "intellettuale di frontiera". A partire dall'idea di frontiera, il contributo sociologico di Michels si è dimostrato significativo nel rinnovamento della scienza sociale italiana, concorrendo anche a modificare l'immagine internazionale della penisola italiana, fino ad allora rimasta per lo più legata alle impressioni goethiane. L'autore meglio noto per *La sociologia del partito politico* (1966), un'opera considerata ancora attuale perché consente di far luce su alcune delle logiche alla base della vita politica contemporanea, si caratterizzò per una forte sensibilità nei confronti dei meccanismi di formazione delle identità collettive. Un sentimento che lo spinse a nutrire un costante interesse per il tema identitario della nazione fino a gettare le basi di una "sociologia del sentimento patrio" e di una sociologia dello straniero. Robert Michels non fu solo l'elitista e lo studioso delle oligarchie e dei partiti politici, ma un autentico nomade del pensiero, degli spazi e delle classi sociali.

Storia del pensiero organizzativo Giuseppe Bonazzi, 2008

Principi di sociologia Costantino Cipolla, 2000

Formare alle differenze nella complessità. Generi e alterità nei contesti multiculturali AA.

VV., 2009-09-24T00:00:00+02:00 25.1.16

La morale del tornio Antonio Calabrò, 2015-03-20T00:00:00+01:00 Sapienza manifatturiera e competenza hi tech. Sta qui «la morale del tornio»: la centralità dell'industria nel nuovo equilibrio tra sviluppo sostenibile ed etica del lavoro. È un

viaggio nell'universo produttivo italiano, con occhio attento soprattutto alla «grande Milano» e alle aree più sviluppate del Nord. E le parole chiave sono innovazione, qualità, ricerca, capitale umano. L'Italia, infatti, è un paese abituato «a produrre all'ombra dei campanili cose belle che piacciono al mondo». E sta ancora qui la chiave della nostra competitività: puntare sull'eccellenza industriale, legare radici nel territorio a visioni internazionali. Nelle «neofabbriche» fondate su produzione e servizi d'avanguardia, dalla meccanica alla chimica, dalla gomma all'agro-alimentare ecc, si conferma la forza d'una «cultura politecnica» che guida le migliori imprese. «Impresa è cultura», appunto. Per crescere ancora, servono imprenditori, manager e tecnici che siano «ingegneri-filosofi», con una forte intelligenza del cuore.

Fritz Perls a Berlino 1893-1933. Espressionismo, psicoanalisi, ebraismo Bernd

Bocian,2012-01-10T00:00:00+01:00 1252.1

Egemonia e modernità Fabio Frosini, Francesco Giasi, 2020-04-29T12:15:00+02:00 Sono trascorsi ottant'anni dalla morte di Antonio Gramsci, politico, filosofo, giornalista, linguista e critico letterario italiano, tra i fondatori del Partito Comunista Italiano, fondatore dell'«Unità», autore dei Quaderni del carcere e uno dei più importanti pensatori del XX secolo. Autorevoli storici e studiosi italiani e internazionali riflettono sul ruolo del pensiero gramsciano in Italia e nella cultura internazionale, facendo il punto sulle acquisizioni e sulle prospettive degli scritti di Gramsci, sulla sua filosofia della praxis e la sua importanza nella cultura italiana, analizzando anche stato e nuove frontiere degli studi gramsciani nel mondo globale (Europa, Stati Uniti, Asia, America Latina). Atti del convegno internazionale di studi *Egemonia e modernità*. Il pensiero di Gramsci in Italia e nella cultura internazionale (Roma, 18-20 maggio 2017) organizzato dalla Fondazione Gramsci e dall'International Gramsci Society-Italia in collaborazione con l'Istituto della Enciclopedia Italiana.

Giornale degli economisti e rivista di statistica, 1928

Storia di un feticcio Matteo Battistini, 2020-08-27T00:00:00+02:00 Il ventunesimo secolo è segnato dall'inesorabile declino della classe media americana. È diffusa nell'opinione pubblica la convinzione che la globalizzazione abbia determinato il crollo della fiducia che, fin dagli anni Quaranta del secolo scorso, gli statunitensi hanno riposto nella possibilità di essere parte della classe media. Sebbene ancora circa la metà degli statunitensi si definisca middle class, le ricerche d'opinione mostrano come sia crescente la percentuale di chi si considera lower class. Rimane però immutata la fetishization of the middle class, ovvero la storica pretesa che ancora oggi, nonostante le enormi disuguaglianze e la povertà che segnano la loro società, gli statunitensi avanzano di essere membri di questa classe, di aspirare non solo alla ricchezza della classe media del secolo scorso, ma anche alla realizzazione dell'ideale di una nazione che, proprio per la sua classe media, si considerava e vuole considerarsi eccezionale. Perché quindi gli statunitensi si riconoscono storicamente come classe media? Questa è la questione di fondo che muove la storia del feticcio presentata in questo libro.

Il materiale e l'immaginario: La società industriale avanzata, conflitti sociali e differenze di cultura:

novecento (1900-1960) Remo Ceserani, 1996

Giornale degli economisti e annali di economia Alberto Zorli, Maffeo Pantaleoni, Alberto Beneduce, Giovanni Demaria, Paolo Greco, 1928

Italia contemporanea, 1982

Il materiale e l'immaginario: La società industriale avanzata: conflitti sociali e differenze di cultura. 2 v Remo Ceserani, Lidia De Federicis, 1987

Lo stato-progetto e i suoi rivali Charles S. Maier, 2024-11-05 Uno sguardo globale che ci mostra come le ambizioni degli stati, degli imperi commerciali e dei capitali abbiano, nel bene e nel male, plasmato il XX secolo e il primo quarto del XXI; e come conoscere e capire queste ambizioni possa restituire un senso ai grandi cambiamenti politici ed economici spesso oscuri del nostro tempo. «Un libro ambizioso, destinato a rimanere, in cui Maier espone tutta la fragilità del nostro ordine democratico». «The Wall Street Journal» Come scrivere una storia del XX e del XXI secolo che possa tenere conto sia dei successi delle democrazie liberali quanto della loro crisi attuale e dell'oscurità che si profila all'orizzonte? Ed è possibile scriverla senza replicare la trama, diventata ormai un cliché, del bene contro il male, delle forze liberali contro quelle autoritarie? Charles S. Maier ci mostra che c'è un altro modo di raccontare questa storia che non si risolva nel conflitto tra democrazia e dittatura, emancipazione e oppressione, fascismo e comunismo o anche soltanto tra liberali e conservatori, destra e sinistra, moderati ed estremisti. I protagonisti sono attori collettivi che possiedono diverse fonti di potere e di influenza pubblica e che cercano di massimizzare il loro ruolo storico. E quattro di questi sono quelli che sembrano aver avuto il peso maggiore. Due più ancorati alle configurazioni politiche tradizionali: lo stato con un ampio progetto di trasformazione sul piano delle istituzioni, così come su quello della società civile e persino della mentalità; e l'impero estrattivo, ovvero un'organizzazione non legata tanto all'espansione territoriale fine a se stessa quanto alla creazione di un sistema di dominio finalizzato allo sfruttamento delle risorse naturali. E due invece più «volatili»: le comunità di governance e le reti di capitali, entrambe strutture transnazionali che mirano a forme di controllo più deboli ma non meno egemoniche, che garantisca influenza e libertà assoluta dei movimenti economici e finanziari. Quella di Maier è una prospettiva bilanciata e di ampio respiro, di cui c'è estremo bisogno in tempi di profonda disillusione democratica, che rivelandoci come l'equilibrio politico si sia sempre retto su una fragile tensione di forze può aiutarci a illuminare di una luce meno fosca il presente. «Maier offre un resoconto alternativo della storia degli ultimi due secoli, che mette in luce gli esplosivi intrecci di potere politico ed economico». «Foreign Affairs»

Produrre e riprodurre soggettività nello scenario post-pandemico Giovanni Cordova, Giuliana Sanò, 2024-11-20 La pandemia da Covid-19 ha attivato tensioni nelle relazioni quotidiane di potere che hanno permesso di ricondurre questioni economiche, lavorative e professionali entro più ampie matrici sociali, politiche e culturali. Indagando etnograficamente le

condizioni di lavoro e di vita durante la pandemia, gli autori e le autrici dei contributi qui raccolti forniscono un ritratto della soggettività e delle sue plurime articolazioni di classe, genere e razza che, per un verso, vengono forzate alla produzione di forme di vita funzionali alle strutture produttive e di potere e, per un altro, generano forme di vita non pienamente compatibili o aderenti alle richieste che le vengono imposte. Attraverso l'esplicita formulazione di esperienze di vita e di lavoro che sfidano gli ordinamenti sociali imposti dalla pandemia, i contributi mostrano, allora, in che misura la soggettività agisca da fattore di mediazione tra vecchie e nuove dinamiche di potere.

Il materiale e l'immaginario Remo Ceserani, Lidia De Federicis, 1982

Il drago e la saetta Marco Pellitteri, Jean-Marie Bouissou, Gianluca Di Fratta, Cristiano Martorella, Bounthavy Suvilay, 2008

Il partito d'azione nel regno del Sud Antonio Alosco, 2002

Novecento italiano Silvio Pons, 2000

The Top Books of the Year Taylorismo E Fordismo Differenze The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous captivating novels enthraling the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the engaging narratives that have charmed audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This heartfelt tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover skillfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This captivating coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran

is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is an exceptional and thrilling novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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