Biografia De Socrates

Julián Marías

Sócrates en Viena Enrique Alonso, 2007

Biografía eclesiástica completa, 1867

Lecciones de biografia antigua José Herrera Dávila,1829

Diccionario historico o Biografia universal ,1831

Diccionario histórico, ó Biografia universal compendiada [ed. by N. Oliva]. Diccionario,1831

Diccionario historico ó Biografia Universal Compendiada. Por G. Mh. Q. y S. (Mh. A. B. y G., etc.-Cronología de la historia Universal.-Suplemento al Diccionario histórico.). G. Mh Q.Y.S.,1834

Nociones de filosofia Charles Jourdain,1870

Nociones de filosofia por Cárlos Jourdain Charles Jourdain, 1870

Cono-ciencia: La revolución necesaria en nuestras universidades para dinamizar la construcción de una sociedad mejor Roberto Celaya Figueroa, Sc.D., En la medida que en las personas se desarrolle la comprensión, la capacidad, la consistencia y el compromiso; que en las instituciones los procesos acreditados y certificados basados en eficacia, eficiencia y efectividad incluyan relevancia, coherencia, y pertinencia; y que en las comunidades se consolide el consenso, la transparencia, la responsividad, la corresponsabilidad, la inclusión y la cordialidad, la labor sustantiva de la universidad de dinamizar la construcción de una sociedad mejor, libre íntegra, impecable y totalmente, se estará cumpliendo.

La ética de Socrates Alfonso Gómez-Lobo, 1998

Documentos para la biografia é historia del episcopado del ... Señor ... M. J. M. Manuel José de MOSQUERA (Archibishop of Bogota.),1858

ÉTICA DOCENTE DEL CONTADOR PÚBLICO: UN ANÁLISIS COMPARATIVO A NIVEL INTERNACIONAL Roberto Celaya Figueroa, Sc.D., Dra. María Elvira López Parra, Mtra. Jesús Nereida Aceves López, Es así como el presente trabajo busca analizar los diferentes códigos de ética en Latinoamérica para determinar en una primera instancia el tratamiento dado por éstos a la función del Contador Público como docente, para posteriormente evaluar la percepción que de su comportamiento se tenga por parte del alumnado, llegando a proponer un modelo de evaluación de la ética docente por parte del Contador Público como docente.

SER ● HACER ● TENER ● TRASCENDER Roberto Celaya Figueroa, Sc.D., Una universidad no puede ser definida por la magnitud de los bienes que posee, el tamaño de los recursos que administra o las características de los programas que oferta sino que necesariamente deberá hacer referencia al carácter de la gente que la compone, al compromiso con los valores que profesa y a la congruencia constante de las acciones que emprenda. El valor de los diferentes modelos institucionales de las universidades sustentados en el trabajo, el servicio y la calidad tiene su referente en los valores de honestidad, solidaridad y justicia. Ya que solo un trabajo honesto es productivo, solo un servicio solidario es fructífero, y solo una calidad que exceda lo esperado es justa. Quienes trabajamos en educación superior sabemos que no solo formamos profesionistas o generamos soluciones o divulgamos la ciencia y la cultura, sino que vamos más allá dándole, a quienes en nosotros buscan una respuesta, los conocimientos, las habilidades, las actitudes y los valores para remontar sus destinos, para lograr sus sueños, y para forjar por si mismos su propio futuro. En otras palabras sembramos semillas de esperanza, aliento y determinación que germinarán mucho después y cuyos frutos permanecerán incluso una vez que nos hayamos ido. Por lo anterior lo más lógico, congruente e incluso moralmente aceptable para pretender liderar a la sociedad para crear así un mejor futuro, es ser capaces de pensar, de decir, pero sobre todo de vivir congruente y constantemente estos valores; después de todo si bien nuestros pensamientos nos guían y nuestros dichos nos comprometen, son nuestras acciones las que nos definen. De la misma forma, en cuanto a la sociedad, ésta requiere y exige de toda universidad que de manera activa fomente y permita el debate y el libre intercambio de las ideas, que respete y promueva la justicia y la legalidad, que reconozca el buen desempeño y se exija más de lo que se espera de ella. Dicho de otra forma, que toda universidad sea un ejemplo de transparencia, consenso, inclusión, compromiso, rendición de cuentas y cordialidad. En este sentido creo que este es un momento oportuno para reflexionar sobre la manera en que podemos dinamizar las actividades sustantivas de nuestras universidades -formación, investigación y extensión de la ciencia y la cultura-, así como las operaciones de soporte, añadiendo valor a la interacción que tenemos con las personas, con nosotros mismos y con la comunidad. En el caso de las personas, individual o colectivamente hablando, para enriquecer los tradicionales conocimientos, habilidades, actitudes y valores con nuevas expresiones que tiendan, en ese mismo orden, a la comprensión, la capacidad, la consistencia y el compromiso. En el caso de las mismas instituciones como universidades sustentadas en el trabajo, el valor y el servicio, para que conservando los procesos académicos y administrativos acreditados y certificados basados en indicadores de eficacia, eficiencia y efectividad, se incluyan aquellos que nos hablen de relevancia, coherencia, y pertinencia. Y en el caso de la comunidad en la que se está inserto y a la cual las universidades se deben para avanzar de los resultados cuantitativos y cualitativos válidos por sí mismos a contribuciones que reflejen la incidencia en aspectos como el consenso, la transparencia, la responsividad, la corresponsabilidad, la inclusión y la cordialidad. Todo ello con un único fin: libertad; una libertad económica, política, social, religiosa, cultural; en otras palabras una libertad íntegra, impecable y total.

Historia de la filosofía Julián Marías,1958

Historia de La Grecia Antigua María José (et al.) Hidalgo de la Vega, Juan José Sayas Abengochea, José Manuel Roldán Hervás, 1998-01-01

Pequeña biografia clasica, 1823

Enciclopedia vniversal ilvstrada evropeo-americana ,1927

Diccionario universal de historia y de geografia ... Lucas Alamán, Manuel Orozco y Berra, 1853

Doctor Socrates Andrew Downie,2017-03-09 'Compelling from start to finish...Downie does full justice to an extraordinary life' Pete Davies, author of All Played Out. A stunning new biography of Socrates, the iconic captain of the greatest Brazil side never to win the World Cup. Socrates was always special. A hugely talented athlete who graduated in medicine yet drank and smoked to excess. The attacking midfielder stood out - and not just because of his 6'4 frame. Fans were enthralled by his inch-perfect passes, his coolness in front of goal and his back heel, the trademark move that singled him out as the most unique footballer of his generation. Off the pitch, he was just as original, with a dedication to politics and social causes that no player has ever emulated. His biggest impact came as leader of Corinthians Democracy - a movement that gave everyone from the kitman to the president an equal say in the running of the club. At a time when Brazil was ruled by a military dictatorship, it was truly revolutionary. Passionate and principled, entertaining and erudite, Socrates was as contradictory as he was complex. He was a socialist who voted for a return of Brazil's monarchy, a fiercely independent individual who was the ultimate team player, and a romantic who married four times and fathered six children. Armed with Socrates' unpublished memoir and hours of newly discovered interviews, Andrew Downie has put together the most comprehensive and compelling account of this iconic figure. Based on conversations with family members, close friends and former team-mates, this is a brilliant biography of a man who always stood up for what he believed in, whatever the cost. 'Brilliantly written and researched. Amazing life.' Alex Bellos, author of Futebol: The Brazilian Way of Life

Historia de la danza desde sus orígenes Artemis Markessinis,1995

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