

Diferencia Entre Idiota E Imbcil

Efrain Gaitan Orjuela

Diccionario de sinónimos de la lengua castellana Pedro María de Olive, Juan de Peñalver, 1843

Diccionario enciclopédico de la Lengua Castellana... compuesto por Elías Zerolo Miguel de Toro y Gómez, Emiliano Isaza y otros escritores españoles y americanos, 1895

Novísimo diccionario de la lengua castellana, 1883

Os delírios da razão Magali Gouveia Engel, 2001-01-01 Trata das idéias e vivências da loucura presentes na cidade do Rio de Janeiro entre 1830 e 1930, período em que foi apropriada e transformada pelos alienistas em doença mental. Por meio da narrativa das várias tramas de personagens famosos por sua vesânia e aprisionados nas malhas da doença mental, a autora delinea um panorama histórico da loucura, passando pela análise das condições de enclausuramento às quais grande parte dos indivíduos suspeitos e/ou diagnosticados como doentes mentais ficariam sujeitos a partir da criação do Hospício de Pedro II. Fundamental para leigos e acadêmicos, assinala o momento em que os médicos brasileiros começariam a reivindicar para si a responsabilidade sobre a loucura, defendendo a necessidade da construção de hospícios onde os alienados mentais pudessem ser recolhidos e tratados convenientemente.

Aproximación a la educación especial española del primer tercio del siglo XX Mariano Gonzalo Herraiz Gascueña, 1995

Loucos e degenerados Sandra Caponi, 2012-01-01 É crescente a lista de problemas que se transformaram em objeto de intervenção da psiquiatria: tristeza profunda, estado de angústia, dificuldade de aprendizagem e sentimento de fracasso - conflitos da vida social são agora pensados em termos médicos e tratados com medicamentos, o que pode ter consequências prejudiciais. Numa perspectiva crítica, a autora deste livro foi buscar na história os elementos que ajudam a entender como se naturalizaram essas explicações biológicas - e reducionistas - para as mazelas humanas, expandindo a psiquiatria e tornando-a uma estratégia biopolítica, segundo o referencial teórico de Michel Foucault. Sandra Caponi, doutora em filosofia e professora da Universidade Federal de Santa Catarina (UFSC), discute, em especial, o desenvolvimento da teoria da degeneração, conceito originário da história natural e aplicado à medicina. “Assim, a transformação epistemológica que permitiu, na segunda metade do século XIX, que a psiquiatria expandisse seu espaço de intervenção para a quase totalidade dos assuntos humanos parece persistir - ainda que profundamente transfigurada - nos atuais esforços para consolidar uma

psiquiatria ampliada que se relaciona com a medicalização do não patológico”, resume.

Diccionario enciclopédico de la lengua castellana ,1905

Revista del foro ,1935

Más allá de la integración Juan Pérez Cobacho,María Dolores Prieto Sánchez,1999

Medicina legal e noções de criminalística Neusa Bittar,2022-07-06 A obra tem conteúdo que inclui definições, conceitos, ensinamentos e explicações de ordem prática, com o respectivo estudo e exame, tudo apresentado de modo acessível e adequado aos que querem estudar ou pesquisar assuntos que, na Medicina Legal, vão até à moderna Toxicologia Forense, passando pelo relevante prova pericial e pelos documentos utilizados no campo médico legal, e vão desde a Criminalística até à Sexologia Forense, sem abandonar a importante Psicopatologia Forense. A linguagem direta e objetiva do texto, sem perda da qualidade científica, dá ao livro cunho efetivamente didático, o que, pensamos, é o ponto alto do seu trabalho que muito servirá a estudantes, bacharéis em Direito, advogados, promotores de Justiça, magistrados e a todos os que procuram vencer obstáculos de interessantes, intrincadas e novas questões médico-legais. Trecho da apresentação de Gildo dos Santos

Diccionario enciclopédico de la lengua castellana ,1924

Biografía de las palabras Efraín Gaitán Orjuela,1970

Antropologia e performance John C. Dawsey,Regina P. Muller,Rose Satiko Gitirana Hikeji,Marianna F. M.

Monteiro,2019-03-22 No teatro, nas artes performáticas, no cinema, na antropologia, na sociologia, na psicanálise, na linguísticas, nas pesquisas sobre folclores e nos estudos de gênero, o conceito de performance é formulado a partir de diferentes campos do saber e da expressão artística. Neste livro, três linhas mestras - drama, estética e ritual - que estruturam este conceito se trançam e transformam.

Biografía de las palabras Efraín Gaitán Orjuela,1965

Pontes e muralhas Beatriz Anselmo Olinto,2007

Língua e literatura ,1993

Dr. Claro Homem de Mello: o primeiro psiquiatra de São Paulo Afonso Carlos Neves,2015-12-09 O Dr. Homem de Mello é mais conhecido em São Paulo pela rua que leva seu nome no bairro de Perdizes. Alguns sabem que ele foi um psiquiatra, outros ouviram falar que em outros tempos havia uma Casa de Saúde com seu nome. Mas não se sabia que ele foi o primeiro psiquiatra a trabalhar na cidade, com espírito inovador, acompanhando o desenvolvimento de sua época. Ao nos debruçarmos sobre a história da chegada e estabelecimento dele na cidade, vislumbramos uma série de aspectos pitorescos da São Paulo de fins do século XIX para o século XX, como a configuração de seus bairros, mais especificamente do bairro de Perdizes e do entrelaçamento da cidade com seus estabelecimentos médicos, principalmente com aqueles destinados a tratar dos doentes mentais. Na medida em que esse estudo se desdobra, outros personagens famosos vão surgindo, como Franco da Rocha e

Arnaldo Vieira de Carvalho, compondo todo um contexto da cidade que crescia rapidamente, sendo seguida nessa velocidade pelo estabelecimento das novas instituições médicas que então surgiam.

Cibercombates. Disputas en Facebook, Twitter y YouTube Giohanny Olave,Dairon Rodríguez,2024-10-21 ¿Cómo se pueden calificar los diálogos controversiales que contienen, por ejemplo, insultos y que se expanden a través de las redes sociales? ¿Cuáles son sus patrones? ¿En qué consisten específicamente? ¿Cómo cabe analizarlos? ¿Es algo propio de nuestra época? A pesar de que las agresiones verbales son parte de nuestras necesidades discursivas, educamos para no utilizarlas y tenemos la (ilusoria) expectativa de que los actores sociales, particularmente los políticos, no debieran esconderse detrás de ellas para argumentar y debatir. Este libro, brinda provecho a los estudiosos y a los interesados en instruir y educar en cómo utilizar las plataformas ciberespaciales cuando se opina, teniendo cuidado de descifrar la destreza del oponente y, por cierto, la nuestra, para vencer sin convencer en las arenas de cibercombates. Analizar esta habilidad puede ayudarnos a entender las luchas cotidianas en los foros digitales y calibrar sus efectos en las democracias contemporáneas.

Fascismo à brasileira? Leila Milli Fernandes,2022-05-13 O objetivo desse estudo foi analisar os discursos proferidos pelo presidente Jair Messias Bolsonaro, enquanto candidato à presidência, e após sua vitória nas eleições de 2018. Procurou-se verificar, através de matérias veiculadas no ciberespaço, se os discursos proferidos por Bolsonaro poderiam ter características ou traços daquilo que Umberto Eco (2018) chamou de nebulosa fascista, ur-fascismo ou fascismo eterno, e o que Jason Stanley (2019) entende como fascismo no século XXI. Desse modo, as análises partiram da contribuição de autores que investigam totalitarismos, populismos, conservadorismos e fascismos, no intuito de verificar se tais discursos abarcam comportamentos associados ao fascismo e como de alguma forma essas falas e posturas apresentadas influenciam nas instituições democráticas, levando a democracia a um possível risco. No decorrer do processo de construção textual, foram pensados alguns assuntos que corroboram o entendimento da construção de ideias sobre as falas e posturas de Bolsonaro, tais como a ascensão das novas direitas emergentes no Brasil e sua relação com as políticas internacionais.

SOBRE VIVÊNCIA FERNANDO FERRARI,2015-12-30 O mundo mudou. Selfie-se quem puder! Bem-vindo a uma estranha época onde não estranhemos mais os fatos. Muito Face, pouco book. Pouco milagre, muito truque. Onde na verdade é tudo mentira e por trás da cortina do cotidiano a mágica da vida pode ser percebida quando olhamos a rotina além das retinas.

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