

Harold Hyman Origine Parents

Judd E. Hollander

Etats-Unis Harold Hyman, 2021-10-12 Comment mieux comprendre les Américains d'aujourd'hui et les différents mouvements et sous-groupes d'un pays divisé ? Les États-Unis d'aujourd'hui ne se résument ni à la déferlante Trump, ni à l'American way of life, ni à une succession de fascinants paysages. Doté d'une incomparable créativité, ce pays est le berceau de tribus bien identifiées, soudées par des codes qui transcendent les frontières des États, les reliefs et le cosmopolitisme des grandes mégapoles. Ces tribus américaines se regroupent autour de professions emblématiques, de croyances religieuses, d'orientations sexuelles et, bien sûr, au gré des clivages ethniques que la présidence de Barack Obama a permis de revisiter. Sans ces tribus, l'Amérique et son goût effréné du succès ne serait pas ce melting-pot si inégal, ce creuset des rêves les plus fous, cette patrie de l'audace entrepreneuriale, mais aussi ce carcan si pesant de l'argent roi. Ce petit livre n'est pas un guide. C'est un décodeur. Il raconte les États-Unis de l'intérieur, au fil des rencontres, pour mieux en dépeindre les moeurs, les miracles et les illusions. Parce que connaître les Américains est, plus que jamais, indispensable pour les comprendre. Décodez les croyances et idéologies qui composent les Etats-Unis grâce à une analyse profonde et passionnante. À PROPOS DE L'AUTEUR Auteur et expert en géopolitique, Harold Hyman a longtemps été éditorialiste sur BFM TV, et aujourd'hui à Opinion Internationale. Franco-Américain, baigné par les deux cultures, il n'a pas son pareil pour ausculter les ressorts de cet empire qu'il connaît si bien.

Le Destin juif et la musique Frans C. Lemaire, 2001-10-17 Survol de quelque trois mille ans de musique juive, ce livre, le premier du genre, retrace l'histoire des liens qu'a noués au fil des siècles la musique avec la religion et la culture juives. Une manière de revivre, selon un angle d'approche inédit, la trajectoire du peuple juif, depuis les temps bibliques jusqu'à nos jours avec ses temps de gloire, de grandeur mystique et de paix comme avec ses moments d'humiliation, d'exil et de larmes, d'horreur tragique et en final de dignité reconquise. Du Jubal de la Genèse, père des instrumentistes, à David, roi et musicien-poète, des cérémonies grandioses et festives du Temple au rigorisme et à l'austérité des synagogues, la musique des temps bibliques n'a laissé d'autre trace que des évocations. C'est la diaspora qui va donner à la musique juive ses formes et sa diversité au sein des communautés séfarades et ashkénazes. Celles-ci vont connaître une histoire jalonnée de moments dramatiques dont la musique porte témoignage (Croisades, expulsion d'Espagne...) suivis de périodes d'épanouissement heureux au sein de quelques oasis de tolérance (Cordoue, Ferrare...). Mais stimulés par la Réforme, d'innombrables musiciens

européens (Haendel, Charpentier, Vivaldi...) vont puiser leur inspiration dans ce trésor inépuisable de la judéité qu'est l'Ancien Testament composant force psaumes, lamentations et oratorios. Le siècle des Lumières va créer des conditions favorables à une coexistence voire une assimilation harmonieuse illustrée de façon exemplaire par la famille Mendelssohn en Allemagne et par les immenses succès que connaissent en France Halévy, Meyerbeer et Offenbach. Tout ceci ne durera guère et, anticipé par le couple Wagner puis par certains des membres de leur famille, l'antisémitisme nazi multipliera les victimes, à travers les épreuves de l'émigration ou, pire, la déportation. Pour certains musiciens ces épreuves s'achèveront avec l'hypocrisie monstrueuse du camp de Terezin, antichambre musicale d'Auschwitz, tandis qu'en France ils se trouveront confrontés aux mesures discriminatoires du régime de Vichy. Deux très grands musiciens - Mahler et Schoenberg - traduiront de leur côté cette errance de l'identité propre à nombre d'artistes juifs. Mais parallèlement l'émigration vers la Pologne et la Russie puis vers les Etats-Unis et Israël fera naître et grandir sur le sol de ces pays d'accueil des compositeurs de renom (Gershwin, Bernstein...) et quantité d'interprètes illustres (Heifetz, Horowitz, Oistrakh, Milstein...). Document tout autant historique que musical, cet ouvrage présente en complément l'itinéraire artistique d'une trentaine de compositeurs juifs parmi les plus significatifs. Entre judéité et antisémitisme, l'histoire de trois mille ans de relations entre la musique et le fait culturel juif.

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