

Morgenthau Politics Among Nations

Joel H. Rosenthal

Politics Among Nations Hans Joachim Morgenthau, 1948

Politics Among Nations Hans Joachim Morgenthau, Kenneth W. Thompson, 1993 Focusing on international politics, this edition features various themes, including national interest and power.

Politics Among Nations Hans Joachim Morgenthau, 1972

An Analysis of Hans J. Morgenthau's Politics Among Nations Ramon Pacheco Pardo, 2017-07-05 Hans Morgenthau's *Politics Among Nations* is a classic of political science, built on the firm foundation of Morgenthau's watertight reasoning skills. The central aim of reasoning is to construct a logical and persuasive argument that carefully organizes and supports its conclusions – often around a central concept or scheme of argumentation. Morgenthau's subject was international relations – the way in which the world's nations interact, and come into conflict or peace – a topic which was of vital importance during the unstable wake of the Second World War. To the complex problem of understanding the ways in which the post-war nations were jostling for power, Morgenthau brought a comprehensive schema: the concept of “realism” – or, in other words, the idea that every nation will act so as to maximise its own interests. From this basis, Morgenthau builds a systematic argument for a pragmatic approach to international relations in which nations seeking consensus should aim for a balance of power, grounding relations between states in understandings of how the interests of individual nations can be maximized. Though seismic shifts in international politics after the Cold War undeniably altered the landscape of international relations, Morgenthau's dispassionate reasoning about the nature of our world remains influential to this day.

Politics Among Nations Hans J. Morgenthau, 1967

Political Thought and International Relations Duncan Bell, 2010-12-02 Political realism dominated the field of International Relations during the Cold War. Since then, however, its fortunes have been mixed: pushed onto the backfoot during 1990s, it has in recent years retuned to the centre of scholarly debate. Despite its prominence in International Relations, however, realism plays only a marginal role in contemporary international political theory. It is often associated with a form of crude realpolitik that ignores the ethical dimensions of political life. The contributors to this book explore alternative understandings of realism, seeing it as a diverse and complex mode of political and ethical theorising rather than simply a value-neutral social scientific theory or the unreflective defence of the national interest. A number of the chapters

offer critical interpretations of key figures in the canon of twentieth century realism, including Hans Morgenthau, E. H. Carr, and Reinhold Niebuhr. Others seek to widen the lens through which realism is usually viewed, exploring the writings of Martin Heidegger, Hannah Arendt, and Leo Strauss. Finally, a number of the contributors engage with general issues in international political theory, including the meaning and value of pessimism, the relationship between power and ethics, the purpose of normative political theory, and what might constitute political reality. Straddling International Relations and political theory, this book makes a significant contribution to both fields.

Realism Reconsidered Michael Charles Williams, 2007-11-15 Realism remains the most important and controversial vision of international politics. But what does it mean to be a realist? This collection addresses this key question by returning to the thinking of perhaps the most influential realist of modern times: Hans J. Morgenthau. In analyses of issues ranging from political philosophy, to international law, to the impact of nuclear weapons and the challenges of American foreign policy, the authors demonstrate that Morgenthau's thinking exemplifies a rich realist tradition that is often lacking in contemporary analyses of international relations and foreign policy. At a time when realism is once again at the centre of both scholarly and political debates, this book shows that the legacy of classical realism can enrich our understanding of world politics and contribute to its future direction.

What Moves Man Annette Freyberg-Inan, 2012-02-01 The realist theory of international relations is based on a particularly gloomy set of assumptions about universal human motives. Believing people to be essentially asocial, selfish, and untrustworthy, realism counsels a politics of distrust and competition in the international arena. *What Moves Man* subjects realism to a broad and deep critique. Freyberg-Inan argues, first, that realist psychology is incomplete and suffers from a pessimistic bias. Second, she explains how this bias systematically undermines both realist scholarship and efforts to promote international cooperation and peace. Third, she argues that realism's bias has a tendency to function as a self-fulfilling prophecy: it nurtures and promotes the very behaviors it assumes predominate human nature. Freyberg-Inan concludes by suggesting how a broader and more complex view of human motivation would deliver more complete explanations of international behavior, reduce the risk of bias, and better promote practical progress in the conduct of international affairs.

Righteous Realists Joel H. Rosenthal, 2002-03-01 Political realism in post-World War II America has not been about power alone, but about reconciling power with moral and ethical considerations. The caricature of realism as an expression of amoral realpolitik has been inadequate and false, for realism in the nuclear age has pivoted as much on moral principles as on power politics. Joel H. Rosenthal's survey of five noteworthy self-proclaimed political realists explores the realists' overarching commitment to transforming traditional power politics into a form of "responsible power" commensurate with American values. Hans Morgenthau, George Kennan, Reinhold Niebuhr, Walter Lippman, and Dean Acheson—the most

important and prolific of the American realists—all fought the excesses of crusading moralism while simultaneously promoting a concept of power politics that retained a moral component at its core. This is the story of how architects of containment, present at the creation of the new bipolar world shaped by the threat of “mutual assured destruction,” became ardent critics of that world. It describes realism as a product of a particular time and place—a set of values, assumptions, processes of moral reasoning, and views about America’s role in the world. Much of the current scholarship on the modern American realists dwells on the alleged inconsistencies of realism as a political theory, and the tortuous mixture of piety and detachment exhibited in the lives of the realists themselves. Rosenthal takes the opposite tack, assembling the ties that bind realism into a coherent world view, rather than deconstructing it into irreconcilable fragments. Rosenthal maintains that the postwar American realists may be best understood as products of the historical and cultural context from which they emerged. Their attempts to articulate a “public philosophy” and integrate values into decision making in international affairs reflected their views on both the way the world “is” and the way the world “ought to be.” This study explains realism as an effort to articulate a prescriptive framework for working toward the ideal while living in the real. In doing so, it reveals the realists’ insistence on evaluating competing claims and on accepting paradox as an inevitable component of moral choice.

Hans J. Morgenthau Christoph Frei, 2001-04-01 Hans J. Morgenthau, a founding proponent of political realism, remains the central figure in international relations scholarship of the twentieth century. His book *Politics among Nations* literally defined the field in 1948 as it heralded the post-World War II paradigm shift in American thinking about diplomacy. Yet when Morgenthau died in 1980 at the age of seventy-six, no one present at his funeral had an inkling about the first half of his life -- his education, his early productive career in Europe and America, or the roots of his political philosophy. In the first and only volume devoted to the intellectual formation of Morgenthau, Christoph Frei draws upon an overwhelming abundance of resources -- including a lengthy paper trail of previously unseen diaries, correspondence, notes, and manuscripts -- to disclose the compelling story of a great mind in the making. Frei identifies the bases of Morgenthau's ideas and clarifies many misconceptions, including Morgenthau's link with Augustinian thought, his relationship with Reinhold Niebuhr, and the impact of major thinkers such as Max Weber, Hans Kelsen, and Carl Schmitt on the scholar. He offers incontrovertible evidence of Friedrich Nietzsche's predominant influence on Morgenthau. Resoundingly praised in the original German, *Hans J. Morgenthau* is a brilliant life study that presents the first coherent picture of the European intellectual building blocks Morgenthau brought with him to America.

The Origins of Major War Dale C. Copeland, 2001-07-26 Copeland asks why governments make decisions that lead to, sustain, and intensify conflicts, drawing on detailed historical narratives of several twentieth-century cases, including World War I, World War II, and the Cold War.

The Tragic Vision of Politics Richard Ned Lebow, 2003-10-30 Is it possible to preserve national security through ethical

policies? Richard Ned Lebow seeks to show that ethics are actually essential to the national interest. Recapturing the wisdom of classical realism through a close reading of the texts of Thucydides, Clausewitz and Hans Morgenthau, Lebow argues that, unlike many modern realists, classic realists saw close links between domestic and international politics, and between interests and ethics. Lebow uses this analysis to offer a powerful critique of post-Cold War American foreign policy. He also develops an ontological foundation for ethics and makes the case for an alternate ontology for social science based on Greek tragedy's understanding of life and politics. This is a topical and accessible book, written by a leading scholar in the field.

Power, Knowledge, and Dissent in Morgenthau's Worldview Felix Rösch, 2016-04-29 This book provides a comprehensive investigation into Hans Morgenthau's life and work. Identifying power, knowledge, and dissent as the fundamental principles that have informed his worldview, this book argues that Morgenthau's lasting contribution to the discipline of International Relations is the human condition of politics.

American Defense Policy Peter L. Hays, Brenda J. Vallance, Alan R. Van Tassell, 1997 defense policies, reviewing excerpts from key defense policy statements and assessing the likely challenges for future policy makers.--Brent Scowcroft International Affairs

Justice Among Nations Thomas L. Pangle, Peter J. Ahrens Dorf, 1999 This text provides an introduction to conceptions of international justice, spanning 2500 years of intellectual history from Thucydides and Plato to Morgenthau and Waltz. It shows how older traditions of political philosophy remain relevant to contemporary debates in international relations.

Neoclassical realism in European politics Asle Toje, Barbara Kunz, 2024-07-30 Realism is making a comeback in Europe. This book brings together a new generation of realist scholars. It provides a rigorous survey for specialists seeking to understand the dynamics of international relations in a time of change. The volume thus seeks to explore the European dimension to neoclassical realism. The hope with this book is that it will spark a debate that, in time, might lead to the re-emergence of a distinctly European realist school which draws on the roots of the historical, non-American realist tradition, benefiting from insights in the liberal-constructivist paradigm. Through detailed case studies, the book illustrates that power and influence remain fruitful, even indispensable variables through which to understand the formation of foreign policy.

Must Global Politics Constrain Democracy? Alan Gilbert, 2012-01-06 As each power vies for its national interests on the world stage, how do its own citizens' democratic interests fare at home? Alan Gilbert speaks to an issue at the heart of current international-relations debate. He contends that, in spite of neo-realists' assumptions, a vocal citizen democracy can and must have a role in global politics. Further, he shows that all the major versions of realism and neo-realism, if properly stated with a view of the national interest as a common good, surprisingly lead to democracy. His most striking example focuses on realist criticisms of the Vietnam War. Democratic internationalism, as Gilbert terms it, is really the linking of citizens' interests across national boundaries to overcome the antidemocratic actions of their own governments. Realist

misinterpretations have overlooked Thucydides' theme about how a democracy corrupts itself through imperial expansion as well as Karl Marx's observations about the positive effects of democratic movements in one country on events in others. Gilbert also explodes the democratic peace myth that democratic states do not wage war on one another. He suggests instead policies to accord with the interests of ordinary citizens whose shared bond is a desire for peace. Gilbert shows, through such successes as recent treaties on land mines and policies to slow global warming that citizen movements can have salutary effects. His theory of deliberative democracy proposes institutional changes that would give the voice of ordinary citizens a greater influence on the international actions of their own government.

Rethinking Power, Institutions and Ideas in World Politics Amitav Acharya, 2014-01-10 The study of international relations, has traditionally been dominated by Western ideas and practices, and marginalized the voice and experiences of the non-Western states and societies. As the world moves to a post-Western era, it is imperative that the field of IR acquires a more global meaning and relevance. Drawing together the work of renowned scholar Amitav Acharya and framed by a new introduction and conclusion written for the volume, this book exposes the narrow meaning currently attached to some of the key concepts and ideas in IR, and calls for alternative and broader understandings of them. The need for recasting the discipline has motivated and undergirded Acharya's own scholarship since his entry into the field over three decades ago. This book reflects his own engagement, quarrels and compromise and concludes with suggestions for new pathways to a Global IR- a forward-looking and inclusive enterprise that is reflective of the multiple and global heritage of IR in an changing and interconnected world. It is essential reading for anyone who is concerned about the history, development and future of international relations and international relations theory.

Towards A New Christian Political Realism Simon Polinder, 2024-07-24 Towards A New Christian Political Realism presents a new theoretical approach to understanding the role of religion in international relations, considering the strengths of Christian realism, classical realism, and neorealism, as well as the literature about the relevance of religion for IR. The book discusses the resurgence of religion and how it has become 'public' in the world since around the 1960s. It extensively describes the role religion plays in Hans Morgenthau's classical realism and Kenneth Waltz's neorealism and how both thinkers are indebted to an Augustinian way of thinking that has influenced political realism through Reinhold Niebuhr's Christian realism. The book presents an alternative approach inspired by the Amsterdam School of Philosophy: a new Christian political realism. It incorporates the theological inspiration of political realism and the necessity of theorizing while doing justice to the relevance and manifold manifestations of religion in international relations. This book will be of interest to scholars and higher-level students of International Relations, the Amsterdam School of Philosophy, Classical Realism, Neorealism, Christian Realism, and Religious Studies, as well as practitioners working in the field of International Relations.

Cooperative Security and the Balance of Power in ASEAN and the ARF Ralf Emmers, 2012-11-12 Emmers questions the

dichotomy implicit in this interpretation and investigates what role the balance of power really plays in such cooperative security arrangements and in the calculations of the participants of ASEAN and the ARF. He offers a thorough analysis of the influence the balance of power has had on the formation and evolution of the ASEAN and ARF and reveals the co-existence and inter-relationship between both approaches within the two institutions. The book contains case studies of Brunei's motives in joining the ASEAN in 1984; ASEAN's response to the Third Indochina Conflict; the workings of the ARF since 1994 and ASEAN's involvement in the South China Sea dispute. It will interest students and researchers of the ASEAN and ARF, the international politics of Southeast Asia, Regionalism and the Balance of Power theory.

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