

Antonio De Jess Lpez

Steven W. Hackel

Official Gazette Philippines, 1914

New Mexico Genealogist ,2005

Directory of Officials of the Republic of Cuba ,1985

Mexican Phoenix D. A. Brading, 2001 Juan Diego, to whom the Virgin Mary appeared in 1531 miraculously imprinting her likeness on his cape, was canonised in Mexico in 2002 by Pope John Paul II. In 1999, the revered image of Our Lady of Guadalupe had been proclaimed patron saint of the Americas by the Pope. How did a poor Indian and a sixteenth-century Mexican painting of the Virgin Mary attract such unprecedented honours? Across the centuries the enigmatic power of the image has aroused fervent devotion in Mexico: it served as the banner of the rebellion against Spanish rule and, despite scepticism and anti-clericalism, still remains a potent symbol of the modern nation. This book traces the intellectual origins, the sudden efflorescence and the adamant resilience of the tradition of Our Lady of Guadalupe and will fascinate anyone concerned with the history of religion and its symbols.

José María de Jesús Carvajal Joseph E. Chance, 2012-08-31 José María de Jesús Carvajalis both a biography of a Mexican postrevolutionary and a study of the development of a new border between Mexico and the United States during the crucial decades of the early to mid-nineteenth century. The work examines the challenges faced by Carvajal, a bilingual, bicultural character in confusing times, against the historical backdrop of the history of colonial Texas and northern Mexico. Chance has chosen to focus on a political-military figure whose career stretches from the Texas Revolution to the French Intervention. Carvajal played a key role in the violent struggle between the liberal and conservative political factions that vied for control of the Republic of Mexico from 1830 to 1874. He was the leader of a mercenary army that invaded Mexico from the United States in 1851 in an unsuccessful attempt for the creation of the so-called independent Republic of the Sierra Madre. In addition, he played significant roles in the struggle for Texas Independence and formation of the ill-fated Republic of the Rio Grande; and he opposed the American occupation of northern Mexico during the Mexican-American War, the War of Reform that solidified liberal control of Mexico under the leadership of Benito Juarez, and the French Intervention into Mexico. Carvajal's life and exploits have been largely overlooked by contemporary historians. This work sheds new light on several important chapters in the history of Texas and northern Mexico.

Hyperborder Fernando Romero, 2008 Roving vigilantes, fear-mongering politicians, hysterical pundits, and the looming shadow of a seven hundred-mile-long fence: the US-Mexican border is one of the most complex and dynamic areas on the planet today. Hyperborder provides the most nuanced portrait yet of this dynamic region. Author Fernando Romero presents a multidisciplinary perspective informed by interviews with numerous academics, researchers, and organizations. Provocatively designed in the style of other kinetic large-scale studies like Rem Koolhaas's Content and Bruce Mau's Massive Change, Hyperborder is an exhaustively researched report from the front lines of the border debate.

Opiniones del Secretario de Justicia de Puerto Rico Puerto Rico. Department of Justice, 1911

Gentefication Antonio López, 2021 In his debut poetry collection Gentefication, Antonio Lopez adorns novelty with innovation by rendering the reader-in addition to the objective world-in surprising new ways. As if they were exorcising our demons or, less ominously, assigning us roles that break from the typecast routines of our daily lives, these poems call to the surface aspects of ourselves that we are rarely asked to engage. Poems tender and ironic, earnest and outraged display a mind abundant with knowledge yet desperate for answers. While so much American poetry asks of the reader only their passive attention, these poems work like personal trainers. They call for the kind of mental and spiritual absorption that can make prayer feel productive. Gregory Pardlo, Winner of the Pulitzer Prize for Poetry--

The Worlds of Junípero Serra Steven W. Hackel, 2018-02-23 As one of America's most important missionaries, Junípero Serra is widely recognized as the founding father of California's missions. It was for that work that he was canonized in 2015 by Pope Francis. Less well known, however, is the degree to which Junípero Serra embodied the social, religious and artistic currents that shaped Spain and Mexico across the 18th century. Further, Serra's reception in American culture in the 19th and 20th centuries has often been obscured by the controversies surrounding his treatment of California's Indians. This volume situates Serra in the larger Spanish and Mexican contexts within which he lived, learned, and came of age. Offering a rare glimpse into Serra's life, these essays capture the full complexity of cultural trends and developments that paved the way for this powerful missionary to become not only California's most polarizing historical figure but also North America's first Spanish colonial saint.

The Pharmaceutical Era, 1905

Recent Election in the Dominican Republic United States. Congress. House. Committee on Foreign Affairs. Subcommittee on the Western Hemisphere, 1994

Men of God Asunción Lavrin, 2025-02 A broadly researched cultural history, Men of God offers a path to understanding the concept of religious masculinity through an intimate approach to the study of friars and lay brothers in colonial Mexico. Though other scholars have focused on the missionary work of the Augustinian, Franciscan, and Dominican friars, few have addressed their everyday lives and how the internal discipline of their orders shaped them. In Men of God Asunción Lavrin

offers a sweeping yet intimate history of the mendicant friars in New Spain from the late sixteenth through the eighteenth centuries. Focusing on these individuals' lives from childhood through death, Lavrin explores contemporaneous ideas, from how to raise a boy to the friars' training as novices, and the similarities and differences in the life experiences of lay brothers and ordained members. She discusses their sexuality to reveal the challenges and failures of religious manhood, as well as the drive behind their missionary duties, especially in the late seventeenth through the eighteenth centuries. Men of God also explores the concepts and realities of martyrdom and death, significant elements in the spirituality of the mendicant friars of colonial Mexico.

Senate documents ,1877

The Leading Facts of New Mexican History Ralph Emerson Twitchell,1912 Later appointed judge advocate of the Territorial Militia, he attained the rank of colonel, a title he was proud to use for the rest of his life. By 1893 he was elected the mayor of Santa Fe and, thereafter, district attorney of Santa Fe County. Twitchell probably promoted New Mexico as much as any single New Mexican of his generation. An avid supporter of New Mexico statehood, he argued the territory's case for elevated political status, celebrated its final victory in 1912, and even designed New Mexico's first state flag in 1915. Just as Twitchell's first edition in 1911 helped celebrate New Mexico's entry into statehood in 1912, the newest edition of the text and illustrations, including the Subscriber's Edition page of Number 1,156 of 1,500, serves as a tribute to the state's centennial celebration of 2012.^

The Roots of Conservatism in Mexico Benjamin T. Smith,2012-11-15 The Roots of Conservatism is the first attempt to ask why over the past two centuries so many Mexican peasants have opted to ally with conservative groups rather than their radical counterparts. Blending socioeconomic history, cultural analysis, and political narrative, Smith's study begins with the late Bourbon period and moves through the early republic, the mid-nineteenth-century Reforma, the Porfiriato, and the Revolution, when the Mixtecs rejected Zapatista offers of land distribution, ending with the armed religious uprising known as the "last Cristiada," a desperate Cold War bid to rid the region of impious "communist" governance. In recounting this long tradition of regional conservatism, Smith emphasizes the influence of religious belief, church ritual, and lay-clerical relations both on social relations and on political affiliation. He posits that many Mexican peasants embraced provincial conservatism, a variant of elite or metropolitan conservatism, which not only comprised ideas on property, hierarchy, and the state, but also the overwhelming import of the church to maintaining this system.

Manila, 1645 Pedro Luengo,2020-10-08 Manila, 1645 reconstructs what the city of Manila was like before the earthquakes of the mid-seventeenth century. The book demonstrates the importance of addressing the history of Southeast Asia as a multi-layered framework, rather than a series of entangled histories. In doing so, Manila is contextualized not merely as a Spanish settlement connected to New Spain via America, but instead within Southeast Asia, situated between the

Chinese and the Sulú Seas, and located in the centre of commercial routes used by Armenian, Dutch, and Portuguese traders. This historical and geographical context is crucial to understanding later cultural dialogues. Urban planning, housing and architecture, and social networks in the city are also examined. The book will appeal to students and scholars interested in early modern history, global history and architectural history.

Matanzas Miguel A. Bretos, 2011-10-09 This book is a history of Matanzas, a Cuban city that has played a key role in the island's economic, social, and cultural development. During the slave-driven, sugar-dominated era that opened around 1800, Matanzas grew from a fortified colonial backwater to a thriving multi-ethnic boomtown.

Diario Oficial Colombia, 1965

Concise Encyclopedia of Latin American Literature Verity Smith, 2014-01-14 The Concise Encyclopedia includes: all entries on topics and countries, cited by many reviewers as being among the best entries in the book; entries on the 50 leading writers in Latin America from colonial times to the present; and detailed articles on some 50 important works in this literature—those who read and studied in the English-speaking world.

Federal Register, 1970-05

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