I Canti Di Ossian

George Fraser Black

Poesie di Ossian James Macpherson, 1807

The Reception of Ossian in Europe Howard Gaskill,2008-12-22 Collection of international research surveying the reception of James Macpherson's Ossian poems in European literature and culture.

Macpherson's Ossian and the Ossianic Controversy George Fraser Black, 1926

The Rise of the Italian Canto Francesca Broggi, 2006

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The Lyric Myth of Voice Jessica Gabriel Peritz,2022-11-08 How did 'voice' become a metaphor for selfhood in the Western imagination? The Lyric Myth of Voice situates the emergence of an ideological connection between voice and subjectivity in late eighteenth-century Italy, where long-standing political anxieties and new notions of cultural enlightenment collided in the mythical figure of the lyric poet-singer. Drawing on a range of approaches and frameworks from historical musicology to gender studies, disability studies, anthropology, and literary theory, Jessica Gabriel Peritz shows how this ancient yet modern myth of voice attained interpretable form, flesh, and sound. Ultimately, Peritz argues that music and literature together shaped the singing voice into a tool for civilizing modern Italian subjects--

Hints on reading: addressed to a young lady [on her choice of books]. M. A. Stodart, 1839

A Dangerous Liberty James D. Garrison,2009 Thomas Gray's An Elegy Written in a Country Churchyard enjoyed extraordinary popular success in Europe, where it was widely translated, imitated, adapted, and in various ways assimilated into the continental literatures. The history of the Elegy's circulation on the continent demonstrates the importance of the poem to the romantic generation of European poets, while appreciation of this history serves to illuminate modern critical

approaches to the poem's often uncertain or ambiguous meaning.

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