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Un 68 católico Cueva Merino, Julio de la,Louzao Villar, Joseba,2023-06-26 1968 fue el año de la revolución global y de la protesta social. En medio mundo, especialmente en los países occidentales, la movilización inundó las calles para demandar cambios y oponerse al sistema establecido. El catolicismo también vivió su particular revuelta del 68. En el marco de la recepción del concilio Vaticano II y en pleno conflicto entre las distintas sensibilidades eclesiales, hubo sectores significativos del catolicismo europeo y latinoamericano que se integraron en la corriente contestataria que recorrió los años sesenta. Una parte del catolicismo español no desaprovechó la oleada revolucionaria para protestar y enfrentarse a la dictadura. Este libro colectivo se ocupa de esta dimensión olvidada por los estudios sobre la «revolución cultural» de los «largos años sesenta». Entre el compromiso y la radicalidad, la aportación de los cristianos progresistas acentuó las tensiones con el régimen y subrayó las incoherencias de una Iglesia que había sido un firme sostén del franquismo.

Las Colecciones de Arte de la Banca Pública (1960-1982) Julián Zarauza Massó,2023-10-02 Las instituciones bancarias se cuentan hoy entre los coleccionistas de arte más significativos de nuestro tiempo. Este coleccionismo asume la coexistencia de varios gustos individuales y cambiantes. Estas colecciones se inician con los testimonios inmediatos de los que las fundaron y dirigieron a lo largo de su historia, que se une a la misma condición bancaria. Proceden de la voluntad de su consejo de administración con una intención decorativa para buscar una mayor dignidad y calidad de sus sedes. Durante la segunda mitad del siglo XX, algunas de estas instituciones iniciaron la labor pionera de comprar arte con intención de formar una colección. Estas iniciativas estuvieron ligadas a determinadas personalidades, como ocurrió con Manuel Arburúa de la Miyar en el Banco Exterior de España y Juan Lladó Sánchez-Blanco en el Banco Urquijo. Dotaron a sus sedes centrales y regionales de grandes obras de arte en un momento en que el estado, la sociedad y los medios de comunicación vivían al

margen de la creación artística. Este mecenazgo se incrementó a partir de 1977, con motivo de la liberalización del sistema financiero español, al poder operar los bancos sin restricciones a lo largo y ancho de la geografia española. Entre 1973 y 1983 se triplicó el número de oficinas bancarias. Fue un momento en que urgía decorarlas. A lo largo de este trabajo apreciamos cómo las colecciones de arte de estas instituciones bancarias no sólo han contribuido a incrementar y preservar el patrimonio artístico de nuestro país, también actuaron en calidad de mecenas de muchos artistas.

Psicología social de las organizaciones Daniel Katz,1929

Reviewing Libro De Fernando Arias Galicia Pdf: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Libro De Fernando Arias Galicia Pdf**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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