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#### **Eric Anderson**

Southern Mountain Republicans 1865-1900 Gordon B. McKinney,2018-07-11 The mountaineer stereotype--violent people who preserve a traditional lifestyle and vote Republican--has been perpetuated through the years. McKinney found that the impact of the Civil War and the absence of blacks, rather than economic and geographical factors, were responsible for the persistence of Republican voting patterns. Also, mountain Republicanism was the conscious creation of politicians in a five-state region to shape their party to conform to local political conditions. Originally published 1978. A UNC Press Enduring Edition -- UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print. These editions are published unaltered from the original, and are presented in affordable paperback formats, bringing readers both historical and cultural value.

Miss Mary's Money H.G. Jones, David Southern, 2015-01-05 Miss Smith, the wealthy old lady who died recently near Chapel Hill, and who bequeathed a large sum of money to the State University, did not fail to remember her old slaves, of whom six are now living, read the New York Times, December 6, 1885. But the Times got it wrong: land, not money, was left to the University of North Carolina and five of Mary Ruffin Smith's former slaves. Four were also her nieces--sired by her two bachelor brothers--and all had the same mother, the Smiths' maid Harriet. A spinster, Mary raised the girls, baptized them into the Episcopal Church, married them to respectable biracial men and left each 100 acres in her will. The result of eight years of research, this book tells the story of the Smith family and the fortune that survived the profligacy of Mary's father before being willed to the university and the North Carolina Episcopal diocese. Every legitimate member of the family lies in a small cemetery near the former estate. Harriet was buried an unmarked grave somewhere in Orange County. The hundreds of descendants of her daughters have been virtually ignored--this book is for them.

*At the Altar of Lynching* Donald G. Mathews,2018 Offers a new interpretation of the lynching of Sam Hose through the lens of the religious culture in the evangelical American South.

Republicans Face the Southern Question Vincent P. De Santis,1959

Race and Politics in North Carolina, 1872-1901 Eric Anderson,1980-12-01 Eric Anderson studies one of the most remarkable centers of black political influence in the late nineteenth century—North Carolina's second congressional district. From its creation in 1872 as a result of gerrymandering to its collapse in the extremism of 1900, the "black second" produced

increasingly effective black leaders in public office, from postmasters to prosecuting attorneys and congressmen. Race and Politics in North Carolina illuminates the complex effects upon whites of the rise of black leadership, both within the Republican party and in the larger community. Although many white Republicans found it difficult to accept an increasing role for blacks, they worked in acceptable if awkward partnership with Negro Republicans. By 1900 strident appeals for white solidarity had cracked the fragile biracial unit of the Republican second district. With the emergence of such Democratic leaders as Furnifold Simmons, Josephus Daniels, Charles B. Aycock, and Claude Kitchin—second district men all—a restrictive notion of the Negro's place in society had triumphed in North Carolina and the nation. Eric Anderson's study examines regional and national history. His record clarifies a confusing, uneven period of promise from the emancipation to the disfranchisement of black Americans.

#### The North Carolina Historical Review Beth G. Crabtree, Ruth Clow Langston, 1984

Struggle for Mastery Michael Perman, 2003-04-03 Around 1900, the southern states embarked on a series of political campaigns aimed at disfranchising large numbers of voters. By 1908, Alabama, Arkansas, Georgia, Louisiana, Mississippi, North Carolina, South Carolina, Tennessee, Texas, and Virginia had succeeded in depriving virtually all African Americans, and a large number of lower-class whites, of the voting rights they had possessed since Reconstruction--rights they would not regain for over half a century. Struggle for Mastery is the most complete and systematic study to date of the history of disfranchisement in the South. After examining the origins and objectives of disfranchisement, Michael Perman traces the process as it unfolded state by state. Because he examines each state within its region-wide context, he is able to identify patterns and connections that have previously gone unnoticed. Broadening the context even further, Perman explores the federal government's seeming acquiescence in this development, the relationship between disfranchisement and segregation, and the political system that emerged after the decimation of the South's electorate. The result is an insightful and persuasive interpretation of this highly significant, yet generally misunderstood, episode in U.S. history.

#### Southern Folklore, 1995

Lynching Robert W. Thurston,2016-05-06 Addressing one of the most controversial and emotive issues of American history, this book presents a thorough reexamination of the background, dynamics, and decline of American lynching. It argues that collective homicide in the US can only be partly understood through a discussion of the unsettled southern political situation after 1865, but must also be seen in the context of a global conversation about changing cultural meanings of 'race'. A deeper comprehension of the course of mob murder and the dynamics that drove it emerges through comparing the situation in the US with violence that was and still is happening around the world. Drawing on a variety of approaches - historical, anthropological and literary - the study shows how concepts of imperialism, gender, sexuality, and civilization profoundly affected the course of mob murder in the US. Lynching provides thought-provoking analyses of cases where race

was - and was not - a factor. The book is constructed as a series of case studies grouped into three thematic sections. Part I, Understanding Lynching, starts with accounts of mob murder around the world. Part II, Lynching and Cultural Change, examines shifting concepts of race, gender, and sexuality by drawing first on the romantic travel and adventure fiction of the era 1880-1920, from authors such as H. Rider Haggard and Edgar Rice Burroughs. Changing images of black and white bodies form another major focus of this section. Part III, Blood, Debate, and Redemption in Georgia, follows the story of American collective murder and growing opposition to it in Georgia, a key site of lynching, in the early twentieth century. By situating American mob murder in a wide international context, and viewing the phenomenon as more than simply a tool of racial control, this book presents a reappraisal of one of the most unpleasant, yet important periods of America's history, one that remains crucial for understanding race relations and collective violence around the world.

The Insurance Herald ,1890

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**The Dental Cosmos: A Monthly Record Of Dental Science** J. D. White, John Hugh McQuillen, George Jacob Ziegler, James William White, Edward Cameron Kirk, Lovick Pierce Anthony, 1872

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