

John Reed Diez Dias Que Conmovieron Al Mundo

Fabio Nigra

10 días que sacudieron al mundo John Reed, 2017-09

Diez días que estremecieron el mundo John Reed, 2018-01-16 John Reed, escritor revolucionario y cronista insuperable, fue testigo directo de uno de los acontecimientos históricos de mayor relevancia del siglo xx, la Revolución rusa de 1917. Diez días que estremecieron al mundo es su extraordinario y conmovedor testimonio de la Revolución en que los bolcheviques, al frente de obreros y soldados, conquistaron el poder del Estado en Rusia y lo entregaron a los soviets. No en vano, el mismo Lenin recomendó fervientemente su lectura, traducción y difusión, como instrumento imprescindible para entender la naturaleza de la Revolución proletaria y comprender la naturaleza de la dictadura del proletariado. Diez días que estremecieron al mundo contiene textualmente los discursos de los líderes de la revolución e informa sobre los comentarios y la actitud del pueblo, da cuenta de la unión del pueblo ruso frente a la opresión, narra las escenas vividas y refleja el espíritu de los que fueron testigos y protagonistas de los primeros días de la Revolución de Octubre.

Diez días que estremecieron el mundo John Reed, Ésta es la crónica por excelencia de los diez días que dieron un vuelco a las esperanzas de la clase trabajadora del mundo entero: una capacidad movilizadora sin precedentes, la Revolución de Octubre, de cuya magnitud ni sus propios protagonistas fueron conscientes. Diez días que estremecieron al mundo es un relato conmovedor y detallado de las jornadas en las que los bolcheviques consiguieron el poder del Estado para ponerlo en manos de los Soviets. Un texto que trasciende el trabajo periodístico de un autor consagrado como John Reed (cuyo México insurgente había sido leído por revolucionarios del mundo entero) y se convierte en el mejor testimonio a pie de calle de uno de los acontecimientos históricos de mayor relevancia del siglo XX. No en vano, el mismo Lenin recomendó fervientemente su lectura, traducción y difusión, como instrumento imprescindible para entender la naturaleza de la revolución proletaria. Reed, quien compartía los ideales comunistas de los revolucionarios, estuvo presente en Rusia durante los acontecimientos y realizó un relato «panorámico», tratando de abarcar el mayor número posible de los actores que intervinieron en la revolución. El libro ha sido considerado por la Universidad de Nueva York como el séptimo trabajo periodístico estadounidense del siglo xx, en una lista de los cien mejores.

Diez días Que Estremecieron Al Mundo John Reed, 2020-11-11 John Reed, escritor revolucionario y cronista insuperable, fue testigo directo de uno de los acontecimientos históricos de mayor relevancia del siglo xx, la Revolución rusa

de 1917. Diez días que estremecieron al mundo es su extraordinario y conmovedor testimonio de la Revolución en que los bolcheviques, al frente de obreros y soldados, conquistaron el poder del Estado en Rusia y lo entregaron a los soviets. No en vano, el mismo Lenin recomendó fervientemente su lectura, traducción y difusión, como instrumento imprescindible para entender la naturaleza de la Revolución proletaria y comprender la naturaleza de la dictadura del proletariado. Diez días que estremecieron al mundo contiene textualmente los discursos de los líderes de la revolución e informa sobre los comentarios y la actitud del pueblo, da cuenta de la unión del pueblo ruso frente a la opresión, narra las escenas vividas y refleja el espíritu de los que fueron testigos y protagonistas de los primeros días de la Revolución de Octubre.

Diez Dias Que Estremecieron Al Mundo John Reed, 2020-08-08 John Reed, escritor revolucionario y cronista insuperable, fue testigo directo de uno de los acontecimientos históricos de mayor relevancia del siglo xx, la Revolución rusa de 1917. Diez días que estremecieron al mundo es su extraordinario y conmovedor testimonio de la Revolución en que los bolcheviques, al frente de obreros y soldados, conquistaron el poder del Estado en Rusia y lo entregaron a los soviets. No en vano, el mismo Lenin recomendó fervientemente su lectura, traducción y difusión, como instrumento imprescindible para entender la naturaleza de la Revolución proletaria y comprender la naturaleza de la dictadura del proletariado. Diez días que estremecieron al mundo contiene textualmente los discursos de los líderes de la revolución e informa sobre los comentarios y la actitud del pueblo, da cuenta de la unión del pueblo ruso frente a la opresión, narra las escenas vividas y refleja el espíritu de los que fueron testigos y protagonistas de los primeros días de la Revolución de Octubre.

50 Anos De cine Norteamericano Bertrand Tavernier, Jean-Pierre Coursodon, 2010

Cuba es una isla Danielle Bleitrach, Viktor Dedaj, 2005

Teoría breve de Relaciones Internacionales Paloma García Picazo, 2017-09-07 Una parte sustancial de la mejor Teoría Internacional que se realiza en el presente pasa por el conocimiento de los clásicos. Hay autores clásicos en Teoría Internacional, pero sobre todo hay temas clásicos. Uno de ellos, para muchos principal y central, es la guerra. O su contrario, la paz. Pero, ¿qué decir del Derecho de Gentes cuando la denominada multiculturalidad, el cosmopolitismo y los mestizajes derivados de las migraciones internacionales lo redescubren? Las concepciones del mundo configuran al propio mundo en gran medida. A su vez, éstas tienen períodos de vigencia que dependen del grado de conocimientos que una época y una cultura poseen sobre el mundo circundante. En el fondo, lo que hace una gran parte de los teóricos internacionales es proponer las concepciones del mundo en el que viven. La actual Teoría Internacional ha mejorado notablemente. Este progreso se deriva del serio intento de acometer de forma deliberada una construcción formal del conocimiento, calificable como una Teoría de la Política Internacional, y también de cómo puede y debe aplicarse este concepto a una formulación más consistente de la materia. Esto ha permitido proponer tesis e hipótesis más avanzadas así como acuñar conceptos más precisos, mejorar el lenguaje y la articulación lógica de los argumentos, y abordar una mayor indagación histórica, filosófica

y crítica.

Historia, ¿para qué? Pereyra Carlos, 2023-01-01 Publicado originalmente en 1980, *Historia, ¿para qué?* se ha convertido en un clásico sobre el quehacer de la historia pensado desde México con alcance universal. Los acercamientos que ofrecieron no sólo historiadores, sino también filósofos, politólogos e intelectuales de diversa índole y variados registros enriquecieron con su mirada aguda la comprensión del lector acerca de los fundamentos de esta disciplina y plantearon la necesidad de repensar críticamente el discurso historiográfico hasta entonces poco cuestionado. Con un tono que combina desafío y goce intelectuales, los autores horadan el monolito de la historia oficial a partir del análisis de la relación entre discurso y poder político y académico. Por ejemplo, destacan los planteamientos de Guillermo Bonfil Batalla sobre la inexistencia de las historias de los pueblos indios de México, hasta entonces borradas por la historia oficial; la invitación de Carlos Monsiváis para, desde la historia, fortalecer y ampliar la conciencia colectiva y así resistir a fenómenos como la corrupción; el recordatorio de José Joaquín Blanco que defiende que en el acto de historiar hay algo de material rebelde; y la reflexión de Héctor Aguilar Camín que nos confirma que la sabiduría histórica se impone a las colectividades como saber útil y necesario en épocas de sacudimiento y malos agüeros, de incertidumbre o cambios de destino. Las propuestas de todos los textos aquí presentados no han perdido vigencia y son un referente para nuevas generaciones de historiadores.

Cuba Luis Vitale, 1999

La Internacional Comunista y la revolución latinoamericana, 1919- 1943 Manuel Caballero, 2006

Facundo o Martín Fierro Carlos Gamerro, 2015-07-01 Desde Esteban Echeverría y Lucio V. Mansilla hasta Julio Cortázar, Roberto Arlt, Manuel Puig, Juan José Saer y Rodolfo Fogwill, el autor de *Las Islas* reflexiona sobre la identidad nacional a partir de los textos canónicos que la definieron. ¿Qué habría pasado si en vez de elegir el *Martín Fierro* de José Hernández como nuestro libro nacional hubiésemos elegido el *Facundo* de Sarmiento? ¿Habría tomado otro curso la historia? ¿Seríamos una sociedad distinta? A partir de esta disyuntiva que alguna vez planteó Jorge Luis Borges, Carlos Gamerro analiza casi dos siglos de literatura argentina. Desde Esteban Echeverría y Lucio V. Mansilla hasta Julio Cortázar, Roberto Arlt, Manuel Puig, Juan José Saer y Rodolfo Fogwill. El autor de *Las Islas* piensa la identidad argentina a partir de los textos clásicos que la definieron y completa este ensayo con una reflexión sobre temas menos estudiados y más actuales como la homosexualidad en la literatura argentina, el estatus literario de los diarios del Che Guevara, los escritos sobre la guerra de Malvinas y los relatos de la dictadura. Hagamos como si la literatura fuera no solo muy importante, sino lo más importante del mundo; supongamos que de algunos libros escritos por una dispersa dinastía de solitarios dependen los destinos del país, las realidades en las que nos movemos (no solo morales y sociales, sino físicas y geográficas) y con todo ello nuestras vidas, y veamos qué ha resultado. Carlos Gamerro

El buen vecino Fabio Nigra, 2017-07-26 Este volumen recoge una serie de artículos, fruto del esfuerzo de colaboración de

algunos de los principales historiadores argentinos y brasileños sobre Estados Unidos de América. Esto no quiere decir que sean los únicos que estudian este país, pero sí que ellos lo hacen desde la Historia y desde posturas independientes. A pesar de que sus visiones no representan la verdad absoluta de los hechos narrados, sus aproximaciones históricas se apoyan en reflexiones críticas con el objetivo de generar un pensamiento que cuestione, sin consignas simplistas ni encuadramientos teóricos rígidos o demasiado manidos, la realidad histórica norteamericana. Los trabajos que aquí se presentan son producto de estudios de años por parte de los autores, con fuentes originales y bibliografía actualizada.

La década menemista Rogelio Alaniz,2000

El misionero involuntario Calderón Squadrito Calderón,2007 La producción literaria del autor abarca diversos géneros: poesía, memoria, novela, ensayo y este género híbrido, fragmentario y residual que es el diario.

Libertad o confinamiento Tucker Jeffrey,2025-03-04 Jeffrey Tucker es bien conocido como autor de numerosos artículos y libros informativos y entrañables sobre el tema de la libertad humana. Ahora ha centrado su atención en la violación más chocante y extendida de la libertad humana en nuestros tiempos: el bloqueo autoritario de la sociedad con la pretensión de que es necesario ante un nuevo virus. Aprendiendo de los expertos, Jeffrey Tucker ha investigado este tema desde todos los ángulos. En este libro, Tucker expone la historia, la política, la economía y la ciencia relevantes para la respuesta al coronavirus. El resultado es claro: no hubo justificación para los confinamientos.

Lunes de Revolución William Luis,2003-01-01 Lunes de Revolución (23-03-1959 / 06-11-1961), suplemento literario del periódico Revolución, órgano del Movimiento 26 de Julio, recogió en sus páginas el fervor, el entusiasmo, las dificultades y los conflictos de los primeros años de la Revolución Cubana. A la mayoritaria esperanza colectiva se unían la improvisación y las primeras pugnas por dotar de un sesgo ideológico determinado al proceso recién iniciado. Bajo la dirección de Guillermo Cabrera Infante y la subdirección de Pablo Armando Fernández, los 131 números de Lunes de Revolución fueron un reflejo de las difíciles relaciones entre cultura y política. Con el cierre del magazín en 1961 se llegaba al final de la luna de miel entre los intelectuales y la Revolución, y se pasaba de una etapa de espontaneidad y pluralismo a otra de institucionalización y oficialismo de la cultura.

Buñuel y sus discípulos Augusto M. Torres,2005

Escritos en carbonilla Horacio González,2006

XX Álvaro Lozano,2016-09-13 En esta brillante crónica de un tiempo tempestuoso, Álvaro Lozano logra construir un relato ameno y meticuloso sobre la historia de un siglo xx marcado a fuego por la guerra y la violencia, por los «hechizos» ideológicos del comunismo, el fascismo y el nazismo, y por la pugna entre los dos bloques hegemónicos —la URSS y EE.UU. — que moldearon en todas sus vertientes el mundo que conocemos hoy. Una visión panorámica que contribuye a entender nuestro pasado más reciente y que aporta una nueva perspectiva, didáctica y rigurosa, para comprender mejor nuestro

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