

# Enrique Rojas El Hombre Light Resumen

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*El hombre light* Enrique Rojas, 1998 En los últimos años ha surgido un nuevo tipo humano en la sociedad occidental del bienestar: el hombre light. Se trata de un ser hedonista y materialista cuya única meta en la vida consiste en alcanzar el éxito; un ser al que sólo le interesa el dinero y el consumo. En definitiva, un hombre infeliz e inseguro, vulnerable e indiferente por saturación, que ha hecho de la permisividad su nuevo código ético y que va desde la tolerancia ilimitada a la revolución sin finalidad. El doctor Enrique Rojas, con el rigor que siempre le ha caracterizado, nos descubre en este apasionante libro las claves psicológicas del hombre light y nos ayuda a conocer cuáles son las vías de salida para superar el gran vacío existencial que produce la falta de valores e ideales.

*Tierra encantada* Manuel María Marzal, 2002 Este ambicioso tratado sobre el fenómeno religioso en América Latina es producto de una larga docencia universitaria y de investigaciones realizadas sobre el terreno en varios países. Aunque su enfoque es básicamente antropológico, incluye también una dimensión interdisciplinar y pretende ser útil a todos los estudiosos del hecho religioso. Consta de dos partes independientes. La primera es un análisis general del fenómeno religioso, en el que se exponen conceptos y teorías sobre el mismo: la religión y su especificidad, mito y rito, experiencia y éxtasis, ética y política, sincretismo, secularización, eclecticismo, agnosticismo e increencia. A la luz de dichos conceptos y teorías, en la segunda parte se analiza el complejo panorama religioso de América Latina a través de casos concretos. Se profundiza sobre todo en el catolicismo mayoritario, así como en el creciente evangelismo, sin olvidar las minorías religiosas viejas y nuevas, autóctonas e importadas.

Comprometerse con el amor auténtico José-Jaime Rico Iribarne, 2011 Para comprender el matrimonio debe descubrirse la verdad del amor en que se basa; no basta cualquier sentimiento para amarse ni es suficiente cualquier relación para unirse. ¿Qué hace una institución en medio de una historia de amor? ¿Es posible que el amor sea proclamado en una ceremonia, que sea objeto de un contrato y que un papel lo certifique? ¿Acaso es un sistema legal lo más apropiado para organizar el amor? El autor trata de dar respuesta a estas preguntas a partir de la necesidad humana del amor y de la débil capacidad humana para amar, para concluir que el derecho opera donde tiene sentido que lo haga, es decir, allí donde las relaciones de justicia pueden vulnerarse. Esta escasa capacidad del ser humano para el amor adecuado tiene su paradigma histórico en la revolución sexual de la segunda mitad del siglo XX. Descubierta la posibilidad de vivir la sexualidad de un modo

insospechado hasta entonces, se acusó al matrimonio de ser una institución que no sirve para organizar el amor. Desde entonces la institución matrimonial ha sufrido una profunda revisión con el propósito de ofrecer a las sociedades modernas algo mejor que una unión basada en una deuda de amor. El transcurso de dos generaciones desde aquella revolución sexual ha bastado para poner de relieve que el ensayo de lo que se llamó amor libre es un verdadero fracaso social. Si un mayor número de opciones sexuales no se traduce en un mayor índice de felicidad humana, significa que algo hay en el amor humano que reclama otra forma de entenderlo y otra forma de vivirlo. No es posible comprender el matrimonio si antes no se descubre la verdad sobre el amor en el que se basa. Ni basta cualquier sentimiento para amarse ni es suficiente cualquier relación para unirse. Entre personas capaces y libres, el modelo de unión natural viene determinado por el modelo apropiado de amor natural: aquel que responde a lo que es la persona, el amor auténtico. Comprender, vivir y proclamar la verdad del amor auténtico fue el deseo frustrado de la revolución sexual y es hoy uno de los más importantes retos culturales del siglo XXI.

*CBMH - Tomo 9 - Proverbios, Cantares* Baptist Spanish Publishing House, 2005

**Para ti**, 1999

Ercilla, 1998

*Gris que te quiero verde* José Galindo Gómez, 2023-10-01 Gris que te quiero verde pretende ser un mapa para esquivar la crisis ecológica y el colapso de nuestra sociedad civilizada. En cada capítulo, el autor aborda uno de los muchos temas que afectan al medio ambiente: desde la eco-sostenibilidad hasta el respeto a los derechos de los animales, pasando por el ecofeminismo y el papel que las grandes multinacionales desempeñan en materia de sostenibilidad. El autor intenta advertirnos contra los falsos mitos del bienestar y abrirnos ojos y mente, empujándonos a adoptar cada día una actitud más crítica y ética. El libro es una conmemoración de los 13 años en los que el autor ha ido publicando artículos en Blogsostenible ([blogsostenible.wordpress.com](https://blogsostenible.wordpress.com)). José Galindo Gómez es doctor en Informática por la Universidad de Granada y profesor en la Universidad de Málaga (España). Entre sus publicaciones destacan artículos y libros científicos, pero también de carácter ecologista y literario. Sus últimos libros son *La vida te enseña* (2024) y *Relatos ecoanimalistas* (2021). El primero es una invitación para aprender de cada paso, sea un tropiezo, un avance o ni una cosa ni otra. El segundo es una original forma de expandir el sentimiento de respeto hacia la naturaleza, especialmente recomendable para los que aún no se sienten ecologistas. También es autor del ensayo *Salvemos nuestro planeta* (2.ª edición) y de la novela *El buscador de lo inefable*. Escribe regularmente en el blog ecologista y animalista Blogsostenible ([blogsostenible.wordpress.com](https://blogsostenible.wordpress.com)) y en el de relatos y cine *Historias Incontables* ([historiasincontables.wordpress.com](https://historiasincontables.wordpress.com)). Sus relatos son de temática muy variada, pero la naturaleza siempre medra entre sus líneas. No utiliza las redes sociales a nivel personal pero sí a través de las cuentas de @blogsostenible (Twitter, Telegram, Instagram...).

**LEV** ,1997

**Catalog** University of Texas. Library. Latin American Collection,1969

Catalog of the Latin American Collection University of Texas at Austin. Library. Latin American Collection,1975

El Mundo Surrealista de Enrique Rojas Enrique Rojas,2000

O homem light: uma vida sem valores Enrique Rojas,

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