

Erlass Des Ehemaligen Sultans

Zhe Xu

Dividing Dar Patrick Christopher Hege, 2025-03-03 How did a diversity of intermediaries shape not only the everyday divisions but also the dynamics and growth of the colonial city? This is the central question of *Dividing Dar*. Focusing on South Asian elites, Askari soldiers and police, and a minority of European settlers, the book illustrates how three continents converged to produce the colonial city in East Africa. *Dividing Dar* shows how negotiations, ranging from contestation to anti-colonial resistance, derailed German colonial plans to transform African cosmopolitanism into neatly divided races and city spaces. *Dividing Dar* offers a novel approach to colonial urban history. In contrast to the traditional focus on top-down urban planning, knowledge production, and municipal politics, the book builds on a growing body of literature on colonial intermediaries and urbanism from the middle to address questions of historical agency, the construction of sociocultural hierarchies, and the mutations of African urbanism under the forces of German colonial occupation.

Untertanen des Sultans oder des Kaisers Anna Ransmayr, 2018-07-16 Thema dieses Bandes ist die institutionelle Geschichte der beiden Wiener griechischen Gemeinden im Kontext des habsburgischen Staates sowie ihre Beziehung zum Osmanischen Reich unter den sich verändernden geopolitischen Voraussetzungen. Die Gemeinde zum Hl. Georg der osmanischen Untertanen und die Gemeinde zur Hl. Dreifaltigkeit der k.k. Untertanen, gegründet von christlichen Händlern aus dem Osmanischen Reich, waren geprägt von zwei Charakteristika: Zum einen formte die Zugehörigkeit zu einem der beiden Vielvölkerreiche Identität und Selbstverständnis der »Griechen« und führte zur Trennung der Gemeinden nach Staatsangehörigkeit. Zum anderen resultierte das Leben im Spannungsfeld zwischen der osmanischen Herkunftsgesellschaft und der österreichischen Aufnahmegesellschaft in einer weitgehenden institutionellen Autonomie der Gemeinden. This volume is concerned with the institutional history of the two Vienna Greek communities in the context of the Habsburg Empire as well as their relation to the Ottoman Empire under the changing geopolitical situations. The community of Saint George of the Ottoman subjects and the community of Holy Trinity of the Habsburg subjects, founded by Christian merchants from the Ottoman Empire were characterised by two characteristics. On the one hand the membership to one of the two multi-ethnic Empires formed identity and self-consciousness of the Greeks and led to the separation of the communities according to their nationalities. On the other hand, the tensions between the Ottoman society of origin and the Austrian host society led to a broad institutional autonomy of the communities.

Archiv für Orientforschung ,1933

Journal of Institutional and Theoretical Economics ,1891

Die osmanischen ‚Ulema‘ des 17. Jahrhunderts. Eine geschlossene Gesellschaft? Denise Klein,2020-08-10 Keine ausführliche Beschreibung für Die osmanischen ‚Ulema‘ des 17. Jahrhunderts. Eine geschlossene Gesellschaft? verfügbar.

Enzyklopaedie des Islām René Basset,Sir Thomas Walker Arnold,Richard Hartmann,Arthur Schaade,Arent Jan Wensinck,Willi Heffening,Evariste Lévi-Provençal,Hamilton Alexander Rosskeen Gibb,1913

Politische chronik der Österreichisch-ungarischen monarchie ... Austro-Hungarian Monarchy. Haus-, Hof- und Staatsarchiv,1912

Politische Chronik der Oesterreichische-Ungarischen Monarchie ,1912

Belgrad und Novi Sad Birgitta Gabriela Hannover Moser,2019 - Ausführliche Hintergrundinformationen zu Kultur und Geschichte- Detaillierte Rundgänge durch alle Viertel. Ausführliche, aktuelle reisepraktische Hinweise- Umfangreiche Tipps zu Unterkünften und Gastronomie, Kultur und Nachtleben - Extra-Kapitel zu den Sehenswürdigkeiten der Umgebung- Ausführlichster deutschsprachiger Reiseführer Belgrad, Novi Sad und Umgebung Belgrad und Novi Sad, nur rund 80 Kilometer voneinander entfernt, sind die beiden größten Städte Serbiens. Beide liegen an der Donau, beide besitzen eine mächtige Festungsanlage. Belgrad ist die Hauptstadt Serbiens, die mit Abstand größte und wichtigste Stadt des Landes. In den 2500 Jahren seit der ersten Besiedlung wechselten die Machthaber häufig, und heute gleicht die Besichtigung Belgrads mit seiner kontrastreichen Gestalt einer Reise durch die wechselvolle Geschichte. Für Kulturinteressierte und Nachtschwärmer wartet Belgrad zudem mit einem überreichen Angebot auf. Im Umland locken Reste vom Römersiedlungen und weitere geschichtsträchtige Orte ebenso wie ausgedehnte Naherholungsgebiete. Novi Sad ist deutlich kleiner und beschaulicher als die Hauptstadt. Neben der gut erhaltenen Festung bezaubert die Stadt mit ihrem historischen Zentrum, das ein wenig an österreichische Kleinstädte erinnert, und ebenso mit einem regen Kultur- und Nachtleben. Ein Ausflug bietet sich von hier nach Kremški Karlovci an, einem Barockjuwel, oder in den Naturpark Fruška Gora, der mit einer erstaunlichen Zahl an bedeutenden Klosteranlagen aufwartet. Dieser Reiseführer stellt Belgrad und Novi Sad ausführlich vor, erläutert die bewegte Geschichte der beiden Städte und führt in Extra-Kapiteln zu den baulichen und landschaftlichen Schönheiten der Umgebung. Umfangreiche und aktuelle reisepraktische Hinweise sowie genaue Karten ermöglichen eine genaue Reisevorbereitung und eine sichere Orientierung vor Ort.

Weißkirchen-Leipniker Local-Anzeiger ,1892

Host Bibliographic Record for Boundwith Item Barcode 30112072131219 and Others ,1849

Krieg und Menschenrechte Gunter Geiger,Generalsekretärin Daniela Schily,2018-08-13 Das humanitäre, menschenrechtsbezogene Völkerrecht der Moderne ist als Antwort auf Erfahrungen von Krieg und entgrenzte Gewalt

entstanden. Die Beiträge rekonstruieren und beziehen die Menschenrechtsentwicklung auf aktuelle Fragestellungen des Umgangs mit bewaffneten Auseinandersetzungen, etwa die „Responsibility to protect“. Ebenso bestimmt der Band Herausforderungen der Erinnerungskultur und skizziert eine menschenrechtssensible Bildung zu Geschichte und Gegenwart.

Österreichische monatsschrift für den Orient Österreichisches Handelsmuseum, 1900

Bote für Tirol und Vorarlberg Tirol, 1889

Die südkaspischen Provinzen unter den Safawiden im 16. und 17. Jahrhundert. Yukako Goto, 2020-08-10 Keine ausführliche Beschreibung für Die südkaspischen Provinzen unter den Safawiden im 16. und 17. Jahrhundert. verfügbar.

“Die” Reichswehr ,1893

Entwicklung strafrechtlicher Normen im Sultanat und Königreich Marokko am Beispiel von Sexual- und Sittlichkeitsdelikten Julia Heilen, 2021-08-06 Julia Heilen untersucht die Entwicklung der strafrechtlichen Normen zu Sexual- und Sittlichkeitsdelikten im Sultanat bzw. späteren Königreich Marokko. Strukturelle, inhaltliche sowie terminologische Kontinuitäten und Brüche werden von der Autorin für die Zeit vor 1912, während der Abhängigkeit von der französischen Protektorats Herrschaft (1912–1956) sowie seit der Wiedererlangung der Unabhängigkeit 1956 bis in die Gegenwart herausgearbeitet. Im Mittelpunkt ihrer islamwissenschaftlichen, rechtshistorischen und rechtsdogmatischen Untersuchung stehen Normen aus den Kategorien *az-zinā*, *attentats aux mœurs* sowie *al-ġināyāt wa-l-ġunaḥ dīda nizām al-usra wa-l-aḥlāq al-‘amma*, welche durch weitere relevante strafrechtliche Normen ergänzt werden. Die Quellen- und Dokumentenanalyse stützt sich auf eine Auswahl herausragender mālikitischer Werke von Ibn Abī Zaid al-Qairawānī (gest. 996), Sīdī Ḥalīl (gest. ca. 1374), al-Wanšārīsī (gest. 1509) und al-Wazzānī (gest. 1923), den 1913 eingeführten französischen Code pénal (ancien) sowie die 1954 in Kraft getretene erste marokkanische Strafrechtskodifikation in Form des Code pénal und das 1963 in Kraft gesetzte marokkanische Strafgesetzbuch (*Mağ mū‘at al-qānūn al-ġ inā’ ī*) in seiner Fassung von 2019.

Deutsche Außenpolitik gegenüber Katar von 1999-2014 Jeremias Kettner, 2019-04-12 Der Autor Jeremias Kettner ist promovierter Politikwissenschaftler. Er ist Gründer einer Beratungsfirma und arbeitet als Global Risk Analyst und Aussenpolitikexperte. Er ist Gastdozent und kommentiert die Beziehungen Deutschland und Europas mit der arabischen Welt in führenden internationalen Medien. Jeremias Kettner ist promovierter Politikwissenschaftler. Er ist Gründer einer Beratungsfirma und arbeitet als Global Risk Analyst und Aussenpolitikexperte. Er ist Gastdozent und kommentiert die Beziehungen Deutschland und Europas mit der arabischen Welt in führenden internationalen Medien.

“Der” Freimütige ,1890

Grazer Extrablatt ,1898

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