

Laura Mulvey Visual Pleasure And Narrative Cinema

G. Padva,N. Buchweitz

Laura Mulvey 'Visual Pleasure and Narrative Cinema' 1975 Laura Mulvey,2016 Since it first appeared in Screen in 1975, Laura Mulvey's essay Visual Pleasure and Narrative Cinema has been an enduring point of reference for artists, filmmakers, writers and theorists. Mulvey's compelling polemical analysis of visual pleasure has provoked and encouraged others to take positions, challenge preconceived ideas and produce new works that owe their possibility to the generative qualities of this key essay. In this book, the celebrated New York-based video artist Rachel Rose (born 1986) has produced an innovative work that extends and adds to the essay's frame of reference. Drawing on 18th- and 19th-century fairy tales, and observing how their flat narratives matched the flatness of their depictions, Rose created collages that connect these pre-cinematic illustrations to what Mulvey describes in her essay--cinema flattening sexuality into visuality.

Laura Mulvey, Visual Pleasure and Narrative Cinema Carolina Hein,2008 Short essay on the portrayal of women in film, referencing Laura Mulvey's article 'Visual pleasure and narrative cinema'.

Laura Mulvey (b. 1941) from 'Visual Pleasure and Narrative Cinema' Laura Mulvey, Feminism and Film Theory Constance Penley,1988 First Published in 1988. Routledge is an imprint of Taylor & Francis, an informa company.

Afterimages Laura Mulvey,2019-11-15 Marking a return for Laura Mulvey to questions of film theory and feminism, as well as a reconsideration of new and old film technologies, this urgent and compelling collection of essays is essential reading for anyone interested in the power and pleasures of moving images. Its title, *Afterimages*, alludes to the dislocation of time that runs through many of the films and works it discusses as well as to the way we view them. Beginning with a section on the theme of woman as spectacle, a shift in focus leads to films from across the globe, directed by women and about women, all adopting radical cinematic strategies. Mulvey goes on to consider moving image works made for art galleries, arguing that the aesthetics of cinema have persisted into this environment. Structured in three main parts, *Afterimages* also features an appendix of ten frequently asked questions on her classic feminist essay "Visual Pleasure and Narrative Cinema," in which Mulvey addresses questions of spectatorship, autonomy, and identity that are crucial to our era today.

Visual and Other Pleasures Laura Mulvey,1989-03 The author explores the ways that new film technologies have altered

visual pleasure and its relation both to narrative and to theories of gendered spectatorship.

Nichols Bill Nichols, 1985

Sensational Pleasures in Cinema, Literature and Visual Culture G. Padva, N. Buchweitz, 2014-02-25 This international collection focuses on the phallic character of classic and contemporary literary and visual cultures and their invasive nature. It focuses on thrillers, horror cinema, sexual art and photography, erotic literature, female and male body politics, queer pleasures, gender/cross-gender/transgenderism, CCTV and phallic ethnicities.

Movies and Methods Bill Nichols, 1976 VOLUME 2: Movies and Methods, Volume II, captures the developments that have given history and genre studies imaginative new models and indicates how feminist, structuralist, and psychoanalytic approaches to film have achieved fresh, valuable insights. In his thoughtful introduction, Nichols provides a context for the paradoxes that confront film studies today. He shows how shared methods and approaches continue to stimulate much of the best writing about film, points to common problems most critics and theorists have tried to resolve, and describes the internal contradictions that have restricted the usefulness of post-structuralism. Mini-introductions place each essay in a larger context and suggest its linkages with other essays in the volume. A great variety of approaches and methods characterize film writing today, and the final part conveys their diversity--from statistical style analysis to phenomenology and from gay criticisms to neoformalism. This concluding part also shows how the rigorous use of a broad range of approaches has helped remove post-structuralist criticism from its position of dominance through most of the seventies and early eighties. -- Publisher description.

Playing with the Gaze in Hitchcock. The Experience of Visual Pleasure in "Rear Window", "Vertigo" and "Psycho" Anett Koch, 2014-06-27 Bachelor Thesis from the year 2011 in the subject Communications - Movies and Television, grade: 1,0, University of Heidelberg, language: English, abstract: Woman [...] stands in patriarchal culture as a signifier for the male other, bound by a symbolic order in which man can live out his fantasies and obsessions through linguistic command by imposing them on the silent image of woman still tied to her place as bearer, not maker, of meaning (Mulvey, Visual Pleasure 15). Ever since Laura Mulvey published her essay Visual Pleasure and Narrative Cinema in 1975, feminist film theorists have challenged her assertion that films are directed at an exclusively male spectatorship. Despite the fact that Mulvey herself has revised some of her ideas in Afterthoughts on 'Visual Pleasure and Narrative Cinema' inspired by King Vidor's *Duel in the Sun* (1946) (1981), theorists are still struggling to understand if and how visual pleasure manifests itself for female viewers. In classical Hollywood cinema, this visual pleasure is the result of successful audience manipulation. Cinema is often regarded as a 'narrative machine' because the narrative is delivered so effortlessly and efficiently to the audience that it appears to have no source (Belton, American Cinema 22). As a rule, the film's artifice is hidden so well that it remains unnoticed by the audience, conveying the impression that the narrative is spontaneously creating itself in the presence of the

spectators [...] for their immediate consumption and pleasure (ibid.). Thus, cinema's visual manipulation techniques enable viewers to experience visual pleasure as they enter the world on screen and become involved in the lives of their screen surrogates. Among the many talented directors in the history of film making, Alfred Hitchcock is known for being one of cinema's most productive auteurs and a pioneer in the field of visual manipulation. Through his way of directing the camera - and with the camera also the gaze of t

The Black Sheep Mary Anderson Casavant, 2004

Fetishism and Curiosity Laura Mulvey, 1996 No Marketing Blurb

The Routledge Reader in Gender and Performance Lizbeth Goodman, Jane De Gay, 1998 This comprehensive volume reviews women's contributions to theatre history and examines how theatre has represented women over the centuries.

The Narrative Reader Martin McQuillan, 2000 The Narrative Reader aims to provide a comprehensive survey of narrative theories ranging from Plato to Post-Structuralism. The selection of texts is bold and broad, demonstrating the extent to which narrative permeates the entire field of literature and culture. It shows the ways in which narrative crosses disciplines, continents and theoretical perspectives and is a long overdue and welcome addition to the field. The Narrative Reader will fascinate students and researchers alike, providing a much needed point of entry to the increasingly complex field of narrative theory.

Psychoanalysis & Cinema E. Ann Kaplan, 1990 First Published in 1990. Routledge is an imprint of Taylor & Francis, an informa company.

The 'I' of the Camera William Rothman, 2004 Originally published in 1988, *The I of the Camera* has become a classic in the literature of film. Offering alternatives to the viewing and criticism of film, William Rothman challenges readers to think about film in adventurous ways that are more open to movies and our experience of them. In a series of eloquent essays examining particular films, filmmakers, genres and movements, and the Americanness of American film, Rothman argues compellingly that movies have inherited the philosophical perspective of American transcendentalism. This second edition contains all of the essays that made the book a benchmark of film criticism. It also includes fourteen essays, written subsequent to the book's original publication, as well as a new foreword. The new chapters further broaden the scope of the volume, fleshing out its vision of film history and illuminating the author's critical method and the philosophical perspective that informs it.

Narrative, Apparatus, Ideology Philip Rosen, 1986 Anthology of film theory

Avant-Garde Film Scott MacDonald, 1993-02-26 The past thirty years have seen the proliferation of forms of independent cinema that challenge the conventions of mass-market commercial movies from within the movie theatre. *Avant-Garde Film* examines fifteen of the most suggestive and useful films from this film tradition. The films discussed include No. 4

(Bottoms) by Yoko Ono, Wavelength by Michael Snow, Serene Velocity by Ernie Gehr, Print Generation by J. J. Murphy, Standard Gauge by Morgan Fisher, Zorns Lemma by Hollis Frampton, The Ties that Bind by Su Friedrich, From the Pole to the Equator by Yervant Gianikian and The Carriage Trade by Warren Sonbert. Through in-depth readings of these works, Scott MacDonald takes viewers on a critical circumnavigation of the conventions of movie going as seen by filmmakers who have rebelled against the conventions. MacDonald's discussions do not merely analyse the films; they provide a useful, accessible, jargon-free critical apparatus for viewing avant-garde film and communicate the author's pleasure in exploring 'impenetrable' works.

Film Theory Philip Simpson, Andrew Utterson, Karen J. Shepherdson, 2004 This major new collection identifies the critical and theoretical concepts which have been most significant in the study of film and presents a historical and intellectual context for the material examined.

Hollywood: Cultural dimensions: ideology, identity and cultural industry studies Thomas Schatz, 2004 'Hollywood' as a concept applies variously to a particular film style, a factory-based mode of film production, a cartel of powerful media institutions and a national (and increasingly global) 'way of seeing'. It is a complex social, cultural and industrial phenomenon and is arguably the single most important site of cultural production over the past century. This collection brings together journal articles, published essays, book chapters and excerpts which explore Hollywood as a social, economic, industrial, aesthetic and political force, and as a complex historical entity.

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