

# Stranger On The Road To Emmaus

**John R. Cross**

**The Stranger on the Road to Emmaus** John R. Cross, Here is a book that explains the greatest of Bible themes clearly and logically.

**The Stranger on the Road to Emmaus** John R. Cross,1996

**The Stranger on the Road to Emmaus** Dr John R Cross,2015-10-01 \*Now with links to video content online! It's been called the most misunderstood book in history. Wars have been fought in its name, scandals have been precipitated by it, politics shaped and reshaped at its word. Theologians have both defended and reviled it. Skeptics have done the same. If you are a typical member of the human race, you have often been perplexed by all the fuss surrounding the Bible. The question remains, What does it really say? Here is a book that explains the greatest of Bible themes clearly and logically. Rather than focusing on one part-and missing the whole-the author chronologically binds together the entire text into one great universal drama, looking at events from the perspective of those who experienced history in the making. The results are sometimes comical, sometimes frightening-but always true to the intent of the text. When you are done reading it, you may find yourself believing the Book like you never have before. Or you may decide not to. The author's objective approach leaves that decision up to you. Even though I had attended church for over 30 years, the Bible never made sense to me. It was just a bunch of disjointed stories. Now the Bible all fits together in a clear, logical manner. It really is incredible. John R. Cross writes from knowledge gained in a life-long study of the Bible. He has extensive experience travelling and living abroad. John and his family are from Canada.

Numbers Dennis T. Olson,2012-09-03 Numbers chronicles a community faced with many competing interests, groups, and issues, endeavoring to define itself and its mission in the world. Dennis Olsen offers readers a comprehensive interpretation of this often overlooked book. He provides a thoroughly contemporary reading of Numbers that enlightens the modern church as it navigates the contemporary wilderness of pluralism, competing voices, and and shifting foundations.

**The Stranger on the Road to Emmaus (French)** John R. Cross,2010-01-01

The Stranger on the Road to Emmaus John R. Cross,2002-01-01

**The Stranger on the Road to Emmaus (Korean)** John R. Cross,2006-01-01

The Stranger on the Road to Emmaus Workbook GoodSeed International,John R. Cross,1997

*Welcoming the Stranger* Patrick R. Keifert,1992 This book is an astute rethinking of theology and pastoral ministry that overcomes sentimental notions of hospitality.

**The Stranger on the Road to Emmaus WorkBook** John R. Cross,2010

*The Stranger on the Road to Emmaus WorkBook* GoodSeed International,2008

The Stranger on the Road to Emmaus (Chinese Simplified) John R. Cross,2001

**The Stranger on the Road to Emmaus** John R. Cross,2002-01-01

**The Road to Emmaus** Mother Mary Francis,1962

The Stranger on the Road to Emmaus WorkBook John R. Cross,2000-11

*Rivers of Refreshing* Timothy T. Ajani,2009-08-08 In RIVERS OF REFRESHING, Dr. Ajani combines twenty-three brand-new poems with the original thirty-five published in STREAMS OF REFRESHING to give the reader a cocktail of refreshingly engaging poems that is bound to whet the appetite of any poetry lover. Also, some of the previous titles have been revised and fine-tuned in this significantly expanded volume. The current edition is subdivided into fifteen thematic sections, which makes it easy to directly access any specific title, or group of poems that may be needed for any particular mood, circumstance, or occasion. There are poems about CHRISTMAS & EASTER (the Passion and Resurrection of Christ); the Second Coming; Times & Seasons of Life; Divine Guidance & Revelation; Faith, Hope & Love; Joy, Peace & Rest; Praise, Prayer & Revival; Deliverance & Freedom; The Times of the End; and much, much more! This book also doubles as a devotional, with each poem preceded by a relevant Bible verse that captures both the spirit and content of the poem it introduces.

**Practicing Pilgrimage** Brett Webb-Mitchell,2016-11-09 *Practicing Pilgrimage: On Being and Becoming God's Pilgrim* People explores both the theological, cultural, and spiritual roots of Christian pilgrimage, and is a how-to book on doing pilgrimage in our suburban backyards, city streets, rural roads, churches, retreat centers, and our everyday life. Brett Webb-Mitchell takes the ancient practice of Christian pilgrimage and applies it to our contemporary lives. .embed-container { position: relative; padding-bottom: 56.25%; height: 0; overflow: hidden; max-width: 100%; } .embed-container iframe, .embed-container object, .embed-container embed { position: absolute; top: 0; left: 0; width: 100%; height: 100%; }

**The Stranger on the Road to Emmaus** GoodSeed International,2004-01-01

The Road to Emmaus Jan Wojcik,1989 Separate chapters deal with narrative techniques in gnostic literature, the reception of Luke's Gospel throughout the ages, and the author's own highly sensitive reading of Luke's Gospel. He shows how gnostic enlightenment functions in the development of Jesus as a character as well as in his own teaching technique toward his disciples. Wojcik demonstrates how the implied author of Luke's Gospel uses these same techniques to withhold information and foster insight in the reader. The final chapter isolates the essential differences between canonical and non-

canonical biblical scholarship and contains an impassioned argument for the value of scholarly analysis of the Bible from a literary standpoint.

*The Quest For Truth* Michael Dedivonai, 2012-08-30 This book is for the reader who takes interest in an age-old issue that remains contemporary with every succeeding generation. When, how, and why we are here are questions that have caused countless generations of thinkers and laymen alike to intuitively seek at the very least the semblance of an answer to questions that have become more of an outlook than a science, and in turn spring up among the problems of modern life as opposed to allowing for a resolution to that which was intended to clarify instead of further complicate. Free from the shackles and bias imposed by the various schools of religious, scientific and philosophical thought, the examinations offered herein are rooted in systematic analyses of the scientific, philosophical, ethical, social and finally the religious; which in turn allows for the explanation and justification of concepts that enable the reader to adopt a perspective relevant to the distinctions of absolute truth and relativistic assumptions. Our age is accurately referred to as the age of advancement and technology and for good reason. The rapid pace of progression over the last century in the life sciences has contributed to a broadened understanding of knowledge itself and its relation to the psychological and sociological aspects of our existence. As a result of the significant expansion of the sciences, the desire for an understanding of “self” and simply of “why” has in many ways been diluted, thus negating the never ending questions that once tugged at man's conscious in the middle of the night for thousands of years. Today's amazing achievements have laid the foundation for a whole series of newer problems and questions that threaten mankind as never before. The medical and biological sciences have enabled us to have a life expectancy beyond that of prior generations, however coupled with that are the problems of population explosion, which in the not too distant future will give rise to serious concerns. We have the ability to harness the power of the atom, yet along with it comes the ability to destroy all that we hold sacred. Taking into consideration the advanced age we live in, how does one account for the remarkable complexity extant throughout the known universe? Is one to assume that our consciousness coupled with our overwhelming sense of purpose can be attributed solely to “random chance” alone? The law of causation deals with the need for a preceding event leading to the outcome, and despite the fact that this scientific age has left its handprint on every facet of life today, it has failed to satisfy the innate question of simply..... why?

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