

Club Rotary Y Masoneria

Michael Rajnik

La masonería en la España del siglo XX José Antonio Ferrer Benimeli,1996

Irresistible Empire Victoria De Grazia,2006-10-31 The most significant conquest of the 20th century may have been the triumph of American consumer society over Europe's bourgeois civilization. It is this campaign that unfolds in de Grazia's account of how the American standard of living defeated the European way of life and achieved the global cultural hegemony.

Franco's Justice Julius Ruiz,2005 Publisher Description

Razón y fe ,1928 Revista hispano-americana de cultura (varies).

Nación, sionismo y masonería Francisco Hipólito Uzal,1980

Masonería, política y sociedad José Antonio Ferrer Benimeli,1989

Informaciones sobre masonería y otras sociedades secretas ,1981

Unión y Esfuerzo. Historia de la masonería en Tocopilla (1876-1968) Cristhian Roland Castillo Pérez,Damir Galaz-Mandakovic,2024-01-04 El presente libro es fruto de un abordaje historiográfico sobre el devenir de la masonería en los litorales de Tocopilla entre los años 1876 y 1968. Fueron cientos los documentos internos que se pesquisarón, los que en su selección y jerarquización ayudaron a construir una memoria general sobre una institución que ha tenido una presencia de larga data en la costa del desierto de Atacama. De ese modo, este libro describe y analiza el acontecer de una colectividad que nació en la segunda mitad del siglo XIX, en una ciudad que estaba consolidándose en su impronta minera y en su rol portuario, en los tiempos de la soberanía boliviana. Así, se describen los principales hechos que propiciaron la conformación de la institución, sus gestores, las dificultades y el ambiente local en cual se desarrollaron las primeras actividades. La masonería en Tocopilla ha tenido diversas denominaciones como institución y diversos modos de organización, atraviesa los siglos, traspasa las dos nacionalidades que ha poseído el territorio, se inscribe en sus contextos materiales, económicos, sociales, políticos y en sus filas ha contado con destacados y heterogéneos ciudadanos que, entre todos sintetizan la Unión y el Esfuerzo para construir la historia de la masonería en Tocopilla entre 1876 y 1968.

La masonería después del Concilio José Antonio Ferrer Benimeli,1968

La iglesia y la masonería en Venezuela Nicolás Eugenio Navarro,1928

Filosofía (desmitificada) de la masonería Adolfo Alonso Carvajal,2015-12-04 Una obra de lectura amena,

desenfadada, directa, que mantiene la tensión hasta el final, en donde el lector -masón o no masón, cualquiera que sea su sensibilidad o pertenencia a la masonería, hombre o mujer- encontrará propuestas y respuestas rápidas a muchas dudas, a muchos falsos misterios creados tanto desde fuera como desde dentro de la propia orden masónica. Un libro que se lee en cualquier dirección: hacia delante, hacia atrás, desde la mitad... desde el final..., con la lógica propia de cada lector. La visión clara, reposada, madurada y franca de un veterano masón que ha ocupado cargos de responsabilidad en la Gran Logia de España y la Gran Logia Unida de Inglaterra. _____ Fichte, el filósofo alemán, escribió un libro universal de filosofía epistolar, llamado Filosofía de la masonería. Cartas a Constant, a partir de su experiencia masónica en Alemania. Doscientos años después nos llega, como un juego, Filosofía (desmitificada) de la masonería. Cartas de Constant, tan universal en sus análisis como lo fue la del filósofo alemán, pero sorprendentemente de la mano de un Doctor en Derecho español, que tiene además formación académica en filosofía, arte e historia, y que frente a la Filosofía de la masonería, añade una Filosofía desmitificada de la masonería, y frente a las cartas inexistentes de un «Constant», imaginado por el filósofo, llena el contenido a sus epístolas con quince masones de diferentes países: filósofos, médicos, abogados, escritores, editores, antropólogos, militares, muchos de ellos doctores en sus respectivas materias, masones todos y todas, que dan una visión filosófica, ética y estética, no de la masonería española sino de la masonería universal, cuyo conocimiento es indudable en todos y en algunos en particular. A lo que hay que sumar la aportación del propio autor por su dimensión profesional internacional que le ha llevado a viajar y visitar logias de diferentes países y continentes.

100 Masones Su palabra Antonio A. Franco Crespo, 2009 Este libro, los 100 Masones, no es una obra escrita para miembros de este grupo humano, muchas veces perseguido y despreciado. En realidad, es un conjunto de textos divididos en dos partes; la biografía de cada personaje escogido y varias citas, fragmentos de textos, anécdotas o frases alusivas que pueden ser leídas por cualquier persona que guste de encontrar en pocas palabras la sabiduría que muchas veces se pierde con la retórica. No es un libro para leerlo de corrido, es más bien para irlo consumiendo de a poco, en el orden que nazca tomarlo; la secuencia propuesta no tiene ninguna finalidad específica. Ha sido un trabajo muy grato repasar parte de la historia ecuatoriana y universal a través de hombres destacados, que fueron capaces de enfocar su vida hacia la cumbre de ámbitos tan diversos como la política, la filosofía, la ciencia, la cultura y el arte. Durante todo el proceso de recopilación de información y redacción me hice la misma pregunta, ¿Existe algo en común entre estos cien hombres?, y hasta ahora no encontré respuesta. Varios de ellos provinieron de familias muy ricas, otros fueron muy pobres; unos tuvieron el respaldo de su familia mientras algunos ni siquiera la llegaron a conocer; muchos pudieron viajar por lejanos países y hubo quienes no salieron de su patria. Tampoco me parece que llegaron a ser grandes hombres por haber pertenecido a la masonería, algunos pertenecieron a esta sociedad hasta su muerte, otros algunos años y Voltaire por ejemplo, pocas semanas. Sin embargo, si

coincidieron conciencias tan trascendentes en la masonería es también porque en poco o en mucho quizás, encontraron en esta organización una forma de ser mejores y de alimentar sus ideales de libertad, igualdad y fraternidad. Seguramente se preguntarán ¿y las mujeres? Por qué están excluidas del texto?. No creo que hayan trascendido menos que los varones, pienso por ejemplo en el proceso de independencia de Quito, ¡cuántas mujeres valientes y con ideales firmes existieron!, es tan solo que este texto no pretende recordar la historia y sus actores, tan solo quiere rescatar esta parte de la memoria, los masones, que a veces parece quererse olvidar. Si usted lector encontró alguna información que le parezca errónea o mejor que la que el autor presentó, o algún texto o fotografía de la que no se presente su fuente o necesite su autorización para publicarla, le solicito paciencia y su ayuda, no es fácil para un ingeniero electrónico hablar de historia y filosofía.

La masonería y su persecución en España Juan Ortiz Villalba,2005

Estudios ,1927

Perón: Formación, ascenso y caída, 1893-1955 Norberto Galasso,2005

Perón y los medios de comunicación Pablo Sirvén,2012-01-01 «La obra de Pablo Sirvén viene a reencontrarnos con el verdadero peronismo, el que lleva por título el nombre de su creador. ¿Qué hay más claro para definirlo? Ninguna corriente importante del mundo se definió por el nombre de su caudillo. Stalin, Franco, Mussolini y Hitler gravitaron fuertemente, pero se abstuvieron de darle su nombre a las tendencias ideológicas que impulsaron. El peronismo, en cambio, siempre fue lo que Perón quería. Y lo que no quería era una prensa libre, por eso la persiguió, como describe Sirvén». Hugo Gambini, periodista

Perón y los medios de comunicación fue publicado por primera vez en 1984 por el Centro Editor de América Latina y enseguida se convirtió en un hito: bibliografía obligada y rápidamente inhallable, circuló durante años en fotocopias entre estudiantes de Comunicación por ser el único hasta la fecha que se animó a repasar la conflictiva y siempre tumultuosa relación entre peronismo y periodismo. En plena primavera democrática, un Pablo Sirvén de apenas veintiséis años sumaba así un capítulo a la historia argentina contemporánea repasando los vaivenes y las fricciones de una etapa que parecía superada y que no se repetiría. Tres décadas después, el autor, reconocido periodista de La Nación, especialista en medios y televisión, actualiza este trabajo, trazando los sorprendentes paralelismos entre los distintos gobiernos justicialistas que se sucedieron desde 1946 y sus melodramáticos y contradictorios comportamientos con respecto a los medios. La sanción de nuevas leyes, el duro enfrentamiento con el Grupo Clarín y Papel Prensa, el fenómeno de la prensa «militante» oficialista y la sistemática persecución a los periodistas opositores durante el kirchnerismo son apenas algunos de los tópicos que se abordan en esta necesaria y esperada reedición.

Cuadernos de la cárcel Antonio Gramsci,1981

Anaario bibliográfico Universidad Nacional de La Plata. Instituto Bibliográfico,1928 Includes books and articles grouped in four sections, with author index. Annotated.

¿Cómo se gestó el peronismo? Damián Descalzo, 2022-01-24 El peronismo es protagonista central de la realidad nacional desde hace casi ochenta años. El origen del movimiento político más importante de la historia argentina se encuentra en la Revolución de 1943. Una equivocación corriente es atribuir al levantamiento militar cierta afinidad con el nazismo o el fascismo. Lejos de ser una copia de experiencias foráneas, fue producto de una combinación de causas ligadas a particularidades de la realidad argentina. En esta obra se investiga la participación de la Iglesia, el Ejército y los sindicatos durante el proceso revolucionario iniciado en 1943. Estudiar el fenómeno desde esta triple dimensión ofrece una visión integral del asunto analizado. Gracias a este enfoque se puede apreciar, con suma profundidad, la excepcionalidad del movimiento peronista.

El franquismo contra la masonería femenina Turrión García, María José, 2025-06-17 Se acomete por primera vez el estudio de la represión de la masonería femenina durante el franquismo, analizando la composición y actuación del principal actor responsable, el Tribunal Especial para la Represión de la Masonería y el Comunismo y las conexiones que este mantuvo con otras instituciones y personajes que dieron lugar a una compleja red de redes de represión con la que se logró la asfixia de una parte de la sociedad civil considerada como la anti-España. Se analizan los sumarios de todas las mujeres que fueron represaliadas por masonas, aunque no lo fueran, como es el caso de Margarita Nelken o Victoria Kent, ambas condenadas en rebeldía a la pena de treinta años de reclusión mayor. Una historia social, política e institucional con perspectiva de género en la que, además de a la represión de la masonería femenina, se realiza una aproximación a la historia de las mujeres en España desde la década de los años ochenta del siglo XIX, cuando comenzó a surgir un nuevo modelo de mujer del que participaron muchas mujeres masonas.

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