

Iglesia De San Martin Valladolid

Narciso Alonso Cortés

Santuario de la Peña de Francia Alberto Colunga,1990

Castilla artística e histórica ,1916

The Cristos yacentes of Gregorio Fernández Ilenia Colón Mendoza,2017-07-05 Analyzing seventeenth-century images of the dead Christ produced by Gregorio Fernández, author Ilenia Colón Mendoza investigates how and why the artist and his patrons manipulated these images in connection with the religious literature of the time to produce striking images that moved the faithful to devotion. In so doing, she contributes new findings to the topic of Spanish sacred sculpture. The author re-examines these sculptures not only in the context of a larger sculptural group but also as independent sculptures that were intended as powerful aids to contemplation and devotion as was prescribed by the writings of San Juan de la Cruz and Luis de Granada. Combining study of the sculptural works with that of liturgical sources, she reveals the connection between the written word and the sculpted work of art. Through this interdisciplinary approach, the author links Fernández's sculptural program with the strategic objectives of major patrons of the period, such as the Duke of Lerma and King Philip III of Spain, both fervent defenders of the Catholic faith.

Artistas cántabros de la Edad Moderna María del Carmen González Echegaray,1991 Se trata de un diccionario que recoge la información básica sobre los artistas cántabros entre los siglos XV-XVIII, reseñando de una manera sobria y de fácil manejo la obra de más de 4.000 cuya noticia ha llegado hasta nosotros.

Zorrilla Narciso Alonso Cortés,1916

Clero secular y regular Archivo Histórico Nacional (Spain),1924

Sacred Skin: The Legend of St. Bartholomew in Spanish Art and Literature Andrew M. Beresford,2020-03-02

Sacred Skin offers the first systematic evaluation of the dissemination and development of the cult of St. Bartholomew in Spain. Exploring the paradoxes of hagiographic representation and their ambivalent effect on the observer, the book focuses on literary and visual testimonies produced from the emergence of a distinctive vernacular voice through to the formalization of Bartholomew's saintly identity and his transformation into a key expression of Iberian consciousness. Drawing on and extending advances in cultural criticism, particularly theories of selfhood and the complex ontology of the human body, its five chapters probe the evolution of hagiographic conventions, demonstrating how playing poses a unique challenge to our

understanding of the nature and meaning of identity. See inside the book.

Enciclopedia del románico en Castilla y León Miguel Angel García Guinea, José Manuel Rodríguez Montañés, Centro de Estudios del Románico (Monasterio de Santa María la Real de Aguilar de Campóo), 2002

Lucena en las respuestas del catastro del Marqués de la Ensenada (1752 a 1754) Carlos Junquera Rubio, Manuel Gómez Rodríguez, 2024-09-18 Este libro versa sobre una población cordobesa con una larga historia a mediados del siglo XVIII. Los autores han dedicado meses investigando cómo podía ser Lucena en las Respuestas del Marqués de la Ensenada, que en el tiempo responde a pocos meses, pero fecundos en cuanto que los oficiales reales desarrollaron una investigación profunda sobre la población, la campiña, y las dos pedanías de entonces: Jauja y Encinas Ralas. El Catastro de Ensenada es una fuente inagotable de datos sociales, políticos, religiosos, etnográficos y un largo etcétera. La importancia para Lucena es que se reseñó el territorio y se anotó cuanto había que anotar, ya que la finalidad era saber qué había para poder aplicar el cobro y orientarlo a una sola ventanilla, ya que la Hacienda Real Española era lo suficientemente complicada como para que no se supiera lo que había. Ensenada logró saber qué había en cada ciudad, pueblo y aldea de las entonces veinte y dos provincias del entonces reino de Castilla. Este conocimiento no impidió la ocultación de un tercio de la riqueza en muchos lugares.

Masterpieces of Spanish Architecture, Romanesque and Allied Styles Monumentos arquitectónicos de España, John Vredenburg Van Pelt, 1925

Arquitectura tardogótica en Castilla Begoña Alonso Ruiz, 2003 A través de estas páginas se repasan los problemas fundamentales de esta arquitectura y se analizan las aportaciones de los principales maestros “al uso moderno”, entre los que merece un destacado lugar Juan de Rasines “a quien vuestras mercedes creemos conocerán siquiera por la fama”. A través de tres generaciones de arquitectos al Servicio de los Condestables de Castilla se nos muestran grandes logros, a la vez que se ponen de manifiesto los fracasos del tardogótico avanzado ya el siglo XVI.

Comisión de Antigüedades de la Real Academia de la Historia Jesús Álvarez-Sanchís, Luz Cardito, Real Academia de la Historia (Spain). Comisión de Antigüedades, 2000

La Ilustración española y americana Abelardo de Carlos, 1888

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understand the stories behind the sights. + Suggested day trips and itineraries to explore beyond the city. + Hotel and restaurant listings highlight DK Choice special recommendations. With hundreds of full-color photographs, hand-drawn illustrations, and custom maps that illuminate every page, DK Eyewitness Travel Guide: Madrid truly shows you this city as no one else can.

Vidas de los mártires del Japón, San Pedro Bautista, San Martín de la Ascensión, San Francisco Blanco y San Francisco de San Miguel, todos de la orden de San Francisco, naturales de España, seguida de una reseña biografica de los 22 restantes no españoles y la de San Miguel de los Santos Eustaquio Maria de Nenclares,1862

Diccionario enciclopedico hispano-americano de literatura, ciencias y artes ,1892

Canteros de Trasmiera. Historia social Ana Cagigas Aberasturi ,2019-01-08 Los Maestros Canteros de Trasmiera analiza, dentro del ámbito de la historia social, el comportamiento de un colectivo de canteros amplio, heterogéneo y diverso en el que el concepto de «red social» marca la forma de organización, dejando atrás así conceptos tradicionalmente empleados en el mundo de la cantería como los de «taller» y «cuadrilla». Los canteros constituyen redes sociales en las que cada miembro ocupa un lugar determinado en ésta dependiendo de las funciones que desarrolla y el papel que desempeña. En estas redes se sobrepasan las relaciones establecidas en torno a la familia y la vecindad, pues pueden incorporar a individuos que no sean familiares ni vecinos, unidos por otro tipo de relación (amistad, intereses comunes, complementariedad, existencia de «enemigos» comunes, etc.). Así, se crea un entramado de relaciones que se engloba en el engranaje social junto a otras redes constituidas por otros grupos. Abstract The Master Masons of Trasmiera examines, within the field of social history, the behavior of a group of quarrymen broad, smart and diverse, in which the concept of «red social» marks the organization form, leaving behind thus concepts traditionally used in the world of the stonework as the «taller» and «cuadrilla». Stonemasons are social networks in which each member has a particular place in these, depending on the functions that develops and the role played. In these networks are exceeded established relations around the family and the neighborhood, because they can bring to individuals who are not family or neighbors, joined by another type of relationship (friendship, common interests, complementarity, existence of «enemigos», etc.). This creates a network of relationships that is included in the social gear along with other nets consisting of other groups.

Sculpture and Its Reproductions Anthony Hughes,Erich Ranfft,1997 This book is the first of its kind to focus on issues concerning sculpture and reproduction, and to explore the theoretical and practical consequences.

DK Eyewitness Madrid Michael Leapman,2012-06-01 Now available in PDF format. DK Eyewitness Travel Guide: Madrid will lead you straight to the best attractions this city has to offer. The guide includes unique illustrated cutaways, floor plans, and reconstructions of major architectural sights, plus a city map clearly marked with attractions from the guidebook and an easy-to-use street index. DK's insider travel tips and essential local information will help you discover the

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Así llegó a reinar Isabel la Católica Félix de Llanos y Torriglia, 1927

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