

Lehre Vom Frieden 6 Buchstaben

Charles Alphonse Witz-Oberlin

Der Lutheraner ,1851

Das Evangelium Matthäus Charles Alphonse Witz-Oberlin,1905

Aufrichtige Ubereinstimmung mit der Augsp. Confession, zu nöthiger Vertheidigung seiner reinen lehre

Philipp Jakob Spener,1696

Europa ,1975

Naphtali Herz Wessely Worte des Friedens und der Wahrheit Ingrid Lohmann,Rainer Wenzel,Uta Lohmann,2014

'Unrein!', soll man diesem Kerl nachrufen! Weichet! Weichet! Rührt ihn ja nicht an! Herr der Heerscharen! Du weißt, dass ich um deiner Ehre willen und um der Ehre deiner heiligen Lehre willen an diesem Tage gekommen bin, um dem, der da über die Köpfe des heiligen Volkes hinweg stolziert, die Hörner zu stutzen und euch die Anschläge dieses Mannes bekannt zu machen, da ich durch die Fensterchen dieses Büchleins erspäht habe, dass ein Schwindelgeist ihn irregeleitet hat, das Herz der Menge irrezuleiten, um die Kinder vom Mutterleibe an zu verführen, auf dass sie die Pfade der Glaubenslehre und Moral nicht kennenlernen. Ein Rat von Verrätern und Fremden ist das! (David Tewele 1782) Zur selben Zeit brach aber von den Stockfrommen ein Sturm gegen ihn los. Sie waren besonders über seine Begeisterung für Kaiser Josephs Reformen in hohem Grade erregt. Die unliebenswürdige Art, womit Fürsten die Freiheit zu geben pflegen, der Zwang, der den Juden auferlegt wurde, die natürliche Scheu, vom Hergebrachten zu lassen, die naheliegende Furcht, daß durch die Schulbildung und die teilweise Einbürgerung der Juden die Jugend vom Judentume abgeleitet werden würde und daß die Lehrfächer der Normalschule das Talmudstudium verdrängen würden, alles dieses hatte die Rabbiner und Vertreter des Herkömmlichen gegen Kaiser Josephs reformierende Judengesetze eingenommen. (Heinrich Graetz 1870) Naphtali Herz Wessely schrieb das erste systematische Buch über die moderne jüdische Erziehungslehre in Form von vier Sendschreiben. Sein hauptsächliches Konzept gehört zum Gedankengut der pädagogischen Aufklärung. (Ernst A. Simon 1953) Doch Wesselys Schrift war kein Buch der Theorie, sondern ein Pamphlet, ein publizistischer Artikel. (Shmuel Feiner 2007)

Vorlesungen über Wesen und Geschichte der Reformation: -6. T. Der evangelische Protestantismus in seiner geschichtlichen Entwicklung in einer Reihe von Vorlesungen Dargestellt Karl Rudolf Hagenbach,1837

Die Retter der Lehre Christi August Eberlin,1879

Das Volksschulwesen Neigebaur,1834

Real-Encyclopädie des Judentums Jacob Hamburger,1896

Jacob Carl Spener Teutsches IVS PVBLICVM oder des Heil. Römisch-Teutschen Reichs vollständige Staats-RechtsLehre
Jacob Carl Spener,1723

Jüdische Augen-Gläser Elias Liborius Roblik,1743

Teutsches Ius publicum Jacob Carl Spener,1723

Der Blutige Schau-Platz oder Martyrer-Spiegel der Taufs-Gesinnnten oder wehrlosen Christen, Die um das Zeugnis Jesu ihres Seligmachers willen gelitten haben, und seynd getödtet worden, von Christi Zeit an bis auf das Jahr 1660 Thieleman J. van Braght,1780

Jesus Christus und die soziale Frage Francis Greenwood Peabody,1903

Der Anderte Theil Der Jüdischen Augen-Gläser. Ausgezogen aus dem Ersten Theil Des Entdeckten Judenthums Joannis Eisenmenger. Allwo Aus dem Jüdischen Buch (Talmud genannt) bewiesen wird, daß der jetzige Jüdische Glauben, ein falscher und Gottloser Glauben seye Elias Libor Roblik,1743

Die Heiligen Schriften des alten und neuen Testaments, nach der Vulgata mit steter Vergeichung des Grundtextes übersetzt und erläutert von Dr. Valentin Loch... und Dr. Wilhelm Reischl,... Valentin Loch,1885

Die ungeänderte wahre Augsburgische Konfession ,1896

Sämtliche, theils von ihm selbst Deutsch verfertigte, theils aus dessen Lateinischen ins Deutsche übersetzte Schrifften und Wercke Martin Luther,1731

Des Theuren Mannes GÖttes, D. Martin Luthers Sämtliche Theils von Ihm selbst Deutsch verfertigte, theils aus dessen Lateinsichen ins Deutsche übersetzte Schifften und Wercke Martin Luther,1731

“Die” heiligen Schriften des Neuen Testamentes Johannes Feiner,1885

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