

Foot Binding In Ancient China

Jennifer Culp

The Totally Gross History of Ancient China Jennifer Culp,2015-12-15 A unique overview of the fashion and dress, diet, hygiene, medicine, and other cultural aspects of the ancient Chinese. This entertaining yet informative book details practices that may seem peculiar to today's students, while respectfully contextualizing another culture and time, especially one as ancient, rich, and foundational as that of ancient China. Readers are drawn in by the sometimes distasteful details—the fun “gross-out” factor—but also gain an appreciation of the inventiveness, sophistication, and practicality of the ancient Chinese. Overall, this title is a lively exploration of the scientific and cultural practices of a pre-modern civilization.

Footbinding, Feminism, and Freedom Hong Fan,1997 This original book brings Chinese women to the centre of the Chinese cultural stage by examining the role which exercise and, subsequently, sport played in their liberation.

Footbinding and Women's Labor in Sichuan Hill Gates,2014-12-05 When Chinese women bound their daughters' feet, many consequences ensued, some beyond the imagination of the binders and the bound. The most obvious of these consequences was to impress upon a small child's body and mind that girls differed from boys, thus reproducing gender hierarchy. What is not obvious is why Chinese society should have evolved such a radical method of gender-marking. Gendering is not simply preparation for reproduction, rather its primary significance lies in preparing children for their places in the division of labor of a particular political economy. Drawing on extensive fieldwork and interviews with almost 5,000 women, this book examines footbinding as Sichuan women remember it from the final years of the empire and the troubled times before the 1949 revolution. It focuses on two key questions: what motivated parents to maintain this custom, and how significant was girls' work in China's final pre-industrial century? In answering these questions, Hill Gates shows how footbinding was a form of labor discipline in the first half of the twentieth century in China, when it was a key institution in a now much-altered political economy. Countering the widely held views surrounding the sexual attractiveness of bound feet to Chinese men, footbinding as an ethnic boundary marker, its role in female hypergamy, and its connection to state imperatives, this book instead presents a compelling argument that footbinding was in fact a crucial means of disciplining of little girls to lives of early and unremitting labor. This vivid and fascinating study will be of huge interest to students and scholars working across a wide range of fields including Chinese history, oral history, anthropology and gender studies.

Sexual Life in Ancient China R.H. van Gulik,2021-10-01 In 1961 Robert van Gulik published his pioneering overview of

Sexual Life in Ancient China. This edition of the work is preceded by an elaborate introduction by Paul Rakita Goldin assessing the value of Van Gulik's volume, the subject itself, and its author. The introduction is followed by an extensive and up-to-date bibliography on the subject, which guides the modern reader in the literature on the field which appeared after the publication of Van Gulik's volume. One of the criticisms in 1961 regarded the Latin translations of passages deemed too explicit by Van Gulik. In this 2002 edition all Latin has for the first time been translated into unambiguous English, thus making the full text widely available to an academic audience.

Ancient China Jane Shuter,2007-12-05 A description of life in ancient China written in the form of a travel guide.

Sexual Life in Ancient China en India Gulik,2023-07-24

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Ancient China Marcie Flinchum Atkins,2015-01-01 The legacy of past civilizations is still with us today. In Ancient China, readers discover the history and impressive accomplishments of the people of ancient China, including their technological wonders and feats of construction. Engaging text provides details on the civilization's history, development, daily life, culture, art, technology, warfare, social organization, and more. Well-chosen maps and images of artifacts bring the past to life. Aligned to Common Core Standards and correlated to state standards. Essential Library is an imprint of Abdo Publishing, a division of ABDO.

Love and War in Ancient China William S-Y. WANG,2013-04-01 The book presents the reader with a fascinating glimpse of the peoples of Ancient China by analyzing many poems in Shijing and discussing aspects of culture and events reflected in the poems from a wide range of disciplines, including archeology, ethnography, history and linguistics. Published by City University of Hong Kong Press. 《诗经》

The Origins of the Modern Chinese Press ,

Women's Human Rights Susan Deller Ross, 2013-10-09 According to Susan Deller Ross, many human rights advocates still do not see women's rights as human rights. Yet women in many countries suffer from laws, practices, customs, and cultural and religious norms that consign them to a deeply inferior status. Advocates might conceive of human rights as involving torture, extrajudicial killings, or cruel and degrading treatment—all clearly in violation of international human rights—and think those issues irrelevant to women. Yet is female genital mutilation, practiced on millions of young girls and even infants, not a gross violation of human rights? When a family decides to murder a daughter in the name of honor, is that not an extrajudicial killing? When a husband rapes or savagely beats his wife, knowing the legal authorities will take no action on her behalf, is that not cruel and degrading treatment? Women's Human Rights is the first human rights casebook to focus specifically on women's human rights. Rich with interdisciplinary material, the book advances the study of the deprivation and violence women suffer due to discriminatory laws, religions, and customs that deny them their most fundamental freedoms. It also provides present and future lawyers the legal tools for change, demonstrating how human rights treaties can be used to obtain new laws and court decisions that protect women against discrimination with respect to employment, land ownership, inheritance, subordination in marriage, domestic violence, female genital mutilation, polygamy, child marriage, and the denial of reproductive rights. Ross examines international and regional human rights treaties in depth, including treaty language and the jurisprudence and general interpretive guidelines developed by human rights bodies. By studying how international human rights law has been and can be implemented at the domestic level through local courts and legislatures, readers will understand how to call upon these newly articulated human rights to help bring about legislation, court decisions, and executive action that protect women from human rights violations.

Bodies Under Siege Armando R. Favazza, 1996-05-09 Although instances of deliberate skin-cutting are recorded as far back as the old and New Testaments of the Bible the behavior has generally been regarded as a symptom of various mental disorders. With the publication of *Bodies Under Siege*, a book described in the *New York Times Magazine* (July 17, 1997) as the first to comprehensively explore self-mutilation, Dr. Armando Favazza has pioneered the study of the behavior as significant and meaningful unto itself. Drawing from the latest case studies from clinical psychiatry he broadens our understanding of self-mutilation and body modification and explores their surprising connections to the elemental experiences of healing, religions, salvation, and social balance. Favazza makes sense out of seemingly senseless self-mutilative behaviors by providing both a useful classification and examination of the ways in which the behaviors provide effective but temporary relief from troublesome symptoms such as overwhelming anxiety, racing thoughts, and depersonalization. He offers important new information on the psychology and biology of self-mutilation, the link between self-mutilation and eating disorders, and advances in treatment. An epilogue by Fakir Musafar, the father of the Modern Primitive movement, describes his role in influencing a new generation to experiment with the previously forbidden 'body

side' of life through piercing, blood rituals, scarification, and body sculpting in order to attain a state of grace. The second edition of Bodies Under Siege is the major source of information about self-mutilation, a much misunderstood behavior that is now coming into public awareness.

Ancient China Russell Roberts,2012-09-30 Qin Shi Huangdi, the First Emperor of China, was a man of incredible contrasts. He was a visionary leader who united all of China's warring kingdoms into one unified country, thus paving the way for the modern Chinese nation. He developed a national currency, a standard writing style, and a road network that stitched the country together. Yet he was also evil and cruel. He burned books, imposed harsh taxes, and killed thousands of people. The story of Qin Shi Huangdi brackets the story of ancient China emerging into modern times. It's a story of a country whose discoveries, such as silk, tea and the iron plow, had a significant impact on the entire world but whose people lived simply, unaware of their vast influence. Although the story of Qin Shi Huangdi ended with his unusual death, China's story was just beginning.

Veiled and Silenced Alvin J. Schmidt,1989 Weaving together evidence from sociology, anthropology, history, and biblical studies, this book shows that patriarchal and hierarchical views of gender arise from agrarian culture, along with images of woman as unequal, inferior, unclean, and evil. . . . This book is a valuable resource for theologically conservative Christians who are trying to rethink the connection between theology and gender.

World History Encyclopedia [21 volumes] Alfred J. Andrea Ph.D.,2011-03-23 An unprecedented undertaking by academics reflecting an extraordinary vision of world history, this landmark multivolume encyclopedia focuses on specific themes of human development across cultures era by era, providing the most in-depth, expansive presentation available of the development of humanity from a global perspective. Well-known and widely respected historians worked together to create and guide the project in order to offer the most up-to-date visions available. A monumental undertaking. A stunning academic achievement. ABC-CLIO's World History Encyclopedia is the first comprehensive work to take a large-scale thematic look at the human species worldwide. Comprised of 21 volumes covering 9 eras, an introductory volume, and an index, it charts the extraordinary journey of humankind, revealing crucial connections among civilizations in different regions through the ages. Within each era, the encyclopedia highlights pivotal interactions and exchanges among cultures within eight broad thematic categories: population and environment, society and culture, migration and travel, politics and statecraft, economics and trade, conflict and cooperation, thought and religion, science and technology. Aligned to national history standards and packed with images, primary resources, current citations, and extensive teaching and learning support, the World History Encyclopedia gives students, educators, researchers, and interested general readers a means of navigating the broad sweep of history unlike any ever published.

Women Journalists and Feminism in China, 1898-1937 Yuxin Ma,2010 A most remarkable change took place in the

first half of the twentieth century in China--women journalists became powerful professionals who championed feminist interests, discussed national politics, and commented on current social events by editing independent periodicals. The rise of modern journalism in China provided literate women with a powerful institution that allowed them articulate women's presence in the public space. In editing women's periodicals, women writers transformed themselves from traditional literary women (cainü) to professional women journalists (nübaoren) in the period of 1898-1937 when journalism became increasingly independent of and resistant to state control. The women's media writings in the early decades of the twentieth century not only reveal the historical diversity and complexity of feminist issues in China but also casts light upon important feminist topics that have survived the Nationalist, Communist, and economic reform eras. Today, public debate on women's issues in Mainland China and Taiwan is shaped by past feminist discourse and uses a vocabulary and language familiar to readers of an earlier era. This book examines how women journalists constructed Chinese feminism and debated patriarchy and women's roles in the newly created public space of print media during the period of 1898-1937. It studies Chinese women's public writings in periodicals edited and staffed by women journalists in four major urban centers-Shanghai, Tokyo, Beijing, and Tianjin at a time when urban society underwent major transformation and experienced drastic political, social, and cultural changes. The revolution that overthrew the imperial government in 1911; an attack on patriarchy by cultural radicals in 1915-1919; and the advocacy of nationalism, liberalism, socialism, and feminism by intellectuals who received a Western-style education all worked together to undermine the Confucian notions of gender hierarchy, spatial separation of the sexes, and female domesticity among the well-educated urban classes. Doors of political participation, public activism, and production cracked open for courageous women who ventured into urban public spaces. From 1898 to 1937, urban women of the upper, middle, and working classes became increasingly visible at modern schools, as well as in career and production fields, political activism, and women's movements. At the same time, women edited independent periodicals and championed women's rights. Women's periodicals provided a site where writers negotiated with nationalism, patriarchy, and party lines to define and defend women's interests. These early feminist writings captured how activists perceived themselves and responded to the social and political changes around them. This book takes a historical approach in its examination and uses gender as an analytical category to study the significance of women's press writings in the years of nation building. Treating women journalists as agents of change and using their media writings as primary sources, this book explores what mattered to women writers at different historical junctures, as well as how they articulated values and meaning in a changing society and guided social changes in the direction they desired. It delineates the transformation of women journalists from political-minded Confucian gentry women to professional journalists, and of women's periodicals from representing women journalists' views to addressing the concerns and needs of the majority of women. It analyzes how the concepts of feminism and nationalism were embodied with different--even contesting--meanings at given historical

junctures, and how women journalists managed to advance various feminist agendas by tapping on the various meanings of nationalism. This is an important book for collections in Asian studies, journalism history, and women's studies.

The Cambridge History of China Roderick MacFarquhar, John King Fairbank, 1987

49 Myths about China Marte Kjær Galtung, Stig Stenslie, 2014-11-13 Communism is dead in China. "China Inc." is buying up the world. China has the United States over a barrel. The Chinese are just copycats. China is an environmental baddie, China is colonizing Africa. Mao was a monster. The end of the Communist regime is near. The 21st century belongs to China. Or does it? Marte Kjær Galtung and Stig Stenslie highlight 49 prevalent myths about China's past, present, and future and weigh their truth or fiction. Leading an enlightening and entertaining tour, the authors debunk widespread "knowledge" about Chinese culture, society, politics, and economy. In some cases, Chinese themselves encourage mistaken impressions. But many of these myths are really about how we Westerners see ourselves, inasmuch as China or the Chinese people are depicted as what we are not. Western perceptions of the empire in the East have for centuries oscillated between sinophilia and sinophobia, influenced by historical changes in the West as much as by events in China. This timely and provocative book offers an engaging and compelling window on a rising power we often misunderstand.

Postcolonialism, Feminism and Religious Discourse Kwok Pui-Lan, Laura E. Donaldson, 2015-12-22 Contributors examine white feminist theology's misappropriations of Native North American women, Chinese footbinding, and veiling by Muslim women, as well as the Jewish emancipation in France, the symbolic dismemberment of black women by rap and sermons, and the potential to rewrite and reclaim canonical stories.

Writing Arguments John D. Ramage, John C. Bean, June Johnson, 2003 The market leader in argumentative rhetorics, Writing Arguments has proven highly successful in teaching students to read arguments critically and to produce effective arguments of their own. With its student-friendly tone, clear explanations, high-interest readings and examples, and well-sequenced critical thinking and writing assignments, Writing Arguments offers a time-tested approach to argument that is interesting and accessible to students and eminently teachable for instructors. Throughout the book, the authors approach argument rhetorically by emphasizing audience and context at every stage of the construction of an argument. Writing Arguments moves students beyond a simplistic debate model of argument to a view of argument as inquiry and consensus-building as well as persuasion, in which the arguer negotiates with others in search of the best solutions to problems.

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