

Complejo Educativo El Caminante

Puja Mehta

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SOCIEDADES Y FRONTERAS MARTA RUÍZ GARCÍA, IVÁN RODRÍGUEZ PASCUAL, JOSÉ ANDRÉS DOMÍNGUEZ GÓMEZ, JOAQUINA CASTILLO ALGARRA, TERESA GONZÁLEZ GÓMEZ, CARMEN RODRÍGUEZ REINADO, CAROLINA REBOLLO DÍAZ, 2020-04-03 El libro SOCIEDADES Y FRONTERAS recoge las Actas del IX Congreso Andaluz de Sociología celebrado en la Universidad de Huelva entre el 23 y 24 de noviembre de 2018 y organizado por la Asociación Andaluza de Sociología y el área de Sociología de la Universidad de Huelva. Sociedades y fronteras fue el lema IX Congreso Andaluz que planteó una invitación a la reflexión académica y profesional sobre la diversidad de realidades sociales que están construyéndose en la segunda década del siglo XXI. Fronteras físicas y fronteras simbólicas. Fronteras entre el mundo real y el virtual. Fronteras que empujan a la construcción identitaria y a la movilización colectiva. Que contribuyen a la desigualdad y a la existencia de sectores y colectivos desfavorecidos tales como inmigrantes, solicitantes de asilo o refugiados. Fronteras que marcan diferencias entre mujeres y hombres, menores y mayores, cualificados y descalificados, ricos y pobres, salud y enfermedad. Fronteras nítidas o borrosas que dividen y fragmentan. Fronteras que pueden desdibujarse y transformarse para generar oportunidades, encuentros, e incluso espacios de cooperación y solidaridad transfronteriza. Siguiendo la trayectoria de los Congresos Andaluces de Sociología precedentes, en estas Actas del IX Congreso se publica la información clave sobre el Congreso que tuvo lugar en 2018 así como diversas contribuciones y textos derivados del mismo, facilitando su acceso a la comunidad sociológica, así como a otras ciencias o ciudadanía en general.

Planteamientos en educación: El ambiente educativo. Conocimiento y cultura, 2000

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como glorioso, aunque nunca lo fue-, la fragmentación del mercado y la apuesta por entenderla como una llave de la entrada al mundo de las imprecisas sociedades de la información. Un nuevo contexto social y cultural nos hace ver con claridad que las instituciones escolares no están solas. No queramos, pues, que funcionen como si lo estuvieran y que todo lo demás se pliegue a sus planteamientos, restituyéndoles su centralidad. En esta colección de ensayos, el autor analiza el comportamiento deseable de las prácticas educativas, ante los retos de un mundo en el que la profundidad y cualidad de la formación constituyen la medida del sentido y del alcance real de la sociedad de la información. Con sus análisis hay motivos para pensar una educación racionalmente concebida y desarrollada. Para superar el desafío no hemos de imaginar o inventar casi nada original, sino recoger los rasgos y formas del buen saber hacer que, a mayor o menor escala, antes o ahora, alguien ya los ha experimentado; es decir, apoyarnos en las mejores tradiciones.

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