

Tinte Natural Rojizo Tambin Llamado Henna

Fernando Pólit

La era de Kali Davinia Váfer,2021-11-22 Con la inesperada estrategia de Chandani, un Rodrigo renovado emerge. Al no poder protegerla por las nuevas restricciones del comisario Morales, esa determinación y serenidad que lo caracterizaban se tambalean. Asimismo, le surgirá una claustrofóbica desazón por no poder garantizar su protección. ¿Cómo se las ingeniará para poder seguir sus pasos y dar con su paradero? ¿Cómo gestionará su agonía? Que Chandani salga sana y salva de esa organización criminal es su única prioridad, ella tiene más peso que su placa. A Chandani dejar su futuro en manos de Rodrigo no le supone ningún problema, confía plenamente en él y en su pericia como inspector. Además, ahora que ha conseguido salir de su crisálida, se ve capaz de todo. Pero ¿y los sueños? ¿Qué quieren enseñarle? ¿Qué debe aprender de ellos? Su pasado está descubriéndose ante ella y el destino no deja de gritarle que el miedo es solo el propulsor del valor. Nuevos temores e inseguridades, nuevos secretos y misterios, majestuosas leyendas, dioses magnánimos y demonios satánicos... Una historia en donde el misticismo de un país se entrelazará con el drama de un caso que, si no consigue desarticular con premura, se llevará más de un alma al otro mundo.

*Photoshop: proyectos y secretos ,
Ojos del este* Fernando Pólit,2007

La convivencia: fuentes árabe-islámicas del humanismo renacentista Miguel Baraona Cockerell, Enrique Mata Rivera, En lo que denominaron Al-Andalus (territorio que abarcó durante ocho siglos casi toda España y Portugal), los conquistadores musulmanes dieron vida a un abigarrado, novedoso y fascinante universo político, religioso y cultural a través de la práctica de la tolerancia, la interacción y el intercambio entre cristianos, musulmanes y judíos. Fue el escenario de la Edad de Oro islámica. Fue el período de La Convivencia (siglos VIII-XI d.C.), que en este libro Miguel Baraona y Enrique Mata reconstruyen en su vastedad secular y en su incomparable sofisticación ética, política y sociocultural.

Los misteriosos días de Jesús Resucitado Manuel Ayllón,2025-05-26 ¿Qué ocurrió en los días posteriores a la resurrección de Jesús? ¿Dónde estuvo durante esos cuarenta días? ¿Quiénes lo vieron realmente? ¿Cómo fue posible que apareciera en distintos lugares a la vez? ¿Por qué los Evangelios canónicos apenas cuentan nada sobre ese tiempo crucial? La historia oficial dice que Jesús resucitó, descendió a los infiernos y, después, ascendió a los cielos..., pero ¿y si la historia no está completa? Este libro desvela un relato oculto, misterioso; una reconstrucción llena de intriga, controversia y

revelaciones sorprendentes. Desde los textos canónicos hasta los Evangelios apócrifos, desde los manuscritos del mar Muerto hasta los hallazgos de Nag Hammadi, esta novela se adentra en los misterios y sombras del cristianismo primitivo, donde coexisten esenios, zelotas, gnósticos y demás familias judías, para explorar los dramáticos y sorprendentes hechos que la historia oficial ha tratado de ignorar y esconder. Siguiendo los pasos de quienes lo vieron, lo buscaron y lo ocultaron, esta obra reconstruye los días más enigmáticos de la cristiandad. En sus páginas se cruzan discípulos confundidos, enemigos vigilantes y seguidores que, entre la duda y el asombro, intentan descifrar el verdadero significado de lo que presenciaron. Y, sobre todo, se refleja la pulsión emocional de las dos mujeres más importantes de su vida: su madre, María, quien lo guio en el tiempo, y María Magdalena, la primera testigo del milagro y la discípula más querida, con quien Jesús recorrió un camino iniciático y secreto por los cuatro poderes del espíritu. ¿Fue un milagro? ¿Una conspiración? ¿O el mayor enigma jamás contado?

Arte islámico en Granada Patronato de la Alhambra y Generalife (Granada, Spain),1995

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