

New German Medicine Chart

Brooks McNamara

We Lived for the Body Avi Sharma, 2014-07-15 Nature was central to the Wilhelmine German experience. Medical cosmologies and reform-initiatives were a key to consumer practices and lifestyle choices. Nature's appeal transcended class, confession, and political party. Millions of Germans recognized that nature had healing effects and was intimately tied to quality of life. In the 1880s and 1890s, this preoccupation with nature became an increasingly important part of German popular culture. In this pioneering study, Avi Sharma shows that nature, health, and the body became essential ways of talking about real and imagined social and political problems. The practice of popular medicine in the Wilhelmine era brought nature back into urban everyday experience, transforming the everyday lives of ordinary citizens. Sharma explores the history of natural healing in Germany and shows how social and medical practices that now seem foreign to contemporary eyes were, just decades ago, familiar to everyone from small children to their aged grandparents, from tradesmen and women to research scientists. Natural healing was not simply a way to cure illness. It was also seen as a way to build a more healthful society. Using interpretive methods drawn from the history of science and science studies, Sharma provides a readable and groundbreaking inquiry into how popular health and hygiene movements shaped German ideas about progress, modernity, nature, health, and the body at the end of the 19th and the beginning of the 20th century.

Eating Nature in Modern Germany Corinna Treitel, 2017-04-27 Adolf Hitler was a vegetarian and the Dachau concentration camp had an organic herb garden. Vegetarianism, organic farming, and other such practices have enticed a wide variety of Germans, from socialists, liberals, and radical anti-Semites in the nineteenth century to fascists, communists, and Greens in the twentieth century. Corinna Treitel offers a fascinating new account of how Germans became world leaders in developing more 'natural' ways to eat and farm. Used to conserve nutritional resources with extreme efficiency at times of hunger and to optimize the nation's health at times of nutritional abundance, natural foods and farming belong to the biopolitics of German modernity. *Eating Nature in Modern Germany* brings together histories of science, medicine, agriculture, the environment, and popular culture to offer the most thorough and historically comprehensive treatment yet of this remarkable story.

American Druggist and Pharmaceutical Record, 1907

Neither Donkey nor Horse Sean Hsiang-lin Lei, 2014-09-09 Neither Donkey nor Horse tells the story of how Chinese

medicine was transformed from the antithesis of modernity in the early twentieth century into a potent symbol of and vehicle for China's exploration of its own modernity half a century later. Instead of viewing this transition as derivative of the political history of modern China, Sean Hsiang-lin Lei argues that China's medical history had a life of its own, one that at times directly influenced the ideological struggle over the meaning of China's modernity and the Chinese state. Far from being a remnant of China's premodern past, Chinese medicine in the twentieth century coevolved with Western medicine and the Nationalist state, undergoing a profound transformation—institutionally, epistemologically, and materially—that resulted in the creation of a modern Chinese medicine. This new medicine was derided as “neither donkey nor horse” because it necessarily betrayed both of the parental traditions and therefore was doomed to fail. Yet this hybrid medicine survived, through self-innovation and negotiation, thus challenging the conception of modernity that rejected the possibility of productive crossbreeding between the modern and the traditional. By exploring the production of modern Chinese medicine and China's modernity in tandem, Lei offers both a political history of medicine and a medical history of the Chinese state.

National Library of Medicine Current Catalog National Library of Medicine (U.S.),1965

Merck's Market Report ,1895

Cassell's New German-English Dictionary Karl Breul,1936

Step right up Brooks McNamara,1995-01-01 Here is the fascinating though oftentimes shady history of the medicine show, an American show-business institution that dispensed hoopla and nostrums to a credulous clientele. When medicine shows died out, the nation lost one of its most rollicking entertainments.

Neither Donkey Nor Horse Xianglin Lei,2014-09-09 Neither Donkey Nor Horse tells the story of how Chinese medicine was transformed from the antithesis of modernity in the early twentieth century into a potent symbol and vehicle for China's struggle with it half a century later. Instead of viewing this transition as derivative of the political history of modern China, Sean Hsiang-lin Lei argues that China's medical history had a life of its own and at times directly influenced the ideological struggle over the meaning of China's modernity and the Chinese state. Far from being a remnant of China's pre-modern past, Chinese medicine in the twentieth century co-evolved with Western medicine and the Nationalist state, undergoing a profound transformation institutionally, epistemologically, and materially that justifies our recognizing it as modern Chinese medicine. This new medicine was derided as neither donkey nor horse, because it attempted to integrate modern Western medicine into what its opponents considered the pre-modern and un-scientific practices of Chinese medicine. Its historic rise is of crucial importance for the general history of modernity in China, fundamentally challenging the conception of modernity that rejected the possibility of productive crossbreeding between the modern and the traditional. By exploring the co-production of modern Chinese medicine and China's modernity, Lei offers both a political history of medicine and a medical history of the Chinese state. Neither Donkey Nor Horse synthesizes into a single historical narrative what was previously

separated into three independent histories: the history of Western medicine in China, the history of Chinese medicine, and the political history of the state.

The Lancet ,1904

The Merck Report ,1894

Monthly Homoeopathic Review ,1865

Journal of the American Medical Association ,1922 Includes proceedings of the association, papers read at the annual sessions, and lists of current medical literature.

Journal of Surgical Technology ,1900

Monthly Catalogue, United States Public Documents ,1923

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American Literary Gazette and Publishers' Circular Charles R. Rode,1866

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An Epitome of the Homoeopathic Domestic Medicine ... Joseph Laurie (M.D.),1861

American Publishers' Circular and Literary Gazette ,1865

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