

120 Dias De Sodoma Online

Amanda Basilio Santos, Elisabete da Costa Leal, Juliana Porto Machado, Ronaldo Bernardino Colvero

A classificação da literatura erótica em meio à moral e à ética Francisco Leandro Castro Lopes, 2023-04-24 Esta obra é fruto de uma pesquisa de mestrado junto ao Programa de Pós-Graduação em Biblioteconomia, da Universidade Federal do Cariri, destina-se aos profissionais em Biblioteconomia, Ciência da Informação e Documentação, e trata dos processos de representação da informação da literatura erótica, sua definição e como lidar com ela de maneira ética, principalmente a partir das práticas profissionais, visando à melhor forma de realizar a sua classificação, garantindo a identificação, o acesso e o uso dessas obras, mediante suas especificidades.

Los 120 días de Sodoma Marqués de Sade, 2021-01-23 «Los 120 días de Sodoma», o «la Escuela de Libertinage» es una novela descrita como pornográfica y erótica, escrita en 1785. Cuenta la historia de cuatro ricos libertinos masculinos que resuelven experimentar la máxima satisfacción sexual en las orgías. Para hacer esto, se encierran durante cuatro meses en un castillo inaccesible en el corazón de la Selva Negra, con un harén de 36 víctimas, en su mayoría adolescentes varones y mujeres, y contratan a cuatro guardas de burdeles para contar las historias de sus vidas y aventuras. Las narrativas de mujeres forman una inspiración para el abuso sexual y la tortura de las víctimas, que aumenta gradualmente en intensidad y termina en su matanza.

Pesquisa em Ciências Humanas Amanda Basilio Santos, Elisabete da Costa Leal, Juliana Porto Machado, Ronaldo Bernardino Colvero, 2019-01-12 É com imensa satisfação, em nome da Equipe Organizadora, que neste começo de 2019, trazemos a público esta obra intitulada Pesquisa em Ciências Humanas: caminhos trabalhados na graduação, que reúne os trabalhos apresentados pelos graduandos nas mais diversas áreas das humanidades durante a segunda edição do Encontro Internacional de Pesquisa em Ciências Humanas. A Equipe do II EIPCH sempre acreditou na importância da valoração da pesquisa no âmbito da graduação, e, por essa razão, dedica este volume exclusivamente para apreciação dos trabalhos desenvolvidos ainda na Iniciação Científica. Nesta segunda edição do EIPCH, o foco de nossa discussão foi sobre os métodos, as fontes e as abordagens utilizadas nas pesquisas contemporâneas na área das humanidades. A temática geral “Fontes, métodos e abordagens nas Ciências Humanas: paradigmas e perspectivas contemporâneas”, teve como objetivo promover o

intercâmbio de pesquisas da área das Ciências Humanas e das Humanidades, valorizando os processos, métodos, abordagens e temáticas contemporâneas de variados campos de pesquisa. Embora a interdisciplinaridade se coloque como essencial ao campo das humanidades, poucos eventos se colocam como espaço de intercâmbio efetivo entre as variadas disciplinas. Deste modo, tendo consciência desta necessidade crescente por diálogo entre pesquisadores, buscamos proporcionar, por meio do evento, uma oportunidade que permitiu ampliar e aprofundar as noções que cercam este tema, focando especialmente nas problemáticas de metodologia e abordagens de pesquisa. Para que fosse possível executar este evento, mesmo dentro de todos os cortes orçamentários e dos apoios institucionais de cada vez mais difícil acesso, contamos com a equipe do Instituto Conexão Sócio Cultural, com o CLAEC e com a parceria da Universidade Federal de Pelotas. Deste modo, gostaria de estender nossos agradecimentos às instituições supracitadas, e ao Centro de Artes e ao Instituto de Ciências Humanas, especialmente ao Prof. Dr. Sidney Gonçalves Vieira, que sempre com muita presteza nos concede o espaço para a execução do EIPCH. Também agradecemos a Coordenação de Comunicação Social, que sempre nos auxilia na estruturação dos espaços, assim como a PROPLAN, em especial a Suelen, por sua gentileza e dedicação junto ao evento. Agradecemos a Prefeitura Municipal de Pelotas pelo fornecimento de material turístico e divulgação, em especial ao secretário de cultura Giorgio Ronna. E por fim, gostaríamos de expressar nossa profunda gratidão a FAPERGS, pelo seu apoio financeiro junto ao evento, e que por apostarem em nossa proposta, tornou o evento possível, assim como todos os momentos nele vividos.

120 dias de Sodoma Marquês de Sade, Alain François, 2016-09-21 Cento e vinte dias, seiscentas paixões. Quatro meses de libertinagem, quatro classes de vícios. A cada dia, cinco modalidades, somando cento e cinquenta por mês. Para dar conta dessas cifras, uma comitiva formada por quarenta e seis pessoas, distribuídas em oito categorias distintas, das quais sete pertencem à classe dos súditos. Oito meninos, oito meninas e oito fodehores. Quatro criadas e seis cozinheiras. Quatro esposas. Quatro narradoras. Por fim, na classe dos senhores, os quatro libertinos que sempre merecem designação individualizada: Curval, Durcet, Blangis e o Bispo. A esses números — que apresentam ao leitor a narrativa mais impura já escrita desde que o mundo existe —, somam-se outros tantos que servem invariavelmente para precisar, com a maior exatidão possível, as atividades levadas a termo no castelo de Silling. (...) Vale lembrar que, assim como o sexo, os números são inequívocas fontes de prazer no mundo do deboche. Eliane Robert Moraes, do prefácio desta edição

120 Days of Sodom Marquis de Sade, 2013-02-18 The 120 Days of Sodom by Marquis de Sade relates the story of four wealthy men who enslave 24 mostly teenaged victims and sexually torture them while listening to stories told by old prostitutes. The book was written while Sade was imprisoned in the Bastille and the manuscript was lost during the storming of the Bastille. Sade wrote that he wept tears of blood over the manuscript's loss. Many consider this to be Sade crowning achievement.

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