

Novela Marcos Ramirez Pdf

Olga Bezhanova

Violencia, Poder Y Afectos Marco Ramírez Rojas, David Rozotto, 2022 How have sociopolitical fears been enacted, represented and performed in societies marked by repression, conflict and abuse of power? And how has this emotion shaped aesthetic and ideological discourses and cultural productions? *Violencia, poder y afectos: narrativas del miedo en Latinoamérica* ofrece una contribución crítica al estudio de las representaciones de los miedos sociopolíticos en la literatura y el cine contemporáneos. Este volumen estudia las consecuencias inmediatas y de larga duración de la violencia y el terror en las sociedades latinoamericanas desde varias perspectivas teóricas. Los capítulos del libro abordan dos preguntas centrales: ¿cómo se han asumido, asimilado y representado los diversos temores sociopolíticos que caracterizan a unas sociedades marcadas por el conflicto, la represión y el abuso de poder? y ¿cómo este afecto ha marcado los discursos estéticos e ideológicos de las producciones culturales? Mediante el estudio de las obras de escritores y productores culturales contemporáneos incluso Mónica Ojeda, Cristina Rivera Garza, Rodrigo Rey Rosa, Alonso Cueto y Manlio Argueta, los colaboradores de este libro examinan el clima de terror y ansiedad provocados por las guerras civiles en Guatemala, El Salvador y Perú; la guerra de las drogas en México; la invasión estadounidense a Panamá en 1989; así como las dinámicas de desigualdad de clase y género en Ecuador y México. *Violencia, poder y afectos: narrativas del miedo en Latinoamérica* offers a critical contribution to studies of the representation of socio-politically inflicted fears in contemporary literature and film. This volume looks at the immediate and long-lasting consequences of violence and terror in Latin American societies from a variety of theoretical perspectives. Chapters of the book engage with two central questions: How have sociopolitical fears been enacted, represented and performed in societies marked by repression, conflict and abuse of power? And how has this emotion shaped aesthetic and ideological discourses and cultural productions? Looking at contemporary writers and cultural producers including Mónica Ojeda, Cristina Rivera Garza, Rodrigo Rey Rosa, Alonso Cueto and Manlio Argueta, the contributors of this volume examine the climate of terror and anxiety resulting from the civil wars in Guatemala, El Salvador and Peru; the war on drugs in Mexico; the 1989 U.S. invasion of Panama; and dynamics of class and gender power imbalances in Ecuador and Mexico.

Literature of Crisis Olga Bezhanova, 2017-07-28 The book explores novels, essays and poetry published by Spanish writers in response to the global economic crisis that began in 2008. Spain has been experiencing the crisis in a particularly

painful way, and the artistic response to these traumatic events has been powerful and abundant. The literature of the crisis is pointing to the probability that the crisis is not a temporary problem that will be resolved once and for all if correct economic measures are taken. To the contrary, there is every reason to believe that the losses in long-term employment, the growing precariousness of work, the increased economic insecurity, the citizens' disillusionment with the capacity of democratic governments to withstand the pressures of global capital, the erosion of the welfare state, and the explosive growth in inequality that we associate with the crisis are not likely to be reversed. Spanish artists are exploring the reasons behind Spain's particularly painful experience of the crisis and, at the same time, are placing the suffering that the crisis is causing in Spain within the context of global developments that are ensuring its durability. Essays by Antonio Muñoz Molina and Lucía Etxebarria, novels by Rafael Chirbes, Luis García Montero, Benjamín Prado, and Belén Gopegui, and poetry by the artists who contributed to the collections titled *En legítima defensa*. *Poetas en tiempos de crisis* and *Marca(da) España*. *Retrato poético de una sociedad en crisis* point to the necessity of expanding our vision of the crisis from the purely financial to a broader definition that will include the changes the crisis augurs for the areas of human existence that lie outside the strictly economic realm.

La violencia como marco interpretativo de la investigación literaria Matei Chihaia, 2019-08-26 En los últimos veinte años, la violencia ha venido a ser el marco interpretativo principal de la narrativa contemporánea hispanoamericana. Se aplica a fenómenos culturales y temas literarios muy diversos. Con la violencia como punto de fuga común, los artículos de este libro abordan narraciones creadas en varios contextos regionales: Argentina, Costa Rica, El Salvador, Guatemala, Honduras, México, Nicaragua, Perú... Las perspectivas abiertas por ellos ejemplifican, sin embargo, la diversidad metodológica vigente en esta área del hispanismo. Así, este marco interpretativo permite el diálogo de los estudios literarios con otras disciplinas que se dedican a la violencia: antropología, filosofía, historia, politología, sociología...

El autor oculto en la literatura española Maud Le Guellec, 2014-02-13 Los lectores contemporáneos intentan asociar un nombre de autor a cada texto, en una concordancia ideal entre la obra y su creador. Sin embargo, son numerosos los casos de autores que se sustraen a la mirada del lector. La autorialidad no constituye necesariamente el atributo de un sujeto; puede estratificarse involucrando a otros actores de la producción de lo escrito. Las modalidades de presencia del autor también son múltiples: mientras unos tienden a difuminarse mediante el anonimato o el apócrifo, otros se manifiestan. Este libro se propone renunciar al creador como instancia unívoca para considerar los casos límite en que éste se esquivo y definir las relaciones entre el autor y las diferentes figuras que reviste en la obra. Dicha exploración de la ocultación autorial se realiza a partir de textos españoles, desde la Edad Media hasta el siglo XVIII, antes de que el estatuto del autor sea plenamente reconocido.

Marcos Ramírez ,1957

Aún aprendo Angeles Ezama Gil,2012

Carta y breve compendio. Exhortación o información de buena y sana doctrina Pedro de Chinchilla,2018-06-21 La Carta y breve compendio (1466), dirigida a Rodrigo Alfonso, IV conde de Benavente, y la Exhortación o información de buena y sana doctrina (1467), dirigida al rey niño Alfonso XII de Castilla (1465-1468), redactadas por el letrado vinculado a la casa del conde de Benavente, Pedro de Chinchilla, conservadas en la actualidad en la Biblioteca de Menéndez Pelayo de Santander (M-88), son dos buenas muestras de la literatura de espejos de príncipes en el otoño de la Edad Media. Escritos en el contexto de la guerra civil entre Enrique IV de Castilla (1454-1474) y su hermano Alfonso XII, ambos escritos constituyen un buen ejemplo de las relaciones entre poder y cultura a fines de la Edad Media. También son un excelente testimonio de las percepciones que el hombre del cuatrocientos tenía sobre lo político y de las estrategias dirigidas a asegurar el gobierno duradero en un contexto de inestabilidad política.

El sexo y el texto. Rodrigo Parrini,Karine Tinat,2022-09-01 Esta antología procura mirar de cerca el cruce entre etnografía y sexualidad, a la vez que problematizar sus interrogantes epistemológicas y metodológicas en América Latina. Los textos reunidos muestran que los entrecruzamientos entre deseo y normas morales, espacios de intimidad y foros públicos, afectos y economías de sobrevivencia o identidades e instituciones suceden de manera singular y con características particulares. En El sexo y el texto. Etnografías y sexualidad en América Latina, la sexualidad no es un objeto compartido y delimitado sino un terreno de disputas socioculturales, fisuras políticas y epistémicas, así como confrontaciones institucionales y subjetivas.

Las figuras del mal en "2666" de Roberto Bolaño Arndt Lainck,2014

EL TRATAMIENTO ACTUAL DE LOS ANGLICISMOS POR PARTE DE LA RAE Jessica Patricia RAMÍREZ

GARCÍA,2024-01-01 En esta investigación, conformada por nueve apartados, se presenta un esbozo sobre el tratamiento actual de los anglicismos, en la lengua española, por parte de la RAE. Para ello se ha tenido en cuenta, esencialmente, el tratamiento que la Academia realiza sobre los anglicismos en sus distintas publicaciones: Diccionario de la Real Academia Española (DRAE, 2001), Diccionario panhispánico de dudas (DPD, 2005), Diccionario esencial de la lengua española (ESENCIAL, 2006), Nueva gramática de la lengua española (NGLE, 2009-2011), Ortografía de la lengua española (OLE, 2010) y Diccionario de la lengua española (DLE, 2014-2021). De igual manera, se ha tenido en consideración a la FundéuRAE —que también se ocupa de los anglicismos—, debido a que se trata de una institución a la que asesora la Real Academia Española (RAE).

La literatura testimonial como memoria de las guerras en Colombia. Suárez Gómez, Jorge Eduardo,2016-08-15 En este trabajo se analizan dos libros testimoniales sobre las guerras en Colombia, Siguiendo el corte y 7 años secuestrado. Estudiados como memoria, discurso testimonial y narración, se evidencian entre los textos diferencias y puntos de encuentro.

Los dos condensan la subjetividad de algunos testigos representativos que, desde diversos lugares de enunciación y ubicaciones temporales, narran su experiencia en medio de diversas guerras. Las obras así analizadas y complementadas con otras referencias testimoniales, periodísticas y académicas, se ubican en otras discusiones extratextuales relacionadas con la memoria, el conflicto y la literatura testimonial en Colombia.

Mi madrina Carlos Luis Fallas, 2013-11-29 La trama de esta novela corta se desarrolla en las afueras rurales de la ciudad de Alajuela de principios de siglo XX, relata la historia de un niño y su entrañable relación con su madrina, una tía pobre, en apariencia severa, pero en el fondo maternal y tierna. Al final, pese a sufrimientos y congojas, flaquezas y contradicciones, carencias e ingenio, se impone la generosidad y nobleza del ser humano, que es el tono profundo que da sentido y valor a la vida. En *Mi madrina* destaca un estilo llano y sabroso en el que el habla popular adquiere admirables relieves de autenticidad, gracia y picardía.

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