

Esclavo Y Amo Partitura

Diógenes Céspedes

Boletín Biblioteca Nacional (Peru),1980

Cultura y comunicación Francisco Prieto,1985 Cultura, literatura popular y poder - Comunicación social y desarrollo cultural - La cultura formal en el proceso del desarrollo social - Comunicación y literatura.

Boletín de la Biblioteca Nacional Biblioteca Nacional (Peru),1977

La ruta del esclavo ,2003

Perspectivas teatrales Osvaldo Pellettieri,Grupo de Estudios de Teatro Argentino,2008

Bibliografía española ,1996

El público ,1992

La Novela cómica ,1919

Estudios sobre literatura, cultura e ideologías Diógenes Céspedes,1983

Vida y pensamiento de Alexandre Kojève Marco Filoni,2024-03-18 El nombre de Alexandre Kojève no ha dejado de ser un foco de atracción para el imaginario filosófico y político contemporáneo. Su Introducción a la lectura de Hegel (Trotta, 2013), fruto del mítico seminario impartido entre 1933 y 1939 ante la intelectualidad francesa, hizo época con nociones como la de lucha por el reconocimiento o la del final de la historia. A su fama de maître à penser se une el aura de su posterior carrera en los medios de la diplomacia mundial y de las altas finanzas. Pero ¿quién fue «en realidad» Aleksandr Kozevnikov, procedente de la alta burguesía rusa, exiliado y sobrino de Vasili Kandinsky? Estas páginas aspiran a restituir las distintas facetas, a menudo contradictorias, siempre fascinantes, de un pensador que condensa la profundidad y la superficie del siglo XX. De un filósofo que fue un burócrata, de un partisano que fue consejero en Vichy, que estimuló y se dejó influir por algunas de las mejores mentes de su siglo, sin desdeñar a las peores. Un perfil complejo que brilla como una esquirola de la historia del pasado siglo, del cruce de caminos entre Oriente y Occidente en la época de los totalitarismos y de la Guerra Fría. A través de la personalidad y del pensamiento de Kojève, este libro pretende comprender qué es y qué sentido tiene la acción política del filósofo.

Las vibraciones de la música Jesús Mariano Merino de la Fuente,2013-06-29 La presente obra recoge los largos años de estudio e investigación del autor en el campo de la Acústica Musical incorporando los más recientes avances en este

campo del saber eminentemente interdisciplinar. Supone un contrapunto a cuantas obras se han publicado sobre esta materia, a su vez que incorpora nuevos temas que por su reciente aparición como es el caso de la informática y la música, o por tradición, como sucede con la psicoacústica o la electroacústica, estaban ausentes en los textos dedicados a esta disciplina. El autor presenta un tratado de Acústica Musical estructurado en cinco secciones que vertebran el conjunto de los trece capítulos de que consta este libro. El estilo literario es sobrio y preciso, como corresponde a un texto científico, habiéndose eludido, sin menoscabo del rigor, cuantas complicaciones matemáticas o técnicas pudieran hacer inasequibles sus temas a buena parte de los lectores. Esta obra está dirigida a músicos, estudiantes de música, profesionales de las artes escénicas y en general, a cuantos amantes de la música deseen conocer las explicaciones científicas de este arte. A través de sus páginas, los lectores pueden acceder a los fundamentos científicos de los numerosos y distintos aspectos del fenómeno musical y adquirir una visión de conjunto de un área de conocimiento, como es la Acústica Musical, en la que están presentes ciencias tan dispares como la Física y la Psicología, la Fonología, la Audiología y la Teoría de la Música o bien la Organología y la Acústica Arquitectónica. El libro se complementa con una colección de experimentos y demostraciones audiovisuales sobre muchos de los tópicos tratados en él.

Cartas mexicanas Patricio Marcos, 1985

Diccionario enciclopédico hispano-americano de literatura, ciencias y artes: Apéndice 24-25. Segundo apéndice 26-28, 1893

Julio Huasi Obra poética completa Julio Huasi, 2023-12-11 ¿Un intelectual se compromete con su producción o debe formar parte de la acción política directa? Este fue uno de los ejes de las encendidas polémicas que se suscitaron, en los 60 y 70, sobre la relación entre los intelectuales y la política. Sintetizando sobremanera, Sartre planteaba su posición más cercana a la primera opción. Un artista o un intelectual se constituye por su propia producción, si la tarea de un poeta es la de escribir poemas, pues allí se desarrollará su existencia comprometida. Frente a esta figura del escritor comprometido existencialista, otros intelectuales preferían la acción cotidiana a la palabra, ponerle el cuerpo a la lucha que encarnaban. Entre el compromiso literario y el de una acción vital en la cual un programa político encarna en el poeta, Huasi prefería la segunda. Desde sus primeros pasos de militancia en el PC, exiliado por el mundo o poniéndole el cuerpo a las marchas de los jueves de Madres de Plaza de Mayo, su elección era una elección para la vida, no solamente para la poesía. Huasi fue un intelectual que luchó con la escritura porque estaba convencido de su valor para el despertar de las conciencias. Su vida y su poesía encarnaron el ideal que se había dispersado entre los artistas e intelectuales de los 60 y los 70, esos que se radicalizaron a medida que la clase obrera iba construyendo opciones revolucionarias. Implicado en esa tarea de transformación, su escritura dio cuenta, inevitablemente, de un proceso de época.

Diccionario enciclopédico hispano-americano de literatura, ciencias y artes, 1893

De Azorín a Umbral José Bernardo San Juan, Ana Cuquerella Jiménez-Díaz, Javier Gutiérrez Palacio, Montserrat Mera Fernández, Daniel Vela Valdecabres, 2009-11-02 Recorrido por la historia del periodismo literario en España a lo largo del siglo XX. Análisis de cada uno de los periodos y ejemplos sobre cómo se ejerció ese periodismo.

Diccionario crítico de la literatura mexicana, 1955-2005 Christopher Domínguez Michael, 2007 El autor, uno de los críticos literarios más importantes de México, recoge y organiza sus escritos sobre nuestras letras. el volumen completa el medio siglo que se inicia con el momento decisivo de la publicación de Pedro Páramo, de Juan Rulfo. la obra incluye a autores nacidos después de 1955 y a aquellos, de cualquier edad, que murieron después de esa época y publicaron libros entre esa fecha y 2005. la obra reúne dos trabajos distintos: una antología personal y un diccionario de autor. En el primer caso, Domínguez Michael selecciona fragmentos, ensayos o artículos completos previamente publicados. Como diccionario de autor, el libro apuesta por la libertad de elección - una verdadera antología desde la mirada del crítico literario -, al juego interpretativo y al gusto resultante de construir un orden guiándose tanto por la rutina como por las sorpresas del alfabeto.

Aisthesis, 2003

La Ilustración española y americana Abelardo de Carlos, 1897

El Averiguador, 1876

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