

Dialoghi Delle Carmelitane Opera Trama

Giorgio Bagnoli

Le Carmelitane di Compiègne. Martiri della Rivoluzione francese Marco Sorgia, 2023-10-19 Le carmelitane di Compiègne furono un gruppo di sedici monache carmelitane scalze (undici monache, due converse, due suore esterne addette alla ruota e una novizia) giustiziate nel 1794 per aver rifiutato di rinunciare al loro voto monastico, nel contesto della Rivoluzione francese. Queste donne ci offrono un esempio straordinario di coraggio e dedizione, e attraverso la loro vicenda, cercheremo di comprenderne il significato profondo per la storia della Chiesa e per la lotta per la libertà religiosa. Le carmelitane di Compiègne furono condannate a morte e ghigliottinate a Parigi nel 1794. Il Sommo Pontefice Pio X, il 24 giugno 1905, promulga il decreto sul martirio delle carmelitane di Compiègne. La cerimonia della beatificazione si tenne il 27 maggio 1906, fissando la data della festa liturgica per il 17 luglio. Papa Francesco, nel 2022, ha autorizzato il decreto per procedere alla canonizzazione per equipollenza. In Appendice, al presente testo, è presentato l'elenco, con alcune note biografiche, dei martiri della Rivoluzione francese ufficialmente riconosciuti dalla Chiesa cattolica, 1 santo e 441 beati.

Le stelle della lirica Enrico Stinchelli, 2002

Storia della musica. The New Oxford History of Music M. Cooper, 1979

La Civiltà cattolica, 1988

L'opera lirica Gustavo Marchesi, 1986

La Scala; rivista dell'opera, 1959

Il teatro e gli orizzonti del sacro Sisto Dalla Palma, 2001

Come muoiono i santi Antonio Maria Sicari, 2020-04-23 «Ho raccontato la morte di molti santi, ma tutti mi hanno confermato la verità di questa antica intuizione cristiana: Quando muore un santo è la morte che muore!» Padre Antonio Sicari presenta un'impressionante «galleria» di santi «fotografati» negli ultimi istanti della loro vita. Per tutti loro la morte è la tenerezza di un abbraccio. È l'incontro con l'Amato lungamente inseguito. Conosciamo così la morte del mistico, del martire, dell'anziano logorato dagli anni come del giovane che ha imparato il segreto dell'amore nel giro di una vita breve ma irripetibilmente intensa. Da questi suggestivi «ritratti» l'autore aiuta a riscoprire la vita come un viaggio verso una felicità più grande, quella della Casa del Padre.

Il melodramma nel mondo, 1597-1987 Giuseppe Triggiani, 1988

Opera. Dizionario enciclopedico dell'opera lirica Giorgio Bagnoli,1993

Storia del teatro moderno e contemporaneo Roberto Alonge, Guido Davico Bonino, 2001 La Storia del teatro moderno e contemporaneo è articolata in tre volumi, ai quali si aggiunge un volume finale che raccoglie le trame dei mille testi teatrali fondamentali dal Cinquecento a oggi.

Tutto letteratura francese. Schemi riassuntivi, quadri d'approfondimento ,2008

Tiepidi... mai! Fabio Baroncini, Centinaia di incontri dedicati a introdurre i giovani alla lettura di alcuni capolavori della letteratura cristiana e non, uno scambio continuo di conoscenze ed esperienze per capire, appassionarsi, condividere: su questo si reggeva la missione educativa condotta da don Fabio Baroncini nell'alveo degli insegnamenti di don Luigi Giussani. Sullo slancio di quanto lo stesso Giussani aveva fatto con il volume *Le mie letture*, questo libro raccoglie e sintetizza le introduzioni alla lettura con cui don Fabio faceva nascere nei ragazzi non solo una passione letteraria ma anche un metodo conoscitivo. Abelardo, Manzoni, Claudel, Dostoevskij, Lagerkvist, Bardy, Péguy, Martindale, Eliot e Dante sono alcuni degli autori scelti per introdurre le proprie riflessioni, per generare un dibattito con i giovani e trovare quelle pietre di paragone tra l'arte letteraria e le proprie esperienze di vita: una ricerca continua, originale e sempre viva perché alimentata dalla passione per la conoscenza e da un infaticabile impegno educativo.

Teoria degli adattamenti Linda Hutcheon, 2021-12-15 Linda Hutcheon esplora il fenomeno degli adattamenti nelle sue molteplici manifestazioni in medium, generi, forme, epoche differenti. Gli adattamenti, costituiscono un meccanismo centrale di diffusione delle storie nello spazio e nel tempo, e meritano di essere studiati in tutta la loro vastità fenomenica, sia in quanto prodotti culturali che in quanto processi di creazione e ricezione artistica. In Teoria degli adattamenti ciò viene fatto in un'indagine amplissima, che dimostra la competenza e la capacità critica dell'Autrice nel trattare decine e forse centinaia di esempi concreti.

Storia universale del teatro drammatico Vito Pandolfi, 1964

Il teatro alla Scala, nella storia e nell'arte, 1778-1958 Carlo Gatti, 1963

Indro Montanelli e il cinema Rinaldo Vignati, 2019-08-29 T00:00:00+02:00 Indro Montanelli è stato il giornalista italiano più letto del Novecento. Nella sua vita ha attraversato da protagonista i principali eventi politici del secolo. Delle sue numerose attività, quelle in campo cinematografico sono finora rimaste pressoché sconosciute. Questo libro - attraverso ricerche d'archivio che hanno riportato alla luce vari progetti non realizzati e attraverso un esame dei film a cui collaborò e degli articoli di argomento cinematografico scritti nel corso della sua carriera - mostra come il cinema, pur rimanendo secondario rispetto alla politica, sia un campo che può rivelare aspetti importanti della sua personalità. In uno sketch televisivo Montanelli respingeva le lusinghe del cinema definendosi un "contadino toscano" e spesso ha guardato a questo mondo con occhio da moralista, ma nel corso della sua vita ne è stato in diversi momenti attratto. E il cinema lo ha più volte

cercato, intuendone le potenzialità. Dell'attività cinematografica del giornalista sono esaminati gli episodi noti (come la rottura con Sergio Amidei, co-sceneggiatore de *Il generale Della Rovere*, per il quale ottenne una candidatura all'Oscar) e quelli sconosciuti (come il telefilm di Jacques Tourneur sceneggiato da John Fante, che prendeva ispirazione da un suo racconto, o il progetto su Giulio Cesare elaborato con Valerio Zurlini). Senza dimenticare i personaggi cinematografici a lui ispirati.

Mondo lirico, 1959

Tre lezioni sul Romanzo Luca Doninelli, 2019-09-26 «Nella planimetria letteraria, il Romanzo – quello che è sempre stato chiamato con questo nome – ricorda certe lunghissime vie di molte grandi città, che pur mantenendo lo stesso nome cambiano volto e funzione a seconda delle zone che attraversano. Cominciano magari presentando un aspetto dimesso, confondendosi con tante altre strade simili, poi si trasformano nell'arteria principale della città, poi in vie secondarie per riacquistare magari la loro importanza ai limiti della città e mutarsi in autostrade». A condurci nella grande città-Romanzo, è lo scrittore Luca Doninelli, che, con queste Tre lezioni, ci porta dietro l'arazzo, in quel laboratorio teorico e pratico in cui lo scrittore annoda i suoi fili. Interrogandosi sulla natura della forma-romanzo, sul perché questa forma definisce un'epoca e perché è venuto un tempo in cui il Romanzo è diventato parte essenziale per la definizione e la comprensione dell'esperienza umana come tale. Con l'esempio, su tutti, nell'ultima lezione, del grande capolavoro manzoniano: *I Promessi Sposi*.

A Gerusalemme Marco Bonatti, 2023-05-15T00:00:00+02:00 Per milioni di persone Gerusalemme è il centro del mondo: città sacra per i tre grandi monoteismi, capitale eternamente contesa, sede di importanti ritrovamenti archeologici e istituzioni culturali. Secoli di storia sono ancora leggibili nei suoi vicoli, nei palazzi, nei monumenti, ma anche nei colori, nei volti degli abitanti, nei profumi del suk, nei contrasti palpabili tra un quartiere e l'altro. Marco Bonatti, viaggiatore in Medio Oriente da oltre trent'anni, presenta la sua Gerusalemme, raccogliendo appunti di viaggio secondo un criterio che è un gioco: immaginare le tappe della visita come altrettante linee e stazioni di una metropolitana attraverso la Città Vecchia. Una rete improbabile ma non inverosimile: le case, i muri, le strade di Gerusalemme contengono e richiamano frammenti d'Europa che si sono accumulati nei secoli. Nel labirinto della Città Vecchia siamo destinati a perderci e a ritrovare le pietre che hanno fatto il nostro cammino, perché Gerusalemme è «il luogo dove tutti siamo nati», come scrive Jean-Pierre Sonnet. Quei luoghi sono dentro di noi, ci sono stati raccontati dai pittori, dai santi, dai filosofi, dai poeti – e da Dante soprattutto, che da Gerusalemme inizia il suo viaggio. Un libro destinato ai curiosi ma soprattutto ai perplessi, che siamo un po' tutti noi: i credenti, messi di fronte a un mistero che non potranno mai possedere fino in fondo; i non credenti o gli agnostici, che “vedono” la fede e faticano a tuffarsi. Tutti scandalizzati (e un po' impauriti) da una guerra strisciante e da terrorismi che durano da troppo tempo.

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