

Quien Es Papa Candelo

Wilfredo Mattos Cintrón

La Boda Increíble Horacio A Hernández, A. Horacio Hernández, 2010-05 La novela empieza con la boda de una de las víctimas del dictador. En el preámbulo, hay dos compadres que comparten sus manuscritos sobre la descripción de la Villa Dolorosa, sobre la aparición del Diario original de Cristóbal Colón, y sobre las predicciones apocalípticas de la isla; continúa con la descripción de la vida del párroco de la comunidad; le sigue la descripción del dictador de la Dolorosa; desde sus orígenes, sus trucos políticos, sus medidas represivas, las aventuras de los centauros, la extravagancia de su boda, su decadencia y su muerte. Paralelamente se desarrolla la vida del héroe, sus vicisitudes y luchas contra la dictadura. La novela continúa con la desesperación y éxodo de los moradores de la comunidad, y la destrucción de casi toda la isla por un gran tsunami. Finalmente, se cierra con un epílogo donde los dos compadres hacen un escrutinio sobre los libros escritos durante la dictadura.

Bachata del ángel caído Pedro Antonio Valdez, 1999

Catalog of Copyright Entries Library of Congress. Copyright Office, 1958

Del palenque a la escena: antología crítica de teatro afrolatinoamericano Cordones Juana María, María Jaramillo, 2012-01-01 El objetivo del presente volumen ha sido reunir una selección de obras de teatro que trajeran a escena la experiencia vital y el imaginario de los afrodescendientes en América Latina. Los dramaturgos escogidos elaboraron sus textos con elementos poéticos, rituales, míticos, cómicos y trágicos para recrear historias que develaran no solo una rica herencia cultural, sino también las circunstancias de vida en un mundo hostil que todavía ve en el afro descendiente al otro, al sujeto que amenaza los privilegios y el ideal-empobrecedor- de una homogeneidad racial inexistente e inalcanzable. Las piezas van desde la denuncia del racismo hasta la glorificación de la raza, desde la fiesta celebratoria hasta el rito funerario, desde la interacción entre negros y blancos hasta la interacción entre vivos y muertos, desde la visión intimista hasta la recreación de hechos históricos; es decir desde la intrahistoria hasta la historia. Los ritos sacro-mágicos, la música, el canto, los tambores, la danza, los conjuros, el vestuario, la escenografía, la risa, el llanto y las sonoras palabras de origen africano articulan un universo dramático lleno de sugerencias y de ritmos africanos que se ven más claramente en los palenques, espacios ganados por los esclavos cimarrones, como el famoso San Basilio de Palenque.

No perdí EL TIEMPO AMÍLKAR HERNÁNDEZ, 2024-06-01 De la mano del periodista Amílkar Hernández llega a

Intermedio esta publicación en la que los lectores encontrarán crónicas y reportajes que cobran actualidad, que nos llevan al pasado y nos proyectan hacia una nueva centuria. La economía, la política y lo social, tanto a nivel nacional como internacional, centran el trabajo, además, de temas muy curiosos y divertidos, pero también contenidos novedosos y polémicos. La iglesia está quebrada; Pensionarse, ¿es posible!; Récord de cardenales; Fiebre juvenil por ser ricos y famosos; La ruta de las limosnas y el salario de los curas; Así eran las redes sociales hace 50 años, y Qué se gana con ser presidente de Colombia, son apenas algunos de los titulares de esta publicación. También encontrarán varios temas inéditos de mucha actualidad y coyuntura, como el futuro del periodismo, el modo en que la felicidad se volvió un negocio, la historia de los colombianos que hacen fila en el Vaticano para la santificación y los últimos 100 años de la historia de la salud en Colombia.

Marina De La Cruz Felix Dario Mendoza, 2017-01-26 **MARINA DE LA CRUZ: Radiografía de una Emigrante:** es una novela basada en hechos reales que narra la historia de 49 hombres y una mujer llamada Marina de la Cruz que es la protagonista. El grupo de emigrantes pag grandes sumas de dinero para ser transportados a la Isla de Puerto Rico, cruzando El Canal de la Mona que separa la isla borinquea de la República Dominicana. Por ser un territorio de Estados Unidos de América, Puerto Rico sirve de puente que une a la tierra firme en Norteamérica. Los emigrantes se arriesgan con la esperanza de llegar a los Estados Unidos para alcanzar el Sueño Americano. Muchas veces, el sueño americano se convierte en una pesadilla que culmina en sufrimiento y tragedia.

Queer Freedom : Black Sovereignty Ana-Maurine Lara, 2020-11-01 2021 CHOICE Outstanding Academic Title Winner of the 2021 Gregory Bateson Book Prize presented by the Society for Cultural Anthropology Winner of the 2020 Ruth Benedict Prize presented by the Association for Queer Anthropology Theoretically wide-ranging and deeply personal and poetic, *Queer Freedom : Black Sovereignty* is based on more than three years of fieldwork in the Dominican Republic. Ana-Maurine Lara draws on her engagement in traditional ceremonies, observations of national Catholic celebrations, and interviews with activists from peasant, feminist, and LGBT communities to reframe contemporary conversations about queerness and blackness. The result is a rich ethnography of the ways criollo spiritual practices challenge gender and racial binaries and manifest what Lara characterizes as a shared desire for decolonization. *Queer Freedom : Black Sovereignty* is also a ceremonial offering, or offering, in its own right. At its heart is a fundamental question: How can we enable queer : black life in all its forms, and what would it mean to be free : sovereign in the twenty-first century? Calling on the reader to join her in exploring possible answers, Lara maintains that the analogy between these terms—queerness and blackness, freedom and sovereignty—is necessarily incomplete and unresolved, to be determined only by ongoing processes of embodied, relational knowledge production. *Queer Freedom : Black Sovereignty* thus follows figures such as Sylvia Wynter, María Lugones, M. Jacqui Alexander, Édouard Glissant, Mark Rifkin, Gloria Anzaldúa, and Audre Lorde in working to theorize a potential roadmap to decolonization.

La Hispaniola Felix Dario Mendoza, 2017-01-26 Al presentarle la novela *La hispaniola: El reino del zomb* he querido plantear una teora basada en el sentido comn. Estamos en un nuevo milenio. Necesitamos encontrar respuestas a muchas interrogantes que se han ido postergando y escondiendo. Ya no podemos hacer como han hecho muchos historiadores que han guardado los desperdicios debajo de las alfombras de los museos y de los palacios presidenciales. Tampoco podemos hacer como el avestruz. Cmo es posible que siendo la isla de La Hispaniola tan rica, d albergue a la nacin ms pobre del mundo? Qu pasar cuando aumente la presin anti-inmigratoria de los Estados Unidos de Amrica y Canad, que afecta a los haitianos? Podrn los haitianos continuar viviendo en una tercera parte de la isla aun cuando en realidad son ms habitantes que los dominicanos? Estas y otras preguntas sern contestadas cuando usted, querido lector, se deje llevar conmigo por ese viaje en la nave ficcionaria de la historia del Caribe a travs de *La Hispaniola: El reino del zomb*. Ojal tengan ustedes un buen viaje.

Las dos caras de Jano Wilfredo Mattos Cintrn, 1995

El indio, el negro y la vida tradicional dominicana Carlos Esteban Deive, 1978

La mucama de Omicunlé Rita Indiana, 2020-08-25 Esta apabullante novela, que supone la consagración de Rita Indiana como narradora, tiene tantas capas de lectura y tantos giros fascinantes que rehúye toda síntesis, todo encorsetamiento. Es más, sólo cabe una invitación entusiasta a la lectura por parte de los editores. Aunque para los que prefieran algunas claves, he aquí un resumen: la historia arranca en el apartamento de la santera y asesora del Presidente dominicano Esther Escudero, llamada también Omicunlé desde que, en un rito afrocubano, se convirtiese en servidora de la diosa del mar Yemayá. Su joven mucama, Alcide Figueroa, a la que Esther ha apartado de la prostitución gracias a la colaboración de otro personaje fundamental, Eric Vitier, está a punto de vivir una historia de pasados, presentes y futuros vertiginosa y, por momentos, aparentemente imposible más allá del relato. Las deidades afroantillanas que habitan el mar Caribe, la música tradicional y la música electrónica, el sexo en todas sus formas (incluso el cambio de sexo), los bucaneros del siglo XVII o los grabados de Goya son otros de los cimientos sobre los que se alza este texto lleno de intrigas y deseos, lleno de aristas y de falsas certezas. Lleno también de tramas y subtramas; de esos intereses políticos, es decir, públicos, que suelen pasar por muchas novelas del presente de un modo inane. Pocas ficciones hay que nos hablen del arte contemporáneo con tanta precisión como *La mucama de Omicunlé*, pocas también que nos hablen así sobre la contaminación de los mares y océanos; por citar dos de los asuntos que Indiana aborda aquí. Pero en todo momento con una sutileza que rehúye el adoctrinamiento o el cinismo postmodernos para nunca alejarse de lo que es simple y puramente necesidad y vida. Ya lo decíamos al principio: apabullante. Las novelas de Rita Indiana son intrépidas fusiones narrativas. Rafael Miranda Bello, Excelsior Hay muchos modos de dar cuenta de la realidad y muchos de ellos, además de estériles, se revelan generadores de atroz aburrimiento. No figura entre ellos el de la dominicana Rita Indiana. Para Indiana, contar el Caribe es, en primer lugar, dar rienda suelta a

todos los lenguajes que lo recorren, desde los más ancestrales a los coloquiales de impronta anglosajona. Pero también es escoger personajes que tengan la suficiente energía vital para reproducir la increíble vitalidad de las sociedades caribeñas. Eugenio Fuentes, La Nueva España

Cronología de un pueblo Eudaldo Antonio Hiciano,1998

Las puertas de San Juan Wilfredo Mattos Cintrón,1997

Los hijos del copal y la candela Anne Chapman,1992

La ría se desnuda Isael Pérez,2004

La Magia del LEREGO Víctor Florencio (El Niño Prodigio),2017-12-19 ¡Estoy verdaderamente emocionado! Finalmente te ofrezco mi primer libro. El cual será tan tuyo como mío, y cuando abras sus páginas sabrás el por qué. Este libro lo vamos a escribir tú y yo, capítulo a capítulo, y juntos descubriremos el poder mágico de mi famoso LEREGO. A través de anécdotas de mi vida, recetas y rituales para toda fe y creencia, te voy a contar por qué me llaman El Niño Prodigio, y te voy a ayudar a LEvantarte, RENovarte y GOzar. Con estos tres sencillos pasos y mis experiencias místicas, te diré cómo dirigir tus energías y cómo cambiar aquello que no te gusta o no te sirve. En la vida hay dificultades que no podemos evitar. Sin embargo, te puedo ayudar a sobrellevarlas gracias a una magia que me transmitieron mis seres de luz: la magia del LEREGO. Ahora mismo, ármate de valor y lee cada página con fe y confianza, sin miedo a lo que puedas descubrir dentro de ti. Resguarda este libro en un lugar especial. Lo podrás consultar cada vez que necesites inspiración y una luz en tu camino. La Magia del LEREGO es la fórmula para aquel que necesite una guía espiritual en la vida. Y tú, ¿estás preparado para progresar? Porque estás a punto de comenzar una aventura que te va a cambiar para siempre... ¡Bienvenido a La Magia del LEREGO!

Perejil Diógenes Abréu,2004

Witchcraft and Welfare Raquel Romberg,2009-05-21 Persecuted as evil during colonial times, considered charlatans during the nation-building era, Puerto Rican brujos (witch-healers) today have become spiritual entrepreneurs who advise their clients not only in consultation with the spirits but also in compliance with state laws and new economic opportunities. Combining trance, dance, magic, and healing practices with expertise in the workings of the modern welfare state, they help lawyers win custody suits, sick employees resolve labor disability claims, single mothers apply for government housing, or corporation managers maximize their commercial skills. Drawing on extensive fieldwork among practicing brujos, this book presents a masterful history and ethnography of Puerto Rican brujería (witch-healing). Raquel Romberg explores how brujería emerged from a blending of popular Catholicism, Afro-Latin religions, French Spiritism, and folk Protestantism and also looks at how it has adapted to changes in state policies and responded to global flows of ideas and commodities. She demonstrates that, far from being an exotic or marginal practice in the modern world, brujería has become an invisible yet active partner of consumerism and welfare capitalism.

Enciclopedia dominicana ,1978

Caribbean Currents Peter Manuel,Michael Largey,2016-10-21 This volume showcases the diverse musics of Cuba, Puerto Rico, the Dominican Republic, Jamaica, Trinidad, the French Caribbean, the lesser Antilles, and their transnational communities in the United States and elsewhere.

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web as seen above the geometric
probability distribution is given by $p \times x$
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obtain $p \times 1 - p$ $p \times 2 - p^2$ $p \times 3 - p^3$ $p \times n - p^n$ we note
that the above are the terms of a
geometric sequence hence