Richard C Miller Jesus

Dale C. Allison, Jr.

Resurrection and Reception in Early Christianity Richard C. Miller, 2014-12-17 This book offers an original interpretation of the origin and early reception of the most fundamental claim of Christianity: Jesus' resurrection. Richard Miller contends that the earliest Christians would not have considered the New Testament accounts of Jesus' resurrection to be literal or historical, but instead would have recognized this narrative as an instance of the trope of divine translation, common within the Hellenistic and Roman mythic traditions. Given this framework, Miller argues, early Christians would have understood the resurrection story as fictitious rather than historical in nature. By drawing connections between the Gospels and ancient Greek and Roman literature, Miller makes the case that the narratives of the resurrection and ascension of Christ applied extensive and unmistakable structural and symbolic language common to Mediterranean translation fables, stock story patterns derived particularly from the archetypal myths of Heracles and Romulus. In the course of his argument, the author applies a critical lens to the referential and mimetic nature of the Gospel stories, and suggests that adapting the translation fable trope to accounts of Jesus' resurrection functioned to exalt him to the level of the heroes, demigods, and emperors of the Hellenistic and Roman world. Miller's contentions have significant implications for New Testament scholarship and will provoke discussion among scholars of early Christianity and Classical studies.

The Resurrection of Jesus Dale C. Allison, Jr.,2021-03-11 The earliest traditions around the narrative of Jesus' resurrection are considered in this landmark work by Dale C. Allison, Jr, drawing together the fruits of his decades of research into this issue at the very core of Christian identity. Allison returns to the ancient sources and earliest traditions, charting them alongside the development of faith in the resurrection in the early church and throughout Christian history. Beginning with historical-critical methodology that examines the empty tomb narratives and early confessions, Allison moves on to consider the resurrection in parallel with other traditions and stories, including Tibetan accounts of saintly figures being assumed into the light, in the chapter "Rainbow Body". Finally, Allison considers what might be said by way of results or conclusions on the topic of resurrection, offering perspectives from both apologetic and sceptical viewpoints. In his final section of "modest results" he considers scholarly approaches to the resurrection in light of human experience, adding fresh nuance to a debate that has often been characterised in overly simplistic terms of "it happened" or "it didn't".

Directory of the General Authorities and Officers of the Church of Jesus Christ of Latter-Day Saints Church of

Jesus Christ of Latter-day Saints, 1961

Did Jesus Rise from the Dead? Matthew Levering,2019-02-21 The Resurrection of Jesus is at the very root of Christian faith; without belief in Jesus Christianity dies. In this thought-provoking work, Matthew Levering defends the credibility of the claim that Jesus rose from the dead. Drawing on the work of N. T. Wright, Levering shows that the historical evidence vindicates this assumption, and reveals that the Gospels were backed by eyewitnesses who were living and telling their stories even during the time of the writing of the Gospels. The author also emphasises the importance of evaluating the Old Testament to validate Jesus' Resurrection. By highlighting the desire-both in the ancient world and now--to make the Resurrection more comprehensible by spiritualizing it, Levering argues that the fact that the disciples themselves did not do this provides a further clue to reliability. Finally, the author addresses the question of why Jesus does not continue to show himself in his glorified flesh after his resurrection, which is often seen as a strong case for scepticism. However, he shows that Jesus' entire mission is predicated upon helping us to avoid cleaving to the present world over God. He is leading us to where he is--the kingdom of God, the beginning of the new creation at the Father's right hand. By developing these arguments for the historical reality of Jesus' Resurrection, this ground-breaking study expertly draws together historical and theological reasons for believing that Jesus' Resurrection happened.

An Honest Faith Keith Mascord,2025-02-06 An Honest Faith tackles the thorny question of whether Christian faith is compatible with the questing and questioning spirit of philosophy. The author argues that a mutually productive friendship between Athens (philosophy/science) and Jerusalem (theology/faith) is possible and, in fact, necessary, given that various forms of the faith resist questioning and therefore end up holding onto outdated, unsupported, and damaging beliefs, for example, on matters of gender and sexuality. The author draws upon his own experiences in the conservative Anglican Diocese of Sydney and his teaching career in philosophy to issue a challenge to Christians to have an honest faith and not hold back from the quest for answers, which lies at the heart of religion, philosophy, and science. The book's first half, which can be characterized as an exercise in faith deconstruction, lays out a number of the more serious challenges to historic or traditional Christian faith while noting its rapid demise in Australia, the US, the UK, and throughout the Western world. The book's second half recommends a careful reconstruction or reformation of the faith.

The Dubious Disciples J. David Woodington,2020-08-10 The Dubious Disciples provides a literary examination of the four scenes of the disciples doubting the appearance of the resurrected Jesus in the canonical Gospels. Each Gospel offers a unique account of this episode, and the differences between them dramatically affect how readers evaluate the disciples' actions and perceive the role of doubt in the Christian experience.

A Thematic Access-Oriented Bibliography of Jesus's Resurrection Michael J. Alter, 2019-12-31 The keystone of Christianity is Jesus's physical, bodily resurrection. Present-day scholars can be significantly challenged as they forage

through voluminous documents on the resurrection of Jesus. The literature measures well over seven thousand sources in English-language books alone. This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task. Even when a specific book is relevant, finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort. A Thematic Access-Oriented Bibliography of Jesus's Resurrection addresses these challenges in several ways. First, the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty-four subcategories, which are designed to help you find the most relevant literature quickly and efficiently. Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views: theistic (e.g., Christian, Jewish, Muslim, etc.), agnostic, and nontheistic. The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives, allowing you to browse or find the one source accurately and with ease.

Ascent into Heaven in Luke-Acts David W. Pao ,David K. Bryan ,2016-12-01 In comparison with other aspects of Jesus' life and ministry, his ascent into heaven has often been overlooked within the history of the church. However, considering its placement at the end of the Gospel and the beginning of Acts—the only narrative depictions of the event in the New Testament—the importance of Jesus' ascent into heaven is undeniable for Luke's two-volume work. While select studies have focused on particular aspects of these accounts for Luke's story, the importance of the ascension calls for renewed attention to the narratological and theological significance of these accounts within their historical and literary contexts. In this volume, leading scholars discuss the ascension narratives within the ancient contexts of biblical, Second Temple Jewish, and Greco-Roman literature; the literary contours of Luke-Acts; and questions of historical and theological significance in the wider milieu of New Testament theology and early Christian historiography. The volume sets out new positions and directions for the next generations of interpreters regarding one of the most important and unique elements of the Lukan writings.

Engaging the Doctrine of Jesus (and Mary) Matthew Levering, 2025-03-10 The six chapters of this book focus upon Jesus' conception and birth from a virgin, his authoritative teaching, his miracles, his cross, his resurrection, and his ascension. The purpose of the book is to articulate and defend the truth of these salvific mysteries as presented to us in Scripture. In addition to conversing extensively with historical-critical biblical scholarship, the chapters make recourse to the theological tradition from the church fathers onward, with Thomas Aquinas as a touchstone. Levering seeks to make a case for believing in Jesus. At the same time, he shows how each of these mysteries is intimately linked with a truth about Mary the Mother of Jesus, thus arguing for the integral relationship of Christology and Mariology. Mary enacts the reception of the Lord by God's faithful people: the New Adam never chooses to be without the New Eve in God's new covenant family. The

Christology offered in this book is therefore both attuned to historical studies of Jesus and Second Temple Judaism and, at the same time, deeply traditional in a contemporary Catholic and ecumenical way.

Risen Indeed? Resurrection and Doubt in the Gospel of Mark Austin Busch,2022-08-05 Risen Indeed? Resurrection and Doubt in the Gospel of Mark traces the literary dynamics and explores the theological dimensions of the Gospel of Mark's thematization of skepticism regarding resurrection. In every place where it seems to depict resurrection—Jesus's and others'—Mark evades the issue of whether resurrection actually occurs. Austin Busch argues that, despite Mark's abbreviated and ambiguous conclusion, this gospel does not downplay resurrection but rather foregrounds it, imagining Jesus's death and restoration to life as a divine plot to overcome Satan through cunning deception. Risen Indeed? constitutes a careful literary reading of Mark's Gospel, as well as an assessment of Mark's impact on the traditions of Christian literature and theology that emerged in its wake.

Journal of Greco-Roman Christianity and Judaism, Volume 16 Stanley E. Porter, Matthew Brook O'Donnell, Wendy Porter, 2021-09-03 Volume 16 2020 This is the sixteenth volume of the hard-copy edition of a journal that has been published online (www.jgrchj.net) since 2000. As they appear, the hard-copy editions replace the online materials. The scope of JGRChJ is the texts, language and cultures of the Greco-Roman world of early Christianity and Judaism. The papers published in JGRChJ are designed to pay special attention to the larger picture of politics, culture, religion and language, engaging as well with modern theoretical approaches.

Can We Still Believe in God? Craig L. Blomberg, 2020-06-16 People regularly give certain reasons for not believing in God, but they are much less aware of what the New Testament actually teaches. Although challenges to Christianity are perennial and have frequently been addressed, they are noticeably more common today and are currently of particular interest among evangelicals. Skeptics of Christianity often ask highly regarded biblical scholar and popular speaker Craig Blomberg how he can believe in a faith that seems so problematic. How can God allow evil and suffering? Isn't the Bible anti-women, anti-gay, and pro-slavery? Isn't the New Testament riddled with contradictions? What about the nature of hell, violence in Scripture, and prayer and predestination? Following the author's successful Can We Still Believe the Bible?, this succinct and readable book focuses on what the New Testament teaches about 10 key reasons people give for not believing in God.

Roman Self-Representation and the Lukan Kingdom of God Michael Kochenash,2020-10-23 Framed within a discussion on the use of biblical texts for reasoning about social, cultural, and political realities, Roman Self-Representation and the Lukan Kingdom of God explores the construction of the kingdom of God in Luke and Acts through the lens of Rome's presentation of its own empire. By evoking the audience's lived experience of Roman rule—its stories, works of literature, monuments, and images—the Lukan narratives communicate about God's kingdom in a culturally meaningful way, sometimes

mirroring, sometimes diverging from, and sometimes subverting the logic of these expressions of Roman rule. Touching on a wide range of issues—including gender, ethnic representation, status disparities, economic and military imperialism, and violence—this book is suggestive regarding both the Lukan vision of the kingdom of God and Lukan dispositions toward aspects of Roman rule.

American Ex-prisoners of War, 1988

The Origins of Early Christian Literature Robyn Faith Walsh,2021-01-28 Conventional approaches to the Synoptic gospels argue that the gospel authors acted as literate spokespersons for their religious communities. Whether described as documenting intra-group 'oral traditions' or preserving the collective perspectives of their fellow Christ-followers, these writers are treated as something akin to the Romantic poet speaking for their Volk - a questionable framework inherited from nineteenth-century German Romanticism. In this book, Robyn Faith Walsh argues that the Synoptic gospels were written by elite cultural producers working within a dynamic cadre of literate specialists, including persons who may or may not have been professed Christians. Comparing a range of ancient literature, her ground-breaking study demonstrates that the gospels are creative works produced by educated elites interested in Judean teachings, practices, and paradoxographical subjects in the aftermath of the Jewish War and in dialogue with the literature of their age. Walsh's study thus bridges the artificial divide between research on the Synoptic gospels and Classics.

Richard C. Miller Diary and Papers Richard C. Miller,1899 Photocopies of a handwritten diary, financial recorts, newspaper clippings, and missionary announcements. The diary covers the years from 1899 to 1902 when Miller served as a missionary for the Church of Jesus Christ of Latter-day Saints in Denmark. His financial records cover the years from 1899 to 1911. The newspaper clippings and announcements are in Danish and relate to missionary activities in Denmark.

Redescribing the Gospel of Mark Barry S. Crawford, Merrill P. Miller, 2017-06-16 A collaborative project with a variety of critical essays This final volume of studies by members of the Society of Biblical Literature's consultation, and later seminar, on Ancient Myths and Modern Theories of Christian Origins focuses on Mark. As with previous volumes, the provocative proposals on Christian origins offered by Burton L. Mack are tested by applying Jonathan Z. Smith's distinctive social theorizing and comparative method. Essays examine Mark as an author's writing in a book culture, a writing that responded to situations arising out of the first Roman-Judean war after the destruction of the Jerusalem temple in 70 CE. Contributors William E. Arnal, Barry S. Crawford, Burton L. Mack, Christopher R. Matthews, Merrill P. Miller, Jonathan Z. Smith, and Robyn Faith Walsh explore the southern Levant as a plausible provenance of the Gospel of Mark and provide a detailed analysis of the construction of Mark as a narrative composed without access to prior narrative sources about Jesus. A concluding retrospective follows the work of the seminar, its developing discourse and debates, and the continuing work of successor groups in the field. Features A thorough examination of the relation between structure and event in social and

anthropological theory that provides conceptual tools for representing the project of the author of Mark An exploration of the southern Levant as a plausible provenance of the Gospel, a permanent site of successive imperial regimes and culturally related peoples A detailed analysis of the construction of Mark as a narrative composed without access to prior narrative sources about Jesus

Class Struggle in the New Testament Robert J. Myles,2018-12-31 Class Struggle in the New Testament engages the political and economic realities of the first century to unmask the mediation of class through several New Testament texts and traditions. Essays span a range of subfields, presenting class struggle as the motor force of history by responding to recent debates, historical data, and new evidence on the political-economic world of Jesus, Paul, and the Gospels. Chapters address collective struggles in the Gospels; the Roman military and class; the usefulness of categories like peasant, retainer, and middling groups for understanding the world of Jesus; the class basis behind the origin of archangels; the Gospels as products of elite culture; the implication of capitalist ideology upon biblical interpretation; and the New Testament's use of slavery metaphors, populist features, and gifting practices. This book will become a definitive reference point for future discussion.

Representations of the Afterlife in Luke-Acts Alexey Somov, 2017-02-09 Questions regarding the afterlife are many, and the Gospel of Luke and the book of Acts pay a great deal of attention to them: why does Luke speak about several different forms of the afterlife? Why is resurrection described as a person's transformation into an angelic being? How many abodes are appointed for the righteous and the wicked after death? Alexey Somov addresses these queries in relation to the apparent confusion and variety found in the text, and in respect of the interrelatedness of these issues, and their connection with other eschatological issues in Luke-Acts, and in relation to the wider cultural context of the Mediterranean world to which Luke belonged. Every culture expresses its beliefs by means of special metaphors that allow it to comprehend supernatural realities in terms of everyday experience. Belief in the afterlife was part of this metaphorical system which Luke shared with the ancient eastern Mediterranean culture. Somov takes his analysis one step further by applying Cognitive Metaphor Theory to selected metaphorical aspects of the afterlife. While the inconsistencies and incoherence of the combined metaphors may seem jarring to a contemporary Western reader, Somov's reading enables a recognition of the specific religious metaphors used, which for Luke would have been current and widely accepted.

The Cambridge History of Ancient Christianity Bruce W. Longenecker, David E. Wilhite, 2023-08-24 The first three hundred years of the common era witnessed critical developments that would become foundational for Christianity itself, as well as for the societies and later history that emerged thereafter. The concept of 'ancient Christianity,' however, along with the content that the category represents, has raised much debate. This is, in part, because within this category lie multiple forms of devotion to Jesus Christ, multiple phenomena, and multiple permutations in the formative period of Christian

history. Within those multiples lie numerous contests, as varieties of Christian identity laid claim to authority and authenticity in different ways. The Cambridge History of Ancient Christianity addresses these contested areas with both nuance and clarity by reviewing, synthesizing, and critically engaging recent scholarly developments. The 27 thematic chapters, specially commissioned for this volume from an international team of scholars, also offer constructive ways forward for future research.

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