

El Cantar De Los Cantares

Charles C. Ryrie

El cantar de los cantares Gianfranco Ravasi,1993

El Cantar de los Cantares, con otras obras inéditas (1806. XXX, 435 p.) Luis de León,1806

El Cantar de los cantares Arturo Capdevila,1919

El cantar de los cantares Fray Luis de León,2013-01-04 Es el Cantar de los Cantares el cantar por excelencia dentro de los muchos que se incluyen en la Biblia. Desde muy temprano se ha tratado de encontrar en el poema un sentido de estricta naturaleza religiosa. Así, el judaísmo lo interpretó como una exaltación alegórica del pacto de Jehová con el pueblo de Israel; después, la Iglesia vio su relación amorosa con Jesucristo en los enamorados protagonistas del poema; y, por último, la mística cristiana descubrió en ellos la más perfecta referencia a la unión del alma con Dios. Ya divino o humano, cánticos nupciales entre la esposa y el esposo, es el Cantar de Cantares uno de los grandes poemas amorosos de todos los tiempos, que encontró en la traducción de Fray Luis de León (1561) su máxima expresión poética en lengua romance. Poema de amor entre Salomón y su esposa, entre dos aldeanos... siempre entre dos última en la prodigiosa prosa y verso de Fray Luis de León.

El cantar de los cantares y el amor humano José Cárdenas Pallares,1993

Matrimonio, amor y fecundidad Juan Pablo II,1998-11-01 Catequesis de Juan Pablo II en la que se profundiza en la teología del amor humano, la redención del cuerpo y la sacramentalidad del matrimonio.

La Biblia Cronologica-RV 1960 Frank L. Smith,2008-04-24 Una Biblia como ninguna otra: La Palabra de Dios en orden, paso a paso, tal como ocurrieron los hechos. Esta presentación única de la Palabra de Dios en orden de acontecimientos nos ayuda a ver y entender con más claridad el plan redentor desde la creación hasta el Apocalipsis. Mediante el orden de sucesos, el creyente apreciará el plan de Dios para su vida como nunca antes. La lectura de la Biblia será más informativa y vibrante. Esta Biblia incluye: Toda la versión Reina-Valera 1960 Un arreglo histórico de cada libro de la Biblia Comentarios devocionales Una porción diaria de la Palabra Un arreglo temático de Proverbios y Eclesiastés A Bible unlike any other you have ever read the Word of God presented in the order the events actually occurred. This unique presentation of God's story in chronological order helps us see and understand more clearly God's redemptive plan from creation to Revelation. Christians will begin to appreciate God's plan for their lives as they see God's hand guiding the course of history. Reading the

Bible will become a fresh, inviting, more informative experience. This Bible includes: The Reina-Valera 1960 Spanish version
A historical arrangement of every book of the Bible Devotional commentary 365 daily reading segments Topical
arrangements for Proverbs and Ecclesiastes.

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Biblia de Estudio Ryrie Charles C. Ryrie, 1992-11-10 Una biblioteca de informacion para una mejor comprension de la Biblia: bosquejos, introducciones, miles de notas que explican pasajes dificiles, articulos sobre muchos temas como la arqueologia de la Biblia, armonia de los evangelios, resumen de doctrina biblica, como nos llego la Biblia, mapas a todo color, etc. Version Reina-Valera 60. [Contains a library of information; invaluable for a better understanding of the Bible, outlines, introductions, thousands of notes to explain difficult passages, articles on archaeology, harmony of the Gospels, summary of biblical doctrine, how we got the Bible, full-color maps. 1960 Reina-Valera version.]

El cantar de los cantares , 1944

Simbolismo de la sexualidad humana Eduardo López Azpitarte, 2005-05-25 La sexualidad es un fenómeno complejo y plurivalente. Lo que a primera vista aparece como una pulsión única tiene otros múltiples contenidos y condicionantes. Es una fuerza enraizada en los mecanismos biológicos, pero penetra también en los niveles psíquicos y afectivos de la persona. Aparece hacia fuera como una decisión libre que el sujeto realiza, y está al mismo tiempo orientada por otras fuerzas ocultas e inconscientes no siempre conocidas. Se configura hacia un determinado proyecto, en función de la opción de cada individuo, y queda a la vez condicionada por el ambiente social, que impone con fuerza sus pautas y mensajes. Utiliza el mensaje del amor y la ternura y desencadena, por otra parte, agresividades más profundas. Busca la comunión, pero muchas veces no respeta la diferencia, imprescindible en cualquier encuentro. Se siente como una atracción instintiva y requiere el mundo de la emoción. Revela la finitud del ser humano y despierta la omnipotencia infantil, que no reconoce límites. Es consciente de su vacío e impotencia, pero juega con la ilusión, que nunca queda satisfecha. Es un lugar para el gozo, la fiesta y la alegría, y puede caer también en la tristeza, en el dolor o en el fracaso. En un mundo tan pluralista como el nuestro, donde el sexo se manifiesta de formas tan diferentes, el autor ha querido fundamentar la ética a partir del simbolismo profundo de la sexualidad humana. Se trata de saber hacia dónde orientamos esa pulsión, qué significado le damos y cómo actuar en consecuencia. Su lectura ofrece una visión de la sexualidad que supera las limitaciones de épocas pasadas y ayuda a hacer frente a las nuevas ideologías que parten de otros presupuestos.

Hombre y mujer lo creó Papa Juan Pablo II, 2000

Historias de amor Julia Kristeva, 1987 Ser psicoanalista es saber que todas las historias acaban hablando de amor. La queja que me confían los que balbucean a mi lado siempre tiene su origen en una falta de amor presente o pasada, real o imaginaria. Y sólo puedo entenderla si yo misma me sitúo en ese punto de infinito, dolor o arrebató. Con mi desfallecimiento,

el otro compone el sentido de su aventura. Nuestra sociedad no tiene ya código amoroso. En cada relato privado, íntimo, inconfesable, buscamos descifrar los meandros de ese mal que tiene una relación tan extraña con las palabras. Idealización, estremecimiento, exaltación, pasión; deseo de fusión, de catástrofe mortal tendida hacia la inmortalidad, el amor es la figura de las contradicciones insolubles, el laboratorio de nuestro destino. ¿Filosofía, religión, poesía, novela? Historias de amor, de Platón a santo Tomás, de Romeo y Julieta a Don Juan, de los trovadores a Stendhal, de la madona de Baudelaire a Bataille. Las grandes elaboraciones simbólicas no dicen nada que no se escuche en la sombra, cada día. Estar psíquicamente en vida significa estar enamorado, en análisis o presa de la literatura. Como si toda la historia humana no fuera más que una inmensa y permanente transferencia.

Fray Luis de León Rafael Lazcano González, 1994

El cantar de los cantares Luis de León, 1972

El Comentario Biblico Moody Charles F Pfeiffer, 1993-05 Commentary and brief analysis of the meaning of the Bible text.

Reseña crítica de una introducción al Antiguo Testamento , Un estudio de la canonicidad, historicidad, e inspiración del Antiguo Testamento. 576 páginas llenas de información inestimable sobre esa parte de la Palabra de Dios. El conocido pastor y escritor Elvis Carballosa dice: El mejor libro sobre este tema que hay disponible en castellano [A study on the authorship, historicity, inspiration, and canonicity of the Old Testament.]

El cantar de los cantares Ernest Renan, 1899

El Cantar de cantares Salomón (Rey de Israel), 1939

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