

La Casa De Hojas

Gregorio Martínez Sierra

La casa de hojas Mark Z. Danielewski, 2014 Obra maestra de Mark Z. Danielewski, La casa de hojas, consta de dos historias paralelas. Uno de ellos es de Johnny Truant y su existencia frenética en Los Ángeles a principios de la década de 1990. La segunda comienza cuando Truant encuentra un manuscrito en la casa de un anciano que acaba de morir. Este manuscrito cuenta la historia de un matrimonio que se trasladan a una casa en el país. Esta familia norteamericana de clase media-alta pronto hace un descubrimiento aterrador: su nueva casa es más grande por dentro que por fuera. Este hallazgo desencadena una serie de eventos en los que la unidad familiar y la armonía son traídos bajo el hechizo de esta arquitectura pesadilla.--Amazon.

LA CASA DE HOJAS ,

Las puertas de la Casa de la Muerte (Malaz: El Libro de los Caídos 2) Steven Erikson, 2017-09-06 Las puertas de la Casa de la Muerte es el segundo volumen de la saga «Malaz: El Libro de los Caídos», decalogía originalmente publicada entre 1999 y 2011 que ya es considerada una de las series más ambiciosas del género y que ha convertido al escritor canadiense Steven Erikson en una de las mayores voces de la fantasía épica contemporánea. Debilitado por los acontecimientos en Darujhistan, el Imperio de Malaz se halla al borde de la anarquía. En el vasto dominio de las Siete Ciudades, en el desierto Santo Raraku, la vidente Sha'ik y sus seguidores se preparan para el Torbellino, la sublevación profetizada desde hace mucho tiempo. Será un brote de fanatismo que envolverá al imperio en un salvajismo y una sed de sangre sin precedentes. Estallará uno de los conflictos más sangrientos de su historia y surgirán nuevos destinos y leyendas... En las minas de otaralita, Felisin sueña con vengarse de su hermana, que la condenó a una vida de esclava. Los ahora-proscritos Abrasapuentes, Violín y el asesino Kalam han jurado devolver a Apsalar a su patria y matar a la emperatriz Laseen. Mientras tanto, Coltaine, el carismático comandante malazano, conduce a sus soldados a una última batalla para salvar la vida de treinta mil refugiados. Y a esa tierra arruinada llegan dos viejos conocidos, Mappo y el jaghut Icarium, portadores de un secreto devastador que amenaza con liberarse de sus cadenas... Reseñas: «Las novelas de Erikson han redefinido la épica.» Interzone «Uno de los escritores más prometedores de los últimos años.» Bookseller «En acción e inventiva nadie supera a Erikson.» SF Site

La casa de la vida Mario Praz, 2017-01-19 La peculiar autobiografía del célebre crítico italiano Mario Praz, en la que cada objeto de la colección personal que recogió en su casa, el Palazzo Ricci de Roma, se traduce en un capítulo vital. El

apartamento de Mario Praz en el Palazzo Ricci es una de las rarísimas maravillas que se han dado en la Roma moderna. Este libro es la historia de cómo aquella casa y sus memorables objetos se fueron conformando a su propietario. Tanto es así que solo a través de ellos este gran crítico, quien siempre amó la luz reflejada en los espejos, ha conseguido contar su vida. Las estancias contienen numerosas piezas de mobiliario neoclásico, Biedermeier, Segundo Imperio y Regencia, y configuran el peculiar museo de Mario Praz. En las páginas de La casa de la vida, pues, el autor nos lleva de habitación en habitación con el tono amable de un guía erudito que ha construido su vida a partir de unas obras de arte convertidas ahora en testigos mudos de un tiempo pasado. Reseña: «El siglo XIX, último vestigio del paraíso, contará siempre con una vaga secta de adoradores. Uno de los más brillantes se llamó Mario Praz.» Enric González, Babelia, El País «Es uno de los libros memorísticos más bellos del siglo XX, y al mismo tiempo una historia del gusto en Occidente escrita por el inmortal Mario Praz. (...) Entre los muebles Biedermeier o Segundo Imperio, al lector le es dado recorrer la historia, la grande y la del propio Praz, en este formidable libro de sabor proustiano.» El cultural (El Mundo)

La casa de la primavera Gregorio Martínez Sierra,1912

LA VIDA EN EL LABERINTO Carlos Agramonte,2025-01-21 La historia de todo comienza con la madre. Es la historia de un hijo cuya madre quiso que superara el camino que ella había recorrido y saliera del laberinto. ¿Dónde está la salida del laberinto donde hemos nacidos? ¿Lo saben las madres? Recorrer el laberinto es preguntarse: ¿Quién soy? ¿Dónde he nacido? ¿A dónde me dirijo? A lo largo de la novela, el laberinto donde viven los personajes, se hace infinito. La historia del camino es una historia de caminantes.

La casa de Aizgorri Pío Baroja,1911

La casa de mis abuelos Glenda Celeste Paz Briones,2024-04-08 Vivencias familiares, alegrías y conflictos. Cercanía con los abuelos maternos y paternos.

El rey se inclina y mata Herta Müller,2011-04-26 Un magnífico libro de ensayos de la Premio Nobel de Literatura 2009 «A menudo me preguntan por qué en mis textos aparece tanto el rey y tan raras veces el dictador. La palabra «rey» suena suave. Y a menudo me preguntan por qué en mis textos aparece tanto el peluquero. El peluquero mide los cabellos, y los cabellos miden la vida.» Herta Müller En El rey se inclina y mata Herta Müller se cuestiona su propia escritura y los condicionamientos históricos y políticos a los que ésta se halla sometida: la dictadura rumana de Ceausescu, donde creció y donde se forjó su conciencia lingüística y política hasta su exilio en Berlín. Asimismo, el lenguaje constituye el centro de todas sus reflexiones: el lenguaje como instrumento de poder y de represión, pero también como posibilidad de resistencia y de autoafirmación frente al poder totalitario. Parte esencial de esta reflexión está formada por los recuerdos de su infancia y de su familia, de esa familia cuya lengua era el alemán. Surge así el perfil, tan definido como impactante, de una experiencia vital bajo el régimen totalitario a la que la autora responde, muy consecuentemente, con una obra literaria que ha merecido

el Premio Nobel.

La casa de las grietas Krystal Sutherland, 2022-04-28 Iris, Grey y Vivi Hollow son tres hermanas incuestionablemente extrañas. Cuando eran niñas, desaparecieron en una calle de Edimburgo y regresaron un mes más tarde sin recordar lo sucedido. A partir de ese momento comenzaron a experimentar cambios espeluznantes. Primero, su cabello oscuro se volvió blanco. Luego, sus ojos azules se tornaron negros. Y aunque nunca aumentan de peso, comen sin medida, incapaces de aplacar su insaciable apetito. La gente las encuentra insoportablemente bellas, inquietantemente excitantes e inexplicablemente peligrosas. Pero ahora, diez años después, Grey desaparece dejando unas pistas confusas sobre su paradero e Iris y Vivi comienzan su búsqueda. Sin embargo, no son las únicas que están tras ella. Las dos hermanas sufren persecuciones que rozan lo sobrenatural, mientras comienzan a darse cuenta de que la historia que les han contado sobre su pasado se desmorona y que el lugar de donde volvieron aparentemente ilesas hace diez años, podría estar reclamando su regreso. «Un cuento de hadas moderno, exuberante y oscuramente retorcido.» Kirkus Reviews « Esta historia te subirá por la columna vertebral, se deslizará debajo de tu piel y se te quedará pegada como la miel.» Samantha Shannon, autora superventas de *La era de huesos* y *El priorato del naranjo* « Este inquietante cuento de hadas moderno te envolverá como una niebla brillante antes de colarse por tu garganta.» Melissa Albert, autora de *La puerta del bosque*

Más acá hay monstruos Justo Serna, Alejandro Lillo, 2015-07-13 En *Más acá hay monstruos* contamos muchas historias, historias que otros nos han contado desde hace cien años o más: los relatos de la sociedad contemporánea, de ahora mismo; la del miedo que padecen los individuos corrientes. Pero también mostramos una anormalidad, las desviaciones espantosas de ciertos entes, de ciertos seres. ¿Qué es un monstruo? Un ser, vivo o muerto, que nos atemoriza, que nos angustia. Un monstruo es una entidad que nos repele por su aspecto, por su comportamiento, por su alma, por su cuerpo. Menos mal que no existen, nos decimos para tranquilizarnos. Menos mal que son de otros tiempos más sombríos, nos decimos para aliviarnos. No, no. Más acá hay monstruos. En nuestra época, ahora, y en ese siglo XX que tan cerca nos queda. Habitan entre nosotros. Permanecen en sus despachos y en sus casas esperando la ocasión para infligir daño, para destruir. Mientras tanto, atienden los requerimientos de sus clientes o familiares. Pasean por los parques muy cerca de los niños, tomando nota de todo cuanto descubren; llevan y traen a los pasajeros en sus taxis, en los autobuses, en los aviones; defienden su país en tierras lejanas. Por eso son células durmientes, pero siempre vigilantes. Aguardan grave o levemente trastornados. Algunos parecen personas. ¿Personas? Incluso en ocasiones pasan por héroes, pero las bestias que llevan dentro corroen sus entrañas, pues ansían manifestarse. Dicen que más acá hay monstruos, fieras que quieren sorber nuestros fluidos y nuestra alma, que sueñan con despedazarnos, con aniquilarnos, con llevarnos al bosque, a esa espesura de la que nadie regresa, a esa ciudad en la que rigen el crimen y el anonimato.

La Casa de Ulimar Iván Silén, 1988

La casa de Judas pedro guisado miranda,2008-07-04 La traicion estaba a punto de matarle, pero ahora mas que nunca, tenia que dar con la verdad que habia hecho de su vida un infierno. Una traicion y una casualidad le llevarian a la verdad, pero ¿a que verdad? El tiempo pasaba y él mas cerca estaba de descubrir la gran mentira. O quizas no.

Me llamo Rigoberta Menchú y así me nació la conciencia Elisabeth Burgos-Debray,1985 Rigoberta nació en San Miguel Uspantán, El Quiché, Guatemala. Aprendió castellano cuando tenía veinte años sin libros, maestros ni escuela. Lo aprendió con su voluntad feroz por romper el silencio en el que viven los indios de América Latina. Se apropió el lenguaje del colonizador, no para integrarse a una historia que nunca la incluyó, sino para hacer valer, mediante la palabra, una cultura que es parte de esa historia.

La casa de los ángeles rotos (AdN) Luis Alberto Urrea,2018-11-22 La casa de los ángeles rotos es una saga familiar épica, encabezada por el patriarca Angelote, que transcurre durante la última fiesta de cumpleaños que este celebra en su casa de San Diego con ocasión de su inminente muerte a manos de un cáncer letal. Pero cuando la madre de Angelote, mamá America, fallece en fechas cercanas a la fiesta, este debe organizar también su funeral y decide celebrar dos actos familiares en el mismo fin de semana: una doble despedida. Entre los asistentes está su tocayo Angelín, que vuela desde Seattle para presentar sus respetos y despedirse, y que se encuentra con la gente con la que comparte un progenitor pero, como el fin de semana no para de recordarle, no su vida. Esta es la historia de Angelote y Angelín, de lo que implica ser mexicano en Estados Unidos, haber vivido dos vidas y cruzado una frontera, y sobre cómo la muerte hace emerger las partes de tu vida que habías olvidado, haya sido o no por elección propia. La casa de los ángeles rotos , un retrato finamente cincelado de esta familia profundamente compleja, es Urrea en su más pura esencia: brillante y rebosante de humor, auténtica en cada giro, esta novela consolida a Urrea como el maestro narrador de la verdad sobre la experiencia mexicoamericana.

Bolitin de informaciones comerciales (Ano I, num. 1 (Marzo !. de 1929)- ,1929

El Plata científico y literario ,1854

La Casa de las Mil Virgenes Arturo Azuela,1985

Pruebas de la Historia de la Casa de Lara Luis de Salazar y Castro,1694

El crisol (del ciclo "La casa de hierro") Fernando Santiván,1913

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