

# Que Es Ideología De Género

## Consejo Pontificio Para La Familia

**Ideología de género** Dennis Moran, 2019-01-21 La ideología de género tiene tantos defensores como detractores. ¿Qué es y cómo se define? ¿Es dañina cuanto más se fija en cuestiones ideológicas que biológicas? ¿Qué pesa más en la construcción sexual de un ser humano, lo biológico o lo social? El objetivo fundamental de este libro es desenmascarar la Ideología de Género, como una seudo teoría científica, y producto de un experimento de desconstrucción social e identificar su origen, antecedentes, significado, propósitos y consecuencias. Proveer de material informativo que permita continuar la investigación y veracidad de los hechos, establecer defensa preventiva para salvaguardar los principios éticos y morales del matrimonio, la familia, así como la protección de niños, niñas, y adolescentes más vulnerables, prevenir al Estado de la manipulación del que está siendo objeto la sociedad por parte de una ideología de género amorfa, proveyendo Leyes injustas en desmedro de los padres y de la misma sociedad. Herramienta crítica, veraz, para analizar e investigar los postulados ideológicos e identificar lo socialmente absurdo, que va contra todo sentido común, postulándose hoy por hoy como una de las más grandes herejías del siglo XXI.

**Ideología de género** Guillermo Aguayo, Christian Rosas, 2020-08-11 Lo que debes saber sobre Ideología de género: ¿Qué hacer? ¿Cómo enfrentarla? ¿Dónde se origina? Esta es una época que no tiene punto de comparación en cuanto al avance de ideas y la diseminación de todo tipo de ideologías. Los absolutos parecen extinguirse en este tiempo donde todo es relativo. Así, lo que es bueno para unos, se convierte en malo para otros, y viceversa. Es una situación muy difícil, donde cada uno es sabio en su propia opinión y donde algunos se consideran "de avanzada" por estas "modernas ideas". En este panorama tan confuso, la ideología de género está tomando un protagonismo peligroso y se está cobrando víctimas inocentes: nuestros niños. Un adoctrinamiento temprano los asegura como futuros soldados de un ejército que destruye lo más preciado que tenemos: la familia. El propósito de este libro es que entiendas y seas capacitado para enfrentar esta batalla que tenemos por delante, que quizás sea de largo aliento, pero que —sin olvidarlo— la libraremos acompañados del más poderoso Guerrero.

**Ideología de género y democracia** Manuel Fernández del Riesgo, 2023-05-30 En la sociedad actual, la polémica sobre la Ideología de género (IG) ha adquirido una intensidad visceral, que se refleja en el debate político, en los medios de comunicación social, y en la misma sociedad civil. En su despliegue legal, ha tenido unas graves consecuencias, que están llevando al asombro y la perplejidad al ciudadano medio. Intentar profundizar en esta cuestión, ha llevado, primeramente, al

autor de este ensayo, a ubicarlo en un contexto, que nos pone de manifiesto las raíces y factores más remotos de alcance intelectual y sociopolítico, que han incidido en la génesis de la IG y de su cuestionable feminismo. El frentismo fundamentalista y cainita, está impidiendo un abordaje de esta cuestión, con un mínimo de equidad y serenidad, al rezumar pobreza epistemológica y moral, y fanatismo. El olvido de unos presupuestos, que nos hablan de la dignidad de la persona humana y sus derechos inalienables, ha propiciado un subjetivismo postmoderno, que en combinación con la teoría performativa del lenguaje, defiende una pretendida capacidad de autogeneración del ser humano, con el coste de una incertidumbre y pérdida de orientación, que se traduce en que todo es posible y válido. Ello se ha puesto de manifiesto en la evolución que ha experimentado la IG, que ha dado como frutos más conseguidos, la teoría trans, la personalidad queer, y el sujeto nómada o posthumano. A la base de ello, y desentendiéndose de los avances de la ciencia biológica, la reivindicación de un género que termina por desentenderse del sexo. Pretensión disparatada, que tiene como fruto último, un sujeto sin identidad, incapaz de definirse y de saber quién es, y qué es lo que desea. Este planteamiento ha traído como consecuencias, entre otras, el borrado de las mujeres que ha fracturado el feminismo en su lucha política, la inseguridad femenina, la deriva de las relaciones sexuales fluidas con el consiguiente desdibujamiento de la institución familiar, y el poner en peligro la salud física y mental de niños y adolescentes. En el fondo, más allá de algunas aportaciones críticas contra el inadmisible y caduco machismo, que han favorecido un razonable empoderamiento de la mujer, seguir abundando en el reconocimiento de los derechos de las personas no binarias, y del tratamiento adecuado desde el punto de vista psicológico y clínico del transgénero-transexual, como la excepción que confirma la regla, en la IG late un proyecto de ingeniería social, nada democrático, que atenta contra los principios fundamentales de la tradición humanista de nuestra sociedad occidental. La sociedad civil debería tomar conciencia de la gravedad de este debate, y actuar en consecuencia. Nos jugamos mucho en relación con el futuro de nuestros niños y jóvenes, y de la sociedad en general. Manuel Fernández del Riesgo es profesor titular jubilado de la Facultad de Filosofía de la Universidad Complutense. Su docencia e investigación siempre han estado vinculadas con cuestiones fronterizas entre la ética, la filosofía política, y la sociología y filosofía de la religión. De ello dan testimonio muchas de sus obras, entre las que cabe destacarse La antropología de la muerte. Los límites de la razón y el exceso de la religión (Síntesis, 2007), Ética y Religión. La insuficiencia de la experiencia moral (Escolar y Mayo, 2016), y La crisis del humanismo. Inquietudes y esperanzas en el atardecer de la vida, publicada en esta misma editorial (Dykinson, 2020).

**Mitos De La Dictadura De La Ideología De Genero** Juan Bosco Abascal Carranza, 2021-12-22 Nuestro libro "Mitos de la Dictadura de la Ideología de Género" permite extraer las siguientes conclusiones: 1) La ideología de género es el epígonos de un impulso emancipador que niega la normatividad implícita en las estructuras teleológicas de la naturaleza. Este impulso se inició con la Escolástica medieval y se ha ido consolidando con las aportaciones de John Locke, David Hume, René

Descartes y Derek Parfit. Todos ellos contribuyeron, en mayor o menor medida, a una doble escisión: la del ser humano en dos dimensiones (res cogitans y res extensa o autoconciencia y corporeidad), y la de la especie humana en su conjunto, dividida entre “seres humanos en sentido biológico” y “personas”. Ambas escisiones explican la aceptación acrítica de conceptos tan difusamente delineados como “identidad autopercibida” y “sexo psicológico”, protagonistas en la formulación teórica de la ideología del género. 2) El concepto queer ha fructificado en el contexto de un ambiente público que se define por: a) la maximización hedonista del placer individual; b) el enjuiciamiento de todo límite moral o institucional impuesto al deseo de satisfacción individual; y c) la brutalidad frente a todo cuanto se opone a la realización de las pretensiones individuales. 3) Mi perspectiva, que es la del Realismo Metafísico Moderado, permite impugnar el concepto “Queer”, mostrando que el tratamiento hormonal y la cirugía no operan un “cambio substancial” en el individuo, sino tan sólo movimientos accidentales, casi siempre autodestructivos. Que el sujeto permanezca siendo el mismo, aunque su cuerpo se transforme radicalmente, explica el alto grado de insatisfacción entre las personas reasignadas. 4) Tanto “quiénes somos” como “lo que somos”, constituye un dato objetivo y objetivable mucho antes de ser percibido por nuestra conciencia. Entender al ser humano como autoconciencia hace que desaparezca la realidad. La autoconciencia no aporta necesariamente una información veraz sobre nosotros mismos cuando se limita a ser “conciencia de sí” y no se acompaña de un ejercicio de autoexpropiación. Además, el punto de vista propiamente externo sólo se da de manera absoluta y real cuando viene moderada por la mirada ajena. 5) La ideología de género no debería constituir un contenido educativo, ya que pone su epicentro en la subjetividad, pretende una construcción arbitraria de la identidad sexual (ajena a los factores biológicos, psicológicos, sociales y culturales de la naturaleza humana), e intenta imponer una lectura de ésta radicalmente emancipada de sus estructuras teleológicas. No debe, por tanto, formar parte del currículo escolar.

Religion, Gender, and Populism in the Mediterranean Alberta Giorgi, Júlia Garraio, Teresa Toldy, 2023-11-22 This book offers a systematic and comparative analysis of the intersections of religion and gender in times of populism across the EU-Mediterranean. The chapters explore tensions and issues related to religion and gender in nations including Portugal, Italy, Croatia, Bosnia-Herzegovina, Serbia, Greece, Turkey, and Israel/Palestine. Shifting attention from the European Union to the Mediterranean area allows the inclusion of countries whose history is significantly interwoven, taking into account the legacies of colonialism, the effects of post-colonialism, and the role of the EU in relation to gender-related issues in particular. The volume investigates not only country-specific cases but highlights similarities and differences in the region and aims to understand how the interconnections influence the issues at stake. It draws together countries with non-Christian majoritarian religions, with different political regimes, and where feminism and women's movements have different shapes, histories, and relationships with religion. The book will appeal to scholars interested in the entanglements of gender, religion, and populism from a range of disciplines including anthropology, sociology, political science, religious studies, and

gender studies.

El poder en las relaciones de género Elena Ma Morales Marente,Elena María Morales Marente,2007 El poder es un fenómeno eminentemente social, regido en gran medida por mecanismos y procesos que van más allá de los individuos y su psicología. El objetivo de esta investigación es mostrar con datos de parejas que viven en nuestro contexto cotidiano cómo se entrelazan mutuamente. En ocasiones se materializa de forma clara y visible y otras, de manera sutil y sibilina, contribuyendo a la perpetuación de las diferencias de poder entre hombres y mujeres sin que seamos conscientes.

*Science, technology and society for a post-truth age: Comparative dialogues on reflexivity* Emine Öncüler Yayalar,Melike Şahinol,2024-02-06 In an era shaped by misinformation, conspiracy theories, and anti-science movements, Science and Technology Studies / Science, Technology and Society (STS) provides a lighthouse of insight and interdisciplinary research. This volume, 'Science, technology and society for a post-truth age: Comparative dialogues on reflexivity,' embarks on a transformative journey through the interdependencies of science, technology, and society, offering vital perspectives and new insights on these challenging topics. This book, written by scholars in the field, reshapes post-truth discourse through STS and positions STS as a central force in addressing the post-truth crisis. It presents a compelling contribution that anchors STS at the heart of contemporary debates about truth and knowledge. 'Science, technology and society for a post-truth age: Comparative dialogues on reflexivity' is a contemporary and thought-provoking exploration of the evolving relationship between knowledge, truth, and society. It makes the case that STS is a catalyst for reshaping our understanding of truth in an age characterised by scepticism and uncertainty.

Perspectiva e ideología de género Bernardo Olivera,2020-08-20 Hay indicios claros de que se está desarrollando en Latinoamérica un programa ideológico que, bajo el nombre de perspectiva o teoría de género, trata de imponer una agenda que ya ha aterrizado, enraizado y producido frutos muy amargos en otras latitudes. La tarea de abordar la perspectiva e ideología de género no es sencilla debido a su vigencia en la hora actual: falta perspectiva y sobran experiencias. Se corre el riesgo de combatirla sin comprenderla, de abrazarla desde la ignorancia o de considerar que se trata de algo que no nos incumbe, pecando así por irresponsabilidad y por omisión. Bernardo Olivera nos presenta en este libro una mirada clara y abarcativa sobre la mujer; los hitos personales, grupales y fácticos que confluyen en la ideología de género; su lenguaje, objetivos y agentes; el juicio crítico según el Magisterio de la Iglesia entre otros temas absolutamente desafiantes.

**Rhetorics of Democracy in the Americas** Adriana Angel,Michael L. Butterworth,Nancy R. Gómez,2021-02-26 Democracy is venerated in US political culture, in part because it is our democracy. As a result, we assume that the government and institutions of the United States represent the true and right form of democracy, needed by all. This volume challenges this commonplace belief by putting US politics in the context of the Americas more broadly. Seeking to cultivate conversations among and between the hemispheres, this collection examines local political rhetorics across the Americas.

The contributors—scholars of communication from both North and South America—recognize democratic ideals as irreducible to a single national perspective and reflect on the ways social minorities in the Western Hemisphere engage in unique political discourses. The essays consider current rhetorics in the United States on American exceptionalism, immigration, citizenship, and land rights alongside current cultural and political events in Latin America, such as corruption in Guatemala, women’s activism in Ciudad Juárez, representation in Venezuela, and media bias in Brazil. Through a survey of these rhetorics, this volume provides a broad analysis of democracy. It highlights institutional and cultural differences in the Americas and presents a hemispheric democracy that is both more pluralistic and more agonistic than what is believed about the system in the United States. In addition to the editors, the contributors include José Cortez, Lindsay M. Cramer, Pamela Flores, Alberto González, Amy N. Heuman, Christa J. Olson, Carlos Piovezani, Clara Eugenia Rojas Blanco, Abraham Romney, René Agustín de los Santos, and Alejandra Vitale.

[Conspiracy Theory Discourses](#) Massimiliano Demata, Virginia Zorzi, Angela Zottola, 2022-11-15 Conspiracy Theory Discourses addresses a crucial phenomenon in the current political and communicative context: conspiracy theories. The social impact of conspiracy theories is wide-ranging and their influence on the political life of many nations is increasing. Conspiracy Theory Discourses bridges an important gap by bringing discourse-based insights to existing knowledge about conspiracy theories, which has so far developed in research areas other than Linguistics and Discourse Studies. The chapters in this volume call attention to conspiracist discourses as deeply ingrained ways to interpret reality and construct social identities. They are based on multiple, partly overlapping analytical frameworks, including Critical Discourse Analysis, rhetoric, metaphor studies, multimodality, and corpus-based, quali-quantitative approaches. These approaches are an entry point to further explore the environments which enable the proliferation of conspiracy theories, and the paramount role of discourse in furthering conspiracist interpretations of reality.

**[Theology and Sexuality, Reproductive Health, and Rights](#)** Andre S. Musskopf, Edith Gonzalez Bernal, Mauricio Rincon Andrade, 2022-01-28 This volume presents a project of empirical research on issues of theology, sexuality, and reproductive health and rights. It was carried out by researchers from two theological institutions in Brazil and Colombia in close contact with the grassroots in various civil-society organizations. Numerous studies at twenty-six Latin American institutions on the relation between theology and HIV/AIDS prepared the way for this project. It promotes and applies methodologies for Latin American popular education and participatory action research (PAR). While the project was finalized long before the COVID-19 pandemic hit Latin America and the world, the pandemic gave fresh evidence of the relevance of the project. The present volume is the English translation of the initial Portuguese and Spanish reports about the project, enriched with a new preface. The editors are delighted that this translation will help spread the vital insights from this research to a wider and global readership.

## **Sexual Orientation and Gender Identity Policies in Majority-Catholic Countries** Helen Karen West,2025-07-14

This research contributes to scholarship on Lesbian, Gay, Bisexual, Transgender, Queer/ Questioning, Intersex and Asexual (LGBTQIA+) rights at the international level and how LGBTQIA+ non-governmental organisations (NGOs) use international channels to advance the cause domestically, with a focus on countries that have a strong presence and influence of the Catholic Church. Case studies include Ireland, Italy and Peru. Based on over fifty interviews, author Helen Karen West identifies how specialised LGBTQIA+ INGOs facilitate access to international channels for local NGOs and argues that by accessing transnational networks and utilising international NGOs to access United Nations' (UN) channels, local NGOs have a better chance of influencing domestic policy change in majority Catholic countries. She argues that it is necessary to consider an additional actor to predict outcomes more efficiently: the opposition, in this case, the Catholic Church and affiliated organisations, and its transnational network. West offers helpful insight into influencing domestic policies in countries with strong opposition to allow LGBTQIA+ organisations a better chance to succeed in their work and further the academic dialogue.

**The Right against Rights in Latin America** Leigh A. Payne,Julia Zulver,Simón Escoffier,2023-03-02 The book examines a new wave of anti-rights movements in Latin America devoted to blocking, rolling back, and reversing the rights of historically excluded groups.

**The Routledge Handbook of Religion, Gender and Society** Caroline Starkey,Emma Tomalin,2021-12-30 In an era which many now recognise as 'post-secular', the role that religions play in shaping gender identities and relationships has been awarded a renewed status in the study of societies and social change. In both the Global South and the Global North, in the 21st century, religiosity is of continuing significance, not only in people's private lives and in the family, but also in the public sphere and with respect to political and legal systems. The Routledge Handbook of Religion, Gender and Society is an outstanding reference source to these key topics, problems and debates in this exciting subject area. Comprising over 40 chapters by a team of international contributors, the Handbook is divided into 3 parts: Critical debates for religions, gender and society: theories, concepts and methodologies Issues and themes in religions, gender and society Contexts and locations Within these sections, central issues, debates and problems are examined, including activism, gender analysis, intersectionality and feminism, oppression and liberation, equality, bodies and embodiment, space and place, leadership and authority, diaspora and migration, marriage and the family, generation and aging, health and reproduction, education, violence and conflict, ecology and climate change and the role of social media. The Routledge Handbook of Religion, Gender and Society is essential reading for students and researchers in religious studies and gender studies. The Handbook will also be very useful for those in related fields, such as cultural studies, area studies, politics, sociology, anthropology and history.

**Lexicón** Consejo Pontificio Para La Familia,2004-06 Términos ambiguos y discutidos sobre familia, vida, tolerancia,

clonación, bioética, homosexualidad y cuestiones éticas. A cargo del Consejo Pontificio para la Familia.

**In Spite of You** Conor Foley, 2019-06-20 In October 2018 Brazilians elected Jair Bolsonaro as their new president. A former army officer who served under the military dictatorship, Bolsonaro has spent his political career campaigning against democracy and human rights. His notoriety comes from his repeated racist, sexist and homophobic statements and his defense of torture, extra-judicial executions and impunity for Brazil's security forces. Bolsonaro is sometimes described as a "Tropical Trump." But this wording greatly underestimates the threat that he poses to Brazil's still young and fragile democratic institutions. In Spite of You brings together voices of the new Brazilian resistance. It includes chapters by Dilma Rousseff, former president of Brazil, political prisoner and torture survivor; Fernando Haddad, former minister for education and mayor of São Paulo, who was defeated by Bolsonaro in the 2018 election; and Eugenio Aragão, former minister for justice in President Dilma's last government. It also gives a voice to feminists, environmentalists, land rights activists and human rights defenders, explaining the background to Bolsonaro's election and setting out a manifesto for reviving democracy in Brazil. Contributors: Eugenio Aragão, Rubens Casara, Sérgio Costa, Vanessa Maria de Castro, Fabio de Sá e Silva, Michelle Morais de Sá e Silva, Paulo Esteves, Conor Foley, Gláucia Foley, Fernando Haddad, Monica Herz, Fiona Macaulay, Renata Motta, Dilma Rousseff and Márcia Tiburi. Conor Foley is a Visiting Professor at the Pontifical Catholic University of Rio de Janeiro and has worked on legal reform, human rights and protection issues in over thirty conflict zones. His previous books include, Protecting Brazilians Against Torture, Another System Is Possible and The Thin Blue Line.

**Child-Friendly Perspectives on Gender and Sexual Diversity** Jose Antonio Langarita, Ana Cristina Santos, Marisela Montenegro, Mojca Urek, 2023-03-29 This book discusses LGBTI+ childhood from a critical, interdisciplinary perspective with the aim of contributing to a better understanding of the complex relationship between sexuality, gender and childhood. Placing adultcentrism at the centre of the analytical inquiry, the international range of contributors consider experiences and subjectivities of children, their families and significant contexts. Topics covered include public policies, professional practices and care provision, as well as the tensions and contradictions stemming from the logics of otherness and exceptionality which populate dominant discourses, representations and practices around sex and gender in childhood. This book is intended for researchers and students in gender studies, sexuality studies, education, health, childhood studies and sociology.

**Global Authoritarianism** International Research Group, 2022-11-25 We are witnessing a worldwide resurgence of reactionary ideologies and movements, combined with an escalating assault on democratic institutions and structures. Nevertheless, most studies of these phenomena remain anchored in a methodological nationalism, while comparative research is almost entirely limited to the Global North. Yet, authoritarian transformations in the South — and the struggles against them — have not only been just as dramatic as those in the North but also preceded them, and consequently have been studied by Southern scholars for many years. This volume brings together the work of more than 15 scholar-activists

from across the Global South, combining in-depth studies of regional processes of authoritarian transformation with a global perspective on authoritarian capitalism. With a foreword by Verónica Gago.

*The Colombian Peace Agreement* Jorge Luis Fabra-Zamora, Andrés Molina-Ochoa, Nancy C. Doubleday, 2021-04-28 This book is the first systematic, interdisciplinary examination of the peace agreement signed between the Colombian Government and the Revolutionary Armed Forces of Colombia to end one of the largest and most violent conflicts in the Western Hemisphere. It discusses the achievements, failures, and challenges of this innovative peace agreement and its implications for Colombia's future. Contributors include negotiators of the Agreement, judges of the Special Jurisdiction for Peace, representatives of the civil society, and leading academic experts in peace studies, human rights, international law, criminal law, transitional justice, political science, and philosophy. Based on the premise that peace is a form of transferable social knowledge, and therefore necessitates transformative social learning, the volume also discusses what other countries can learn from the Colombian experience. This book will be of much interest to students of peace and conflict studies, transitional justice, Latin American politics, human rights, civil wars and International Relations.

Rio as Method Paul Amar, 2024-10-11 Rio as Method provides a new set of lenses for apprehending and transforming the world at critical junctures. Challenging trends that position Global South scholars as research informants or objects, this Rio de Janeiro-based network of scholars, activists, attorneys, and political leaders center their Brazilian megacity as a globally relevant source for transformational world-making insights. Presenting this volume as a handbook and manifesto for energizing public engagement and direct action, more than forty contributors reconceive method as a politics of knowledge production that animates new ways of being, seeing, and doing politics. They draw on lessons from the city's intersecting religious, feminist, queer, Black, Indigenous, and urbanist movements to examine issues ranging from state violence, urban marginalization, and moral panic to anticorruption efforts, paramilitary policing, sex work, and mutual aid. Rethinking theoretical and collaborative research methods, Rio as Method models theories of decolonial analysis and concepts of collective resistance that can be taken up by scholar-activists anywhere. Contributors. Rosiane Rodrigues de Almeida, José Claudio Souza Alves, Tamires Maria Alves, Paul Amar, Marcelo Caetano Andreoli, Beatriz Bissio, Thaddeus Gregory Blanchette, Fernando Brancoli, Thayane Brêtas, Victoria Broadus, Fatima Cecchetto, Leonard Cortana, Marcos Coutinho, Monica Cunha, Luiz Henrique Eloy Amado, Marielle Franco, Cristiane Gomes Julião, Benjamin Lessing, Roberto Kant de Lima, Amanda De Lisio, Bryan McCann, Flávia Medeiros, Ana Paula Mendes de Miranda, Sean T. Mitchell, Rodrigo Monteiro, Vitória Moreira, Jacqueline de Oliveira Muniz, Laura Rebecca Murray, Cesar Pinheiro Teixeira, Osmundo Pinho, Paulo Pinto, María Victoria Pita, João Gabriel Rabello Sodré, Luciane Rocha, Marcos Alexandre dos Santos Albuquerque, Ana Paula da Silva, Denise Ferreira da Silva, Soraya Simões, Indianare Siqueira, Antonio Carlos de Souza Lima, Leonardo Vieira Silva

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