

El Cid Campeador Buenos Aires

María Teresa León

El Cid Nora Berend, 2025-01-07 Exploring the creation of the El Cid legend over the centuries, this masterful and evocative biography peels away the layers of myth to reveal the real-life historical figure. El Cid was perhaps the most famous warrior involved in the indiscriminate fighting—irrespective of religion—on the Iberian Peninsula during the eleventh century. In the centuries after his death, he was transformed into a perfect Christian knight. In modernity, he was seen as the incarnation of Spain's special national character—Franco chose El Cid as the emblem of Nationalist Spain. Yet not only those on the political right, but many others, including academics and those on the political left, were in his thrall. He has been promoted both as the forerunner of white supremacists and of multiculturalism. How can we explain such a stupendous afterlife, and how can El Cid be a hero for so many different people? To begin to understand that, we must try to understand the truth buried beneath the myth. Nora Berend explores the creation of the legends over the centuries and reveals those active in its making. Medieval monks, the women in El Cid's family, a playwright, and a historian are among the creators of the mythic Cid. This riveting narrative seeks to explain their motives, and in so doing peels away the layers of legend to evoke the real-life historical figure.

Illustrating El Cid, 1498 to Today Lauren Beck, 2019-05-13 Like England's Arthur and France's Charlemagne, the Cid is Spain's national hero, and for centuries he has served as an ideal model of citizenship. All Spaniards are familiar with the story of the Cid and the multifarious ways in which he is visualized. From illuminations in medieval manuscripts to illustrations in twenty-first-century editions, depictions of the Cid vary widely, revealing just how much Spain's national identity has transformed throughout the centuries. Uncovering the racial, gendered, and political impacts of one of Spain's most legendary heroes, *Illustrating El Cid, 1498 to Today* traces the development of more than five centuries of illustrations and problematizes their reception and circulation in Spain and abroad. By documenting the evolution of visual representations of the Cid, their artists, and their targeted readerships, Lauren Beck also uncovers how his legend became a national projection of Spanish identity, one that was shaped by foreign hands and even manipulated into propaganda by the country's most recent dictator, Francisco Franco. Through detailed analysis, Beck unsettles the presumption that chivalric masculinity dominated the Cid's visualization, and points to how women were represented with increasing modesty as readerships became younger in modern times. An unprecedented exploration of Spanish visual history, *Illustrating El Cid*,

1498 to Today yields thought-provoking insights about the powerful ways in which illustration shapes representations of gender, identity, and ethnicity.

Latin America and the World's Fairs, 1867-1939 Paula Bruno, Sven Schuster, 2025-07-14 This book examines the World's Fairs that took place from the mid-nineteenth century to the 1930s, with a particular emphasis on Latin America. It introduces the notion of cultural world maps to understand these events as reflections of the global landscape. The fairs played a crucial role in showcasing state and private endeavors, shaping identities, facilitating knowledge exchange, and disseminating objects and ideas. Through innovative approaches, the essays in *Latin America and the World's Fairs, 1867-1939* depart from conventional nation-centric accounts, drawing on insights from cultural history, global and comparative history, as well as exhibition studies. This volume will be of value to students, scholars, as well as general readers interested in Latin American history and social and cultural history.

Teatro María Teresa León, 2003

The Ethics of Autobiography Angel G. Loureiro, 2000 After laying out these theoretical foundations, Loureiro puts them to work in analyzing four of the most fascinating autobiographies written by Spanish exiles: *The Life of Joseph Blanco White*, who lived from 1775 to 1841, *Memoria de la Melancolia* by Maria Teresa Leon (1904-1988), *Coto vedado* and *En los reinos de taifa* by Juan Goytisolo (born 1931), and *Literature or Life* by Jorge Semprun (born 1923). The lives of these authors, all of whom were exiled for political reasons, were disrupted by some of the most crucial events in Spain's tortuous road to modernity and democracy. The book closes with a discussion of why there have been so few critical examinations of autobiographies written in modern Spain. Loureiro proposes that, even in today's Spain, stifling social and political forces smother ethical responsibility, which is an essential ingredient in creating autobiographies that dare to be more than a humdrum inventory of personal recollections.

María Teresa León, crítica literaria María Castillo Robles, 2020-09-25 María Teresa León, crítica literaria tiene como objetivo fundamental el estudio detallado de los textos ensayísticos en los que la escritora riojana manifestó sus ideas sobre cuestiones literarias, culturales o sociales. La mayoría de estos escritos se publicaron en la prensa de la época o como guiones radiofónicos; otros, se editaron como libros; y algunos más han sido rescatados por estudiosos de su obra y por su familia. Dentro de la obra de María Teresa León, la producción crítica y ensayística tiene un gran peso, por su cantidad y calidad, pero, ha sido un aspecto poco abordado por los estudiosos de su obra que le han prestado más atención a la narrativa, al teatro y sobre todo a sus memorias, a *Memoria de la melancolía*. El análisis de estos textos ensayísticos y críticos muestra la gran pasión de la escritora por el teatro y evidencia las constantes de la obra de María Teresa León: el feminismo y el compromiso político, que se manifiestan tanto en la gran cantidad de mujeres que protagonizan sus textos como en los escritores comprometidos políticamente en los que la escritora fija su atención.

Mas Liviano Que El Aire Nelson Montes-Bradley,2007-01-01

Los espacios de la memoria Gregorio Torres Nebrera,1996 La figura de María Teresa León fue uno de los ejemplos más atractivos de la participación intelectual y comprometida de la mujer durante los años de la República y, posteriormente, representó una de las voces más vivas y activas de la creación y del testimonio español en el exilio.

Italia y España Bernardo Nespral,2024-07-05 Este libro comienza con una reseña sobre la historia en general para luego pasar a la historia de Italia y luego a la de España. Contiene aspectos relativos a la inmensa cultura de ambos países, su arquitectura, escultura, pintura, filosofía, etc.

Subject Catalog Library of Congress,1970

Rosa-fría, patinadora de la luna María Teresa León,1990 Mujeres y niños destacan como personajes principales de estos cuentos: alguno de desbordante fantasía contrastados por otros con una gran preocupación social.

The Narreme in the Medieval Romance Epic Eugene Dorfman,1969-12-15 In this study Professor Dorfman applies the methods of modern linguistics to literary analysis. Literature may be described as the structured use of language: the modern linguistic analyzes language in a search for the minimal units of sound and form, phoneme and morpheme, and determines the combinations by which they can communicate meaning. The author here searches for a minimal structural unit in the literary narrative analogous to the phoneme and the morpheme in language structure. Based on a detailed analysis of the Roland and the Cid and twelve additional Romance narratives, Professor Dorfman's argument is that the structure of the medieval Romance epics may be analyzed into functional units which he calls narremes. He divides a narrative into two types of structure: the superstructure and the substructure. A narrative, by definition, is a series of incidents. All the incidents in the narrative, taken as written, form the superstructure. Analysis, however, shows that many of the incidents may be abstracted from the narrative without deflecting the story-line. On the other hand, other incidents reveal themselves as organically linked with each other, so they cannot be omitted, without destroying the story-line. These selected incidents are the narremes, which make up the substructure of the narrative. This method of analysis produces so interesting and surprising results, results which make an important advance in research in linguistics and Romance literature. Eugene Dorfman, as an orthodox structuralist, has focused strictly on the formal descriptions of the narratives; but his analysis leads into the great traditional problems of literary history, and in particular poses anew the problem of the origins of the epic.

Revista de la Universidad de Buenos Aires ... Universidad de Buenos Aires,1913

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Memoria - Buenos Aires Argentina. Ministerio de Justicia e Instrucción Pública,1909

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