

Construcción De La Ciudadana

Aimée Vega Montiel, Maricela Portillo, Jerónimo Repoll

La construcción de cultura política en Colombia Martha Cecilia Herrera, 2005 Perspectivas analíticas en torno a las relaciones entre cultura política y educación - Educación pública y cultura política en Colombia - La educación para la democracia : apuestas para construir cultura política durante la década del 90 - Nuevos escenarios y actores sociales.

Las claves necesarias de una comunicación para la democracia Aimée Vega Montiel, Maricela Portillo, Jerónimo Repoll, 2008

La inteligencia lúdica Carlos Alberto Jiménez Vélez, 2005

Construcción del estado chileno Gabriel Salazar Vergara, 2021-09-01 El libro que desmitifica cómo se construyó la narrativa portaliana sobre nuestro país. En Chile, la memoria política de la nación está enferma. Está saturada de estatuas y héroes que, en estricto rigor histórico y cívico, no han sido ni son ejemplares. En ningún rincón de ella aparece el pueblo y/o la masa ciudadana como el principal actor de su destino o el único héroe que debió y debe ser. Nunca el orden portaliano (en cualquiera de sus tres o cuatro avatares) ha dado paso libre al poder soberano de la ciudadanía. Razón por la que ésta no sólo no tiene recuerdos de sí misma (como no sea el de sus mártires y deudos) sino tampoco conciencia clara de su soberanía (sólo tiene recuerdos variopintos de la omnipresente clase política). La memoria política de los chilenos debe ser, por tanto, revisada e intervenida. Reestructurada según criterios cívicos y democráticos, a objeto de rescatar y reconstruir el gran capital humano que ha perdido. Este libro pretende reconstruir la historia del tiempo-madre mediante el trabajo con la documentación y las crónicas de ese período (1760-1837) teniendo como objetivo detectar qué es lo que estaba desarrollando la ciudadanía de entonces que tanto molestó al patriciado de Santiago al punto de que, encabezado por Prieto y Portales, rompió todas las tradiciones coloniales y poscoloniales para perpetrar el inédito cuanto sangriento golpe de Estado de 1830 y constituir luego un orden político librecambista, centralizado y, en esencia, antidemocrático. Parece llegado el tiempo de que se intente rescatar lo que allí y entonces crecía por sí mismo #democráticamente# y fue cercenado.

Ciberpolítica VV.AA, 2017-04-28 La ciberpolítica es el objeto de esta obra, que abarca el estudio de las sinergias y de los diferentes dilemas teóricos y las implicaciones que pueden surgir tanto de la conformación de las redes como del funcionamiento de la democracia y de la gestión del gobierno abierto. Los temas planteados en esta monografía son variados, entre los que cabe citar: las habilidades digitales, la brecha democrática, el software libre y las políticas deliberativas, las

campañas electorales y la Comunicación a través de Twitter, reputación digital y transparencia digital, economía colaborativa e internet, la censura y vigilancia e internet, violencia de género y ciberespacio , y el ciberactivismo político.

Ciudadanía, territorio y desarrollo endógeno Rubén Zárata, Liliana Artesi, Oscar Madoery, 2007

Mujeres y espacio público Silvia Bolos, 2008

Filosofía con IA Ervín Otoniel Herrera Vásquez, 2023-12-30 "FILOSOFÍA CON IA, 52 semanas con los pensamientos de algunas filósofas notables, Vol. 1", es el resultado de una inquietud de descubrimiento y aprendizaje, luego de leer los libros: INTELIGENCIA ARTIFICIAL, de Rouhiainen Lasse e INTELIGENCIA ARTIFICIAL EN EDUCACION - TERCERO EN DISCORDIA de Diego Craig.

Formación Cívica y ética 2 , 2000

La complejidad ambiental , 2000-01-01 Complejidad ambiental; complejidad emergente; complejidad reflexiva; complejización del ser, del conocimiento, del tiempo de las identidades; desconocimiento del conocimiento; ciencia posnormal; reapropiación del saber; diálogo de saberes; juegos de lenguaje; logos hermenéutico; acción interpretativa; comprensión del ambiente; producción de sentidos; aprendizajes significativos; constitución plural de sujetos; construcción de ciudadanía; configuración de identidades híbridas; utopía, diferencia, diversidad, alteridad, otredad, infinito, praxis proyectual y construcción de virtualidades; saber intuitivo, analógico, heurístico; investigación participativa; educación popular ambiental; autogestión comunitaria; pedagogía crítica; saber emancipado; aprendizajes comunitarios; saberes indígenas; estrategias identitarias; sembrar saberes; cultivar sentidos; aprender a ser; saber enseñarse... Palabras claves, juegos de lenguaje y estrategias conceptuales que, frente al proyecto unitario de la ciencia moderna y al poder del saber institucionalizado, abren un haz de luz del conocimiento a la diversidad del saber; trazan el tra-yecto de un pro-yecto para aprender a aprender la complejidad ambiental.

Arquitectura y construcción , 1911

De lo privado a lo público Nathalie Lebon, Elizabeth Maier, 2006 Esta antología reflexiona sobre el significado para la democracia social y política del feminismo, de las madres de desaparecidos, las mujeres del movimiento urbano-popular, las guerrilleras, las sindicalistas, la triple lucha de las mujeres indígenas, la consolidación del movimiento lésbico, la disputa por la ciudadanía plena de las mujeres afrohaitianas, la organización de las desempleadas, la creciente participación femenina en la política formal y la institucionalización de la perspectiva de género. Descubre a su vez las tensiones de género provocadas por la creciente oferta laboral para mujeres, la progresiva migración femenina, la gradual feminización de la educación superior y las profesiones en ciertos países y la feminización de la pobreza en toda la región. Este compendio se toma la libertad de emigrar de país a país, cruzando todas las regiones latinoamericanas y caribeñas para analizar contextos históricos y actuales que han permitido la visibilización de las mujeres y su tránsito al ámbito público en México, Guatemala,

El Salvador, Nicaragua, Costa Rica, Cuba, Puerto Rico, Haití, Jamaica, Ecuador, Venezuela Brasil y Argentina. Por medio de un análisis profundo y detallado, esta publicación brinda las herramientas para una mayor comprensión de los desafíos y oportunidades que representa este nuevo siglo para las luchas de las mujeres en América Latina y el Caribe.

Jóvenes, ciudadanos?, 2003

Democratización, rendición de cuentas y sociedad civil Ernesto Isunza Vera, 2006

La resiliencia ciudadana del siglo XXI: Una perspectiva integradora. Reyna C. Martínez Rodríguez, Lilia Benítez

Corona, 2020-09-14 A finales de la segunda década del siglo XXI, cobra mayor importancia la resiliencia ciudadana ante la pandemia provocada por el COVID-19 que afectó considerablemente la vida planetaria; los cambios en las relaciones sociales se dieron de una manera impactante, el aislamiento físico incidió en la dinámica familiar, escolar y comunitaria. Ante estos cambios surge la emergencia de considerar a la resiliencia en todos los contextos, pues ante situaciones de riesgo y fatalidad el ser humano enfrenta miedos, pérdidas, violencia, hambre y muerte; sin embargo, una mirada resiliente puede transformar una adversidad en oportunidad de aprendizaje para que, en lugar de derrotar a las personas, vean la posibilidad de ser más fuertes. Esta obra presenta una mirada holística en torno a la importancia de la resiliencia ciudadana, por lo que dada su complejidad confluyeron diferentes enfoques para analizarla con criticidad, reflexión y discernimiento científico. Amén de lo anterior, la toma de conciencia es clave para desarrollar los procesos resilientes. En este sentido, las aportaciones de los autores se dirigen a enfatizar la importancia de valorar las experiencias de vida como aspectos centrales para la configuración de las ecologías de aprendizajes resilientes en ambientes escolares presenciales y ubicuos; se diserta en torno a la importancia de la metamorfosis de las escuelas sólidas y líquidas como clave para que se transformen en escuelas resilientes Beta, a fin de conseguir que la generación Alfa pueda complejizar la democracia y metamorfosear su mundo, resiliar su mundo, centrando la importancia en la humanidad y la experiencia de vida que revierta la tragedia. Asimismo, considerar no sólo su propio mundo, sino también visualizarse como un ser planetario que pueda hacer frente y recuperarse de la crisis ecológica social que compete tanto a las personas como a todo el ambiente que les rodea; por ello, la seguridad energética requiere de sistemas de energía resilientes, la ciudadanía necesita aprender a ser resiliente para tener la capacidad de utilizar los mecanismos de protección y así reducir los impactos adversos de un riesgo. Ampliar la mirada de la resiliencia permite el reconocimiento del otro como un aliado que puede tener aspectos y recursos potencialmente beneficiosos para el presente y el futuro del bienestar planetario. En consecuencia, las evidencias de resiliencia se muestran en las diferentes investigaciones que apoyan los procesos de resignificación por medio del autocuestionamiento, el cual pone de manifiesto la importancia de ese análisis, reflexión y resignificación de experiencias para descubrir puntos de fuerza y debilidad con el objetivo de superar la carencia y así fortalecer los recursos positivos con los que cuentan las personas a fin de hallar un paralelismo en la formación ciudadana como constructo dinámico, edificado en comunidad.

Angeli novi Fernando Armas Asin,2004

Ingeniería y construcción ,1926

Espacio público y formación de ciudadanía Carlos Mario Yory,2007

Modulo Estudiante AMI Segundo Básico Instituto Guatemalteco de Educación Radiofónica, IGER., Esta publicación fue elaborada en colaboración con *DW Akademie, con el apoyo del Ministerio Federal de Cooperación Económica y Desarrollo de Alemania (BMZ), en el marco del proyecto de Alfabetización Mediática e Informacional para diferentes audiencias y públicos de interés.

Lecturas críticas y alternativas de realidad empresarial ,2009

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