

# Personajes De El Salvador

Ricardo López Serrano

*Personajes latinoamericanos del siglo XX* Mario Magallón Anaya, 2006

**Representaciones del personaje del negro en la narrativa cubana** Carlos Uxó González, 2010-02-03 Partiendo de los parámetros teóricos del Grupo Latinoamericano de Estudios Subalternos, este libro se propone ilustrar los modos en que la narrativa cubana ha reflejado y contribuido a perpetuar el estatus subalterno de los afrocubanos. El libro ofrece un análisis de la trayectoria literaria cubana, culminando con la generación de los Novísimos, en la pasada década de los 90 y principios del siglo XXI. Como Uxó demuestra a través de una adaptación original y altamente sugerente de las contribuciones teóricas en el campo de la lingüística de Roman Jacobson, esta generación continúa excluyendo y subalternizando a los afrocubanos. Pero hasta alcanzar tal conclusión, Uxó llama la atención sobre la obra de autores como Martín Morúa Delgado, Lydia Cabrera, Alejo Carpentier, Manuel Granados y Novísimos como Amir Valle, Jesús Curbelo, Marcial Gala, Mylene Fernández, Alberto Garrido o Ronaldo Menéndez. De tal modo, y al mostrar los modos narrativos de representación que hacen que la voz del subalterno resulte inaudible, este libro claramente alcanza una de las metas que se propone el Grupo Latinoamericano de Estudios Subalternos. MIGUEL ARNEDO-GÓMEZ, Senior Lecturer, Victoria University (Wellington)

**Madres de personajes famosos** Isabelle Garnier, Hélène Renard, 2001-04-27 ¿Quién fue la madre de Freud, de Fellini, de Víctor Hugo, de Stalin o de Juana de Arco, de Hitler, de Saint-Exupery o de Gauguin...? Este libro contiene abundante información, divertida y variada, sobre las madres de personajes como Mozart, Nerón, María Callas, Chaplin, Balzac, Hemingway, Moisés, Ricardo Corazón de León, Dalí o Marlène Dietrich (hasta ochenta) Olvidadas por la historiografía, o cargadas con una responsabilidad desmesurada, estas mujeres parieron, criaron, instruyeron, dieron azotes y educaron a genios y tiranos, a santos y criminales, a grandes artistas y reyes. Más allá de un determinismo reductor, centrado en las leyes de la herencia, en el medio familiar, en el contexto histórico o social, este libro ofrece una galería de retratos, simulando biografías, expuestas como souvenirs y coloreadas como imágenes de Épinal. Posesivas, ausentes, castrantes, imaginativas, amorosas, indignas, autoritarias, idealizadas, santas o criminales, estas madres parecen tan próximas a nosotras que a la pregunta ¿cómo lo hicieron ellas? se impone una sola respuesta: ¿Qué habríamos hecho nosotras en su lugar?

**J. Solana. Los personajes en su literatura y su pintura: una visión simbólica de la vida** Ricardo López Serrano

,2022-01-07 Este libro estudia sistemáticamente la doble obra de José Gutiérrez-Solana, en uno de sus aspectos comunes: el tratamiento a que el artista somete a sus personajes, pictóricos y literarios. Se demuestra así que Solana los hace portavoces de su concepción -un tanto simplista y maniquea quizá- de la vida y portadores de los valores y antivalores existenciales que el autor defendía o atacaba. De esta forma se pone de manifiesto la profunda correspondencia entre las dos artes que Solana ejercitó pues son prácticamente los mismos personajes los que aparecen en sus páginas y en sus cuadros. Se establece así un elenco de personajes solanescos positivos y negativos y, dentro de cada uno de los dos grupos, se subclasifican por su condición humana, su profesión, su actitud vital, etc. Estos personajes, salvadas las diferencias que impone el código pictórico frente al literario, son caracterizados por los mismos elementos: su comportamiento, su atuendo, su físico, etc. El libro demuestra la profunda unidad de la doble obra solanesca y su significación ideológica, muchas veces preterida por estudiarla separadamente o por vincularla preferentemente con un tremendismo que empobrece o enmascara su carga ideológica. Solana era un filósofo -cerril y elemental seguramente- que adoptó un lema inequívoco para su obra: «Hay que procurar que el hombre sea bueno», y que, si centra su obra en los aspectos más negros y sórdidos de la realidad española del momento, lo hizo, en sintonía con los autores de la Generación del 98, porque le dolía España.

*Diccionario de personajes históricos y de ficción en la literatura alemana* Miguel Ayerbe,2001-01-01 Un diccionario para todos aquellos interesados en la literatura alemana, bien se trate de un público universitario, bien de cualquier lector que se sienta atraído por esta literatura. La obra recoge más de 700 personajes de todas las épocas de la literatura alemana. El resultado es un instrumento valioso para germanistas y filólogos de otras especialidades. En su elaboración ha participado una veintena de germanistas de las universidades de Alcalá de Henares, Complutense de Madrid, Autónoma de Barcelona, Oviedo, Sevilla, Zaragoza y Viena.

**La imagen de los inmigrantes en la ficción televisiva de prime time** MARCOS RAMOS, María,2014-12-01 Esta tesis analiza la imagen de la inmigración en la ficción televisiva de prime time, analizando para ello casi 3.000 personajes de ficción, siendo la mayor muestra, hasta la fecha, que se ha empleado en España para un estudio sobre inmigración. Se pretende comprobar si la aparición del fenómeno inmigratorio se caracteriza, como concluyeron el resto de investigaciones realizadas, por la distorsión, la mirada prejuiciosa, la infrarrepresentación y la asociación, en general, con valores negativos. Gracias a los cuatro estudios realizados (tres de corte cuantitativo y uno de corte cualitativo), la tesis intenta cubrir varios aspectos relacionados con la representación de los inmigrantes en la ficción audiovisual. Así, se analiza la imagen que se ofrece de los inmigrantes, el tipo de interacciones que este tipo de personajes establece con los nacionales y el modo de creación de personajes, tanto a nivel teórico como práctico.

Landscapes Of Struggle Aldo A. Lauria,2017-03-13 During the 1980s, El Salvador's violent civil war captured the world's attention. In the years since, the country has undergone dramatic changes. Landscapes of Struggle offers a broad,

interdisciplinary assessment of El Salvador from the late nineteenth century to the present, focusing on the ways local politics have shaped the development of the nation. Proceeding chronologically, these essays-by historians, political scientists, sociologists, and anthropologists-explore the political, social, and cultural dynamics governing the Salvadoran experience, including the crucial roles of land, the military, and ethnicity; the effects of the civil war; and recent transformations, such as the growth of a large Salvadoran diaspora in the United States. Taken together, they provide a fully realized portrait of El Salvador's troublesome past, transformative present, and uncertain future.

*Catálogo de los retratos de personajes españoles que se conservan en la sección de estampas y de bellas artes de la Biblioteca Nacional* Ángel María Barcia y Pavón, 1901

Personajes, personas y personillas que corren por las tierras de ambas Castillas Luis Montoto y Rautenstrauch, 1921

**Catalogo de los retratos de personajes españoles que se conservan en la sección de estampas y de bellas artes de la Biblioteca Nacional** Biblioteca Nacional (Spain), 1901

*Tecuanes, tlacololeros, lobitos y tlaminques* Óscar Cortés Palma, 2018-12-28 SINOPSIS En los Estados de México, Morelos, Guerrero, Puebla y Oaxaca; y en la República de El Salvador, en las fiestas patronales de los pueblos nahuas, amuzgos, mixtecos, y mestizos, se representan danzas comedias de viejitos chistosos cazando a una fiera. En el libro se defiende la hipótesis de que todas las danzas comedias del jaguar y los viejitos cómicos son variantes con distinto nombre. Dan alegría a las fiestas patronales de los pueblos en su mayoría de origen nahua. Por orden de frecuencia, las danzas comedias del tigre (jaguar) más abundantes son: Tecuanes, tlacololeros, lobos, tlaminques, tejorones y danza del tigre. Salvo casos concretos como Acatlán y Zitlala, Guerrero, en dónde además existe un ritual de la pelea de tigres (más, no es desconocido en el pueblo la danza comedia de los tlacololeros. Salvo los casos de esas dos poblaciones, (Acatlán y Zitlala) todas la demás consisten en la parodia de la persecución de un jaguar (tecuani) por los huehuestiques huezquilitles -viejos chistosos-. Estas danzas comedias fueron escritas por los pueblos nahuas porque están en idioma náhuatl españolizado.

**El año biográfico ó semblanzas de 366 personajes célebres** Alfonso Moreno Espinosa, 1885\*

**Galeria biografica de los generales de marina, jefes y personajes notables que figuraron en la misma corporacion desde 1700 á 1868: G-Na** Francisco de Paula Pavía y Pavía, 1873

Tecuán. Danza comedia teatro del siglo XIX Óscar Cortes Palma, 2022-06-14 Los tecuanis, tlacololeros, lobitos, tlaminques y tejorones son danzas comedias teatros tradicionales, rituales cómicos de las fiestas patronales que consiste en unos viejitos y viejitas persiguiendo a una fiera (lobo, jaguar o Tecuani). Las danzas comedias rituales tradicionales del tecuán y variantes de hoy son de mediados del siglo XIX, son recientes, más están inspiradas en las danzas comedias prehispánicas, pues a los pueblos nahuas, siempre les gustó la danza y teatro cómico para sus rituales.

**La construcción de un personaje** Luciano García Lorenzo, 2005

El mundo hispanohablante contemporáneo Clara Mojica-Díaz,Lourdes Sánchez-López,2015-10-05 El mundo hispanohablante contemporáneo: historia, política, sociedades y culturas is a comprehensive and innovative book for advanced students of Spanish. Offering a constructivist approach to the study of the civilizations, cultures and histories of the contemporary Spanish-speaking world, the book focuses on learning as an active process that enables learners to develop high-level critical thinking skills through the exposure, research, examination and discussion of a variety of authentic films, songs and literary texts. Divided into twelve chapters, each chapter begins with an introduction to the general topic followed by various activities that lead students to critically analyse a range of authentic materials. Learners are able to practice higher level critical-thinking and linguistic skills through a wealth of tasks and exercises which culminate in a capstone section that requires the application of the concepts learned and sources utilized throughout the lesson. El mundo hispanohablante contemporáneo: historia, política, sociedades y culturas offers great flexibility and adaptability to suit advanced courses in Hispanic culture and civilization. Each chapter is methodologically designed with a balanced mix of activities for individual and teamwork. Additional resources are available online for both instructors and students. These include an instructor's guide with answer key, a grammar supplement and links to the authentic materials referenced within the book.

**Cine peruano de inicios del siglo XXI** Cynthia Vich,Sarah Barrow,2022-03-28 ¿Qué nos dice el cine peruano del siglo XXI sobre nuestra sociedad actual? Después del fin del conflicto armado interno (1980-2000) y con la reconstrucción del país dentro de la agenda neoliberal, la producción cinematográfica ha crecido en los últimos veinte años; pero este auge se enfrenta a una financiación y exhibición imprevisibles en muchos casos, así como a una limitada capacidad de consolidar un público nacional. Cynthia Vich y Sarah Barrow reúnen en este libro a académicos de habla hispana e inglesa, quienes desde diferentes disciplinas estudian el cine peruano más reciente como un espacio en el que se expresan y discuten las transformaciones políticas, económicas, sociales y culturales del país. Los análisis se centran en una amplia variedad de formas cinematográficas y sus respectivos modos de producción, distribución y exhibición. Este libro ofrece un panorama de la producción cinematográfica peruana, en su diversidad temática y estilística, otorgando el mismo valor y visibilidad a los distintos tipos de cine. Junto al prestigioso cine de festivales o al exitoso cine comercial, se discute y analiza el cine regional e independiente, ambos generalmente ignorados por la crítica.

**La novela semanal** José María Fernández Gutiérrez,2000

La imagen de la mujer andaluza en el cine español María Jesús Ruiz Muñoz,Inmaculada Sánchez Alarcón,2008 La representación de la mujer andaluza permanece aún hoy con los mismos rasgos que, desde su inicio, permitieron su asunción por parte del público. La imagen de Andalucía está vinculada a la novela de los viajeros románticos aunque el medio cinematográfico fue el que contribuyó decisivamente a la fijación de los estereotipos vinculados a lo andaluz. Folclórica y

rebelde son dos términos que se han atribuido a la imagen de la mujer andaluza en el cine español. Las autoras dividen su estudio en tres capítulos en los que analizan el contexto histórico y los condicionantes que determinan la evolución del cine español de cada una de esas épocas. Aunque las películas parezcan ser un simple reflejo de la imaginación de sus creadores, siempre están condicionadas por el clima social vigente del momento en el que son realizadas.

**Tecuan. Danza comedia ritual del siglo XIX** Óscar Cortés Palma, 2022-06-14 Los tecuanis, tlacololeros, lobitos, tlaminques y tejorones son danzas comedias rituales tradicionales cómicos de las fiestas patronales, consiste en unos viejitos y viejitas persiguiendo a una fiera (lobo, jaguar o Tecuani). Las danzas comedias rituales tradicionales del tecuán y variantes de hoy son de mediados del siglo XIX, son recientes, más están inspiradas en las danzas comedias prehispánicas, pues a los pueblos nahuas, siempre les gustó la danza y teatro cómico para sus rituales.

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